

*Family, Farms,  
Food & Friends...*

*It's time to get together again!*

# **KIMBERTON COMMUNITY FAIR**

## **JULY 26 - 31, 2021**



*Competitive Entry Book*

## **TABLE OF CONTENTS**

Fair Board Officers & Committee.....	pg. 2
Fair History .....	pg. 3
Important Notes .....	pg. 4
Entry Schedules	
Home Arts.....	pg. 5
Livestock .....	pg. 6
Judging Schedule.....	pg. 7
Frequently Asked Questions.....	pg. 8
General Rules.....	pg. 11
Livestock Health Rules and Regulations.....	pg. 12
Code of Show Ring Ethics.....	pg. 14
DEPARTMENT 002 Dairy Cattle .....	pg. 16
DEPARTMENT 004 Breeding Sheep.....	pg. 18
DEPARTMENT 006 Dairy Goats .....	pg. 20
DEPARTMENT 008 Eggs.....	pg. 22
DEPARTMENT 010 4-H And FFA .....	pg. 22
DEPARTMENT 011 Youth Exhibits .....	pg. 28
DEPARTMENT 012 Hay & Grain.....	pg. 41
DEPARTMENT 013 Vegetables & Herbs.....	pg. 42
DEPARTMENT 014 Fruits & Nuts.....	pg. 43
DEPARTMENT 015 Baking, Canning, Sauces, Preserves .....	pg. 44
DEPARTMENT 016 Evergreen Wreaths & Arrangements .....	pg. 51
DEPARTMENT 017 Floral Exhibits .....	pg. 52
DEPARTMENT 018 Sewing, Needlework, Quilts, Rugs .....	pg. 57
DEPARTMENT 019 Art, Crafts, Home Décor, Photography.....	pg. 61
DEPARTMENT 020 Family/Group Exhibits .....	pg. 65
DEPARTMENT 021 Wine & Beer .....	pg. 66
DEPARTMENT 022 Log Sawing, Pedal Tractor, Fair Queen Contests .....	pg. 67
DEPARTMENT 023 Bees, Honey,Wax; Maple Syrup/Products & Honey Cookery.....	pg. 69
DEPARTMENT 024 Antique Farm Equipment .....	pg. 70
ENTRY FORMS.....	Index

# KIMBERTON COMMUNITY FAIR

P.O. BOX 272, KIMBERTON, PA 19442

(610) 935-1388, Mailbox #5

Website: [www.kimbertonfair.org](http://www.kimbertonfair.org) \* E-mail: [info@kimbertonfair.org](mailto:info@kimbertonfair.org)

*The Fair Board meets regularly on the 3<sup>rd</sup> Monday night (except for December and January) at 7:00 pm at the Kimberton Fire Company Meeting Room.*

## FAIR BOARD OFFICERS and COMMITTEES

### OFFICERS:

Gary Moore, President  
Ken Dobson, Vice President  
Karen Dobson, Secretary  
Marjorie Belliotti, Treasurer

### COMMITTEE CHAIRS:

#### BINGO:

Tanya Smith

#### COMMERCIAL EXHIBITS:

##### CONCESSIONS:

Tricia Gable  
Maryellen Yiaski

#### COMPETITIVE EXHIBITS

Karen Dobson

#### CONTESTS:

Kim Souder

### LIVESTOCK:

Calvin Wilson

### OPERATIONS:

Ken Dobson  
Gary Moore

### PARKING/SECURITY:

Jay Pollinger  
Kimberton Fire Co. Officers

### PUBLICITY:

Karen Dobson

### QUEEN CONTEST:

Louise Kritzberger  
Cindy Miller

### RAFFLE:

Kim Souder  
Donna Ingersoll

### REFRESHMENTS:

Birch Beer - John McNulty  
Donuts - John Malkoski  
Hamburgers, Walking  
Tacos -Kenny Gordon  
Hot Dogs - Jeff Bevan

### RIDES:

Gary Moore

### SPONSORSHIPS:

Jeff Bevan  
Susette Wilson



[www.kimbertonfire.org](http://www.kimbertonfire.org)

**The Kimberton Community Fair** has been in existence since 1929 - the charter year of the volunteer Kimberton Fire Company. The Fair continues to be one of the Fire Company's major sources of revenue, contributing over \$3.0 million over the past 90 years. This money enables the volunteer firefighters to operate and maintain a state- of-the-art fire department to cover East Pikeland, West Pikeland, Charlestown, East Vincent and West Vincent Townships with fire protection and other emergency response services.

Your support of the Fair, and the other Fire Company fundraising events throughout the year, is greatly appreciated!

## IMPORTANT NOTES

Entries can be done online by going to

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=1538>

Entries can also be mailed using the appropriate entry forms located on the website in the back of this catalog.

### **NEW!** Pre-Registration Help Days

Not computer savvy? First-timer? Then take advantage of our new Pre-Registration Help Days where we will be personal assistance with getting your entries pre-registered.

Wednesday, June 30	7 pm - 9 pm
Sunday, July 11	2 pm - 5 pm
Saturday, July 17	9 am - 12 noon

**Pick Up Tag Days** - Exhibitors who pre-register by the JULY 17 deadline can **pick up their tags** on the following dates/times. This will give you the opportunity to correct/delete any entries before Entry Days. Tags will NOT be mailed. You can also pick up entry tags on entry days (see next page).

Tuesday, July 20	10:00 am - 1:00 pm
Wednesday, July 21	4:00 pm - 7:00 pm
Thursday, July 22	10:00 am - 2:00 pm

### **\*\*\* IMPORTANT NOTICE \*\*\***

All Home Arts/Garden/Art/Crafts exhibits will be registered and displayed in the fairground's "A" Building adjacent to the Livestock pavilion this year.

Livestock program - review the updated Health rules as issued by the PA Department of Agriculture.

Look for the new art and craft classes in Department 11 (Youth) and 19 (Open Class), the new Themed Christmas Tree competition, the new theme for Tablesapes - "North to Alaska", and the Honey Cookery contest.

***Family, farms, food and friends...it's time to get back together again!***

Can't wait to see all of you at the 92nd Kimberton Community Fair from July 26 - 31.

# 2021 Home Arts Entry Schedule



**PRE-REGISTRATION IS REQUIRED!**

See Entry Form in Appendix

**Deadline: JULY 17**



## ENTRY CHECK-IN SCHEDULE

**\*\*ALL ENTRIES DROPPED OFF/DISPLAYED IN "A" BUILDING THIS YEAR\*\***

**Friday, July 23** - 7:00 pm until 9:00 pm - Home Arts Entries  
(*excluding Dept 11 & 15 Baked Goods, and Dept 23 Honey Cookery items*)

Dept. 008, Eggs	Dept. 016, Evergreen Wreaths & Arrangements
Dept. 010, 4-H Clothing	Dept. 017, Floral and Gardening
Dept. 011, Youth Entries	Dept. 018, Needlecraft
Dept. 012, Hay and Grain	Dept. 019, Art, Crafts, Photography
Dept. 013, Vegetables/Herbs	Dept. 020, Family/Group Exhibits
Dept. 014, Fruits and Nuts	Dept. 021, Wine/Beer
Dept. 015, Canned, Sauces, Preserves, and Misc. Home Products	Dept. 023, Bee, Honey & Maple Products

**Saturday, July 24** - 9:00 am until 10:30 am - Home Arts Entries  
(*excluding Dept 11 & 15 Baked Goods, and Dept 23 Honey Cookery items*)  
Same departments listed for Friday, July 19 (see above)

**Saturday, July 24** - 9:00 am until 9:00 pm Dept 024 Antique Farm Equipment

**Sunday, July 25** Home Arts Building closed to public

**Monday, July 26** - 7:00 am until 8:30 am  
*Baked Goods Entries only, including Dept. 011, Section 15, Youth Baked Goods, Dept. 015, Section 1 and 5, Open Class Baked Goods; Dept 023, Section 03 (Honey Cookery) and all Special Baking Contests: PA Preferred Junior Baking Cookie/Brownie/Bar Contest; Homemade Chocolate Cake Contest; Apple Pie Contest; and Angel Food Cake Contest .*

\* \* \* \*

**All entry items for all departments must have been pre-registered online or by mail.**

**RELEASE DAY:** Sunday, August 1 between 12:00 Noon and 2:00 pm only. Entry Ticket Stubs issued with Entry Tickets are required to remove articles from the Home Arts Exhibit Room.  
**See Frequently Asked Question #14 for entry pick-up procedures**

Dept. 024 - Antique Farm Equipment entries released between Saturday, 11 pm and Sunday, 10 am.

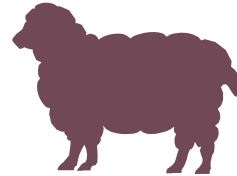


# 2021 Livestock Entry Schedule

**PRE-REGISTRATION IS REQUIRED!**

See Entry Form in Appendix

**Deadline: JULY 1**



## Dept. 002, Dairy Cattle and Dept. 010 4-H Cattle

All exhibitors must submit proper Veterinary Inspection and Veterinarian Relationship documentation before unloading show animals.

**ENTRY CHECK-IN** (all entries must have been pre-registered by mail or online)

**HOURS** \*: Sunday, July 25, 7:00 pm until 10:00 pm ONLY  
Monday, July 26, 8:00 am until 12:00 Noon

**FEE:** \$2.25 per head

**RELEASE:** Friday, July 30 after 10:00 pm \*

\* **SPECIAL NOTE** - All heifers must come Sunday or Monday. However, milking cows have the option of checking in between 8:00 am and 12:00 noon on the day of their Show. Actively milking cows can be released after 10:00 pm the night of their Show.

## Dept. 004, Sheep (all breeds), Dept. 010, Market Lambs (all breeds) and Market Goats (all breeds)

All exhibitors must submit proper Veterinary Inspection and Veterinarian Relationship documentation before unloading show animals.

**ENTRY CHECK-IN** (all entries must have been pre-registered by mail or online)

**HOURS:** Thursday, July 29, 8:00 am until 12:00 Noon ONLY

**FEE:** \$1.75 per head

**RELEASE:** Saturday, July 31 after 12:00 Noon

## Dept. 006, Dairy Goats and Dept. 010, 4-H Dairy Goats

All exhibitors must submit proper Veterinary Inspection and Veterinarian Relationship documentation before unloading show animals.

**ENTRY CHECK-IN** (all entries must have been pre-registered by mail or online)

**HOURS:** Sunday, July 25, after 7:00 pm until 10:00 pm ONLY  
Monday, July 26, 8:00 am until 12:00 Noon

**FEE:** \$1.75 per head

**RELEASE:** Wednesday, July 28 after 10:00 pm or Thursday, July 29 before 10:00 am

"Health Papers" (Certificate of Veterinary Inspection or CVI) issued after May 1 are recommended and can be presented upon arrival at the Fair, or can be mailed in prior to the Fair to expedite check-in. All animals must be free of infectious and contagious diseases, and a statement of this should be written on the CVI.

The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited is included with a signature line on the Entry Form: "I attest and affirm that a "veterinary consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting." Include the Name and Phone Number of the Consulting Veterinarian. Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement. Parent/Guardian signature is required if the owner/caretaker is under 18 years of age. Refer to General Livestock Health Regulations (page 11) as well as the breed-specific rules in this catalog.

**Living-Quarter Trailer Hook-Up Fee:** \$30.00 (for trailers requesting water/electric hook up)

# 2021 Judging/Events Schedule

## HOME & GARDEN

### Saturday, July 23; 3:00 pm

- Dept. 008 Eggs
- Dept. 010 4-H Clothing and Needlecraft
- Dept. 011 Youth Exhibits
- Dept. 012 Hay & Grain
- Dept. 013 Vegetables & Herbs
- Dept. 014 Fruits & Nuts
- Dept. 015 Canned Goods, Sauces, Jams/Jellies, Marmalades, Preserves \*
- Dept. 016 Evergreen Trees, Wreaths/Arrangements
- Dept. 017 Floral
- Dept. 018 Clothing, Needlecraft, Quilts
- Dept. 019 Arts and Crafts, Photos, Themed Trees
- Dept. 020 Group & Organization Exhibits
- Dept. 021 Wine & Beer
- Dept. 023 Bees, Honey, Maple Products

\* Dept 11, 15 and 23 Baked Goods submitted and judged on Monday ONLY!

### Sunday, July 25 1:00 pm:

- Dept. 024 Antique Farm Equipment

### Monday, July 26:

#### 10:30 am

- Dept. 011 Youth Baked Goods
- Dept. 015 Baked Goods
- Dept. 015 Special Baking Contests
- Dept. 023 Honey Cookery Contests

## LIVESTOCK

### Monday, July 26

#### 6:30 pm

Pet Goat Competition - Chester Co. 4-H

#### 7:30 pm

Livestock Pavilion - Cow Dress Up Contest

#### 8:00 pm

Livestock Pavilion - Milking Demonstration

### Tuesday, July 27

#### 7:00 pm

Livestock - Dairy Goat Show

### Wednesday, July 28; 6:30 pm

Livestock - Ayrshire, Jersey, Lineback & Milking Shorthorns Dairy Cattle Show

### Thursday, July 29; 6:30 pm

Livestock - Holstein, Brown Swiss & Guernsey Dairy Cattle Show

\*\* Selections of Supreme Champion \*\*

### Friday, July 30; 1:00 pm

Sheep (all breeds)





# Frequently Asked Questions

Exhibitor Catalog Information is also available on our Website:  
[www.kimbertonfair.org](http://www.kimbertonfair.org)

## 1. How do I enter?

- a) You can enter by mail or online.
- b) Read the "General Rules" for basic information on eligibility, judging and prize money.
- c) Choose the classes you want to enter.
- d) Check the specific rules for those classes.
- e) Refer to the "Entry Schedules" to verify when to Pre-Register.
- f) Fill out the "Exhibitor Entry Form" from this catalog or through our online system at [www.kimbertonfair.org](http://www.kimbertonfair.org)
- g) Submit entries by the deadline.
- h) Mail in any necessary registration fees.
- i) Check the "Entry Schedules" to verify when and where to drop off your entries.
- j) **NEW! Pre-Registration Help is available. See schedule on Page 6.**

## 2. Can I enter more than one item?

Refer to the Department and Section for specific rules for the classes you want to enter. Home Arts exhibitors can enter multiple classes, but only one (1) entry per class. Livestock exhibitors should refer to the specific breed rules for entry limits.

## 3. Is there a fee to enter?

Only the following entries require fees:

- All Open Class and Market Livestock entries - payment must be received before off-loading animals
- Department 20 "Group Exhibits"

## 4. When do I receive my entry tags?

Only Home Arts exhibits get Entry Tags. After you submit your Entry Form, your entries are uploaded into the Fair's computer database. This computer program prints out a "tag" for each Home Arts Exhibit entry. Exhibitors who pre-register by the deadline can **pick up their tags on the following dates/times**. Tags will **NOT** be mailed. **See Pick Up Tag schedule on Page 6.**

This allows exhibitors to pre-tag their items before Entry Days. Late entrants will get their tags when they arrive on Entry Days. Refer to the Entry Schedule for Entry Day times and days. Livestock exhibitors receive Show Numbers on their Show date.

## 5. What do I do with my tags after I pick them up?

Exhibitors should attach the entry tickets to the correct items they are entering prior to bringing them to the Fair. If there are pre-registered entries that will not be coming, the exhibitor must **return the unused tags** for our accounting purposes. Please see Question #8 for more details.

6. **Where do I drop off my entries?**

**NEW! Home Arts entries are to be taken to the "A" building next to the Livestock Pavilions on the Fairgrounds.** Use the main entrance from Route 113. "A" Building is directly across from the ballfields. Exhibitors need to drop off entries at the appropriate Department stations. Prepare by organizing your entries by Department before arriving.

Livestock entries report directly to the Livestock Pavilions on the Fairgrounds using the Route 113 entrance.

7. **Can someone else bring my entries for me?**

Yes, if you are pre-registered. We will just give the Claim Ticket portion of your entry tags for Home Arts exhibits to that person. These tickets are required to get your items back.

8. **What if I register entries and then can't bring them all on Entry Day?**

Deleting entries takes a lot of time, holds up the judging, and wastes money we spend on entry tags. Exhibitors should fill out their Registrations wisely and realistically. Only register entries that you are relatively certain you can bring. However, we understand there will be circumstances when an entry cannot be brought in (*ex: sick animal, damage to crops/gardens, weather conditions, burnt cookies, etc.*) Always bring back any unused Entry Tickets and inform the Check-In Clerks to delete these items from your Entry Form.

9. **Can I bring items that were not pre-registered?**

No. This would only create a delay for those who did pre-register. We also allocate our barns, building, floor and table space for the number of items that were pre-registered. Please respect our routines and procedures.

10. **How long do my entries remain at the Fair?**

Home Arts exhibits must remain on display throughout Fair Week per State regulations. These entries are only released on the Sunday following the Fair **between 12:00 Noon and 2:00 pm.**

Dairy Cattle, Goats, and Sheep have separate check-in and release schedules. Refer to the Entry Schedules for specific release days and times.

11. **What do I get if I win?**

All winners receive a cash prize and a ribbon, except for Best of Show and Livestock Champion winners who only receive Rosette ribbons.

12. **When do I find out if I won a prize?**

Home Arts exhibits are judged and opened to display by 4:00 pm on the first night of the Fair. Results will also be posted at our Exhibitor Information desk in the Exhibits Building and on our Website. Livestock exhibits are judged in the Show Ring each night of the Fair, and winners are announced during the Shows.

13. **When do I pick up my prize money?**

Home Arts entry prizes are paid starting Wednesday night of Fair week. Goat Livestock winnings are available on Wednesday evening. Dairy Cattle show checks are available Saturday after 1:00 pm. Sheep Show checks will be mailed to winners. All checks distributed during Fair week can be cashed at the Fair Office. Exhibitors must pick up all prize money by Saturday, the last night of the Fair. Exhibitors may be asked to show photo identification to claim prize money.

**14. What is the process for picking up entries?**

Exhibitors will enter through one door and then be greeted by a Fair volunteer who will personally assist them in going around the display areas to find their entries. As each entry is picked up, the exhibitor will give that entry's claim ticket to the Volunteer. Exhibitors with large numbers of entries may be contacted in advance to arrange a pick up time.

**15. Can someone else pick up my entries after the Fair?**

Yes, if that person possesses the Claim Tickets from the Entry Tickets.

**16. Can someone else pick up my prize money?**

Yes, if that person possesses a signed statement from the exhibitor giving that person the right to pick up their prize money. The alternate person may be asked to show photo identification. They must sign the Exhibitor's Statement. This signature indicates that they are now responsible for the prize money.

---

# Rules and Regulations

All exhibitors agree to be bound by the rules and regulations of the Kimberton Community Fair. The Fair Management reserves the right to amend or add to these rules and regulations as its judges may determine.

The Fair shall have the sole discretion to determine whether, in its judgment, Exhibitors or Contestants may continue to participate in the Competitive Exhibits Program in the event that the Fair determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program.

## EXHIBITS AND EXHIBITORS

1. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
2. Entries will be made according to classifications listed in this Premium Book.
3. All entries must be grown, produced, or made since the previous year's Fair by the person whose name appears on the entry tag as "Exhibitor".  
Any Exhibitor may be required to prove ability to reproduce an entry in any department in the presence of a qualified person.  
Entry Date restriction does NOT apply to Houseplants, Quilts and/or Farm Equipment.
4. 4-H Age Requirements: For the purposes of exhibiting, 4-H members must have passed their eighth (8<sup>th</sup>) birthday, but not have passed their nineteenth (19) birthday by January 1 of the current year. Exhibitors must be members of a regularly organized 4-H club, carrying a project in the field in which they wish to make entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by July 1 preceding the fair.
5. FFA Requirements: FFA Exhibitors must show proof of membership prior to exhibiting.
6. Other Age Requirements: For purposes of exhibiting, non-4-H youth categories will be determined by the youth exhibitor's age as of the first day of the current year's fair. Youth exhibitors must be at least 7 years old and no older than 18 years.
7. Fair Department Superintendents may enter exhibits in their own Departments, but neither they nor any other exhibitor may communicate with the judges during the time of determining the awards, except to answer questions posed by the judges.
8. **Adding entries on the judging day will not be permitted.**
9. The Fair reserves the right to cancel and show or contest, determine an exhibitor's eligibility to enter, and determine how many entries will be accepted from an exhibitor in the same class or, in the case of livestock, the same breed. Specific entry rules are indicated under each Department.

10. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock, which is being entered. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not occur a second time.
11. Supervisors of a Department reserve the right of refusing to accept any exhibitor or entry. Furthermore, the Supervisors reserve the right to bar from competition any entry of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The Fair Management reserves the rights to remove any exhibit, or part of an exhibit, not worthy of viewing by the public.
12. No exhibit may be removed at any time before the close of the Fair except by consent of the Fair Management.
13. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food.
14. Exhibits made by professionals will not be accepted.

## JUDGING AND PRIZES

1. Judges, with expertise in the competitive categories, will be looking for the best specimens. Exhibitors should submit entries that are indicative of their best efforts.
2. Prizes, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of prizes offered. The judges may, at their discretion, award a ribbon or rosette.
3. Should any animal, which is awarded a prize, be disqualified the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
4. During the judging, exhibits (except livestock shows) are to be closed to everyone except Fair Officials, Judges, and necessary attendants. No exhibitor or his agent shall communicate with the Judge during time of determining the awards except to answer questions posed by the Judges. Any exhibitor interfering with

the Judges while making awards shall forfeit any premium to which he would otherwise be entitled.

5. It is the responsibility of the Exhibitor to know the judging schedule. Stock must be shown in the ring in order to qualify for any awards, and must be in the ring promptly on call and a failure to comply with the order renders Exhibitors liable to be ruled out of the competition. No person shall be allowed in the ring while stock is being judged except the Judge, Supervisors and necessary attendants.
6. The decision of the judges shall be final in all cases except where a mistake, fraud, misrepresentation, or collusion, not discovered at the time of award, is proved. In such cases, the Exhibit Supervisor or Manager may make the decision. The case may be appealed to the Fair Management from whose decision there can be no appeal. All protests regarding the judging must be made in writing (signed by exhibitor) and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within (24) hours of the occurrence.
7. All ribbons won at present livestock show must be displayed upon completion of judging and remain on display until exhibits are released. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
8. If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the Fair or show (to be supplied by the Fair free of charge).
9. All prize money will be paid by check. Home Arts and Goat Livestock checks must be claimed at the Fair office during Fair Week between Wednesday and Saturday during regular Fair hours. Dairy Cattle checks are only available on Saturday after 1:00 pm or will be mailed. Exhibitor, or an alternate person who possesses a signed statement from the Exhibitor, must sign for the prize check. Exhibitors or alternate persons may be asked to show photo identification before claiming prize money. Sheep and Market Goat prizes will be mailed. Any prize check will be mailed if, at the time of registration, a self-addressed, stamped envelope is submitted for the return of the premium check (not applicable to sheep exhibitors). Any issued checks not claimed by the Sunday after the Fair will be considered a donation.
10. **All premium checks must be cashed within ninety (90) days after the Fair**, or they will be considered to be a donation to the Kimberton Community Fair.

## LIVESTOCK – see specific Health Regulations on Species pages

1. Failure to follow the requirements for livestock exhibition may result in Kimberton Community Fair losing funding from the Commonwealth of Pennsylvania. Therefore, the management of Kimberton Community Fair reserves its right to set requirements that are more stringent than those of the PA Department of Agriculture veterinarians (2/10/06).
2. The Pennsylvania Department of Agriculture recommends that animals returning home from fairs and shows be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease and recommends that exhibitors of all animals discuss the health of their animals, including vaccine recommendations, with a veterinarian on a regular basis. The Department also encourages premises owners to register their premises with the Department, so that they can contact the owners in a disease emergency. Call 717-836-3235 to register premises. (2016)
3. All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer. Health Certificates (aka Certificate of Veterinary Inspection) are to be issued in the name of the Exhibitor.
4. Joint ownership of livestock is defined as one owner in accordance with the registration papers.
5. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the Fairgrounds.
6. All market animals should be weighed on the same set of scales, under a qualified weight-master, under the direction of the Fair.
7. Overfitting of cattle is discouraged. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
8. Livestock Exhibitors will be expected to maintain a clean and neat personal appearance, including wearing standard show ring attire. Remember you are representing the Fair and the livestock industry.
9. Livestock Exhibitors are expected to display or parade their animals as directed by the Supervisor, to accept the stall assignments without controversy, to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.
10. Livestock Exhibitors are responsible for maintaining a clean and sanitary barn area during Fair week. All equipment must be removed promptly as the Supervisor may direct.
11. Exhibitor is responsible to furnish all hay, grain, straw, etc. The Fair is responsible for supplying water to all livestock.
12. When on exhibition in the ring, each animal must be under halter and under control of an owner or employee. The Fair will have stand-by attendants available during

the youth judging or showing, persons designated to help if there is trouble with the animals.

13. Entry into showmanship and fitting classes will be at check-in time. At that time, verification of ownership and age of exhibitor (as of January 1) will be required.

## GENERAL LIVESTOCK HEALTH RULES AND REGULATIONS

Also see specific Health Rules under each species' department.

1. The base date for computing health rules will be the opening day of the show.
2. Animal Owner or Caretaker Verification of Veterinarian-Consultation Relationship statement must be signed on the Livestock Entry form. The name and phone number of the consulting veterinarian must be included on the entry form. Animals entered with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement (2017). The Fair will retain copies of the Entry Forms for a period of one (1) year.
3. Any Certificate of Veterinary Inspection (CVI) issued after May 1 is recommended.
4. Animals will not be admitted to the Fairgrounds without the proper CVI or the Animal Owner or Caretaker's Verification of Veterinarian-Consultation Relationship Statement signed on the Entry Form. These documents must remain available at all times during the Fair as additional inspections by the PA Department of Agriculture's veterinarian could be made.
5. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI. Animals presented for exhibition may be subject to inspection by show officials and/or veterinarians contracted by the Fair before they are permitted to be admitted to the fairgrounds or at any time while on the Fairgrounds. Livestock will be rejected if known to be or appear to be unhealthy, infected with or exposed to any contagious, infectious or external parasitic disease, or restricted by quarantine, or if health certification or identification documentation is not acceptable.
6. Use only grooming products that are approved for use on meat and dairy animals when fitting livestock entries for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If any exhibitor is uncertain whether a specific product is residue safe and approved for use on meat or dairy animals, the product should not be used. **IMPORTANT:** If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and

any other damages will be borne by the exhibitor.

7. The Fair is not, in any way, to be held responsible for diseases or illnesses that exhibition livestock may become infected with following the Fair.
8. Before importing animals from a state or area that is quarantined to prevent the spread of disease, owners must contact the PA Department of Agriculture's Bureau of Animal Health and Diagnostic Services regarding imports from that state or area.

## GUIDELINES FOR CARE OF ANIMALS

1. It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. The following are some guidelines for the treatment of animals exhibited at the show.
  - a) **Restraining Animals**
    - i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
    - ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
    - iii. Animals should be tied so that they are not able to injure animals tied near them.
    - iv. Animals unaccustomed to each other should not be penned together.
  - b) **Handling** - any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.
  - c) **Bedding** - all animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
  - d) **Feeding and Water** - animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
  - e) **Transportation** - animals should be transported in a way that is both safe and considerate of the animal's well-being.

f) **Blanket/Sweat Collars** - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

g) **Health** - it is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

h) **Waste material** - all waste (manure, wool, etc.) must be placed in areas as designated by the Fair Committee.

## CODE OF SHOW RING ETHICS

The Kimberton Community Fair has developed a Code of Show Ring Ethics to curtail unethical, deceptive and fraudulent show ring practices.

Exhibitors of animals at the Fair shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show.

All youth leaders working with junior exhibitors have a responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, and other responsible persons who violate the code of ethics will forfeit premiums, awards and may be prohibited from future exhibition in accordance with the rules adopted by the Fair Board.

The following is a guideline for all exhibitors and livestock in competitive events:

1. All exhibitors must present, upon request, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, or other responsible persons shall provide animal health certificates from licensed veterinarians upon request.
3. Junior exhibitors are expected to care for and groom their own animals while at the show.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues.

The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor and/or other responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of urine, saliva, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be evidence that such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animals at the time the sample was taken, with the burden on the owner, exhibitor, or other responsible person to prove otherwise.

At any time an animal arrives on the Fairgrounds, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animals shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct interference with the judge, fair board, or other exhibitors before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges and show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, or other responsible person shall conspire with another person or persons to intentionally violate this code of ethics, or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, or other responsible person whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, or responsible person to have disciplinary action taken by the Fair Board for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings of disciplinary action taken by the Fair Board may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in the show is the giving of verification by the owner, exhibitor, or other responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of any penalties provided for actions prohibited by the code. It is further consent that any action which contravenes these rules and is also in violation of Federal and State statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



## DEPT. 002 - SECTION 01 DAIRY CATTLE - OPEN CLASS

**Entry Fee:** \$2.25 per head.

**Registration Deadline:** July 1

**Entries Received\*:** Sunday, July 25, 7:00 - 10:00 p.m.:  
Monday, July 26, 8:00 a.m. - 12:00 Noon

\* All Heifers must check-in on Sunday or Monday.  
Actively milking cows have the option of checking in between 8:00 am and 12:00 noon on the day of their show.

**Judging Day:**

Wednesday, July 28 - Ayrshire, Jersey, Lineback &  
Milking Shorthorn

Thursday, July 29 - Holstein, Brown Swiss & Guernsey

**Entries Released\*\*:** Friday 10:00 pm

\*\* Actively milking cows may release at 10:00 pm the night of their show\*\*

### RULES

Refer to General Rules, Livestock Health Rules & Regulations, Care Guidelines, and Code of Show Ring Ethics.

### HEALTH REQUIREMENTS

- The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line on the fair registration form: *"I attest and affirm that a "veterinary consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting."* Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement. The Fair will retain copies of the Entry Forms for a period of one (1) year. If the Owner/Caretaker is under age 18 years of age, the signature of a parent/guardian is required.
- Cattle appearing to be unhealthy upon arrival, including any visible signs of ringworm, warts, lice and mange, will NOT be allowed to enter the grounds.

### HEALTH RECOMMENDATIONS

- A Certificate of Veterinary Inspection (CVI) issued after May 1.
- Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
  - A USDA-issued National Uniform Ear tagging System (NUES) tag have a US shield; or
  - A 15-digit Animal Identification Number (AIN) Ear tag starting with "840" and having a US shield; or
  - Other official identification approved by PDA. (Brands and breed registrations with tattoos are not acceptable). (2016)
- All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
- Current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.



### OUT OF STATE CATTLE

Health Requirements for Out of State Cattle for Exhibition are available upon request.

### CATTLE Breeds:

- A** - Ayrshire
- B** - Brown Swiss
- G** - Guernsey
- H** - Holstein
- J** - Jersey
- L** - Lineback
- S** - Milking Shorthorn

Use Breed Code in front of Class # when registering

Ex: Ayrshire Junior Heifer  
Department 002, Section 01, Class A08

**4-H and FFA Members:**  
**See Department 010,**  
**Section 02**  
**For 4-H/FFA Classes**

## DEPT. 002 - SECTION 01 - DAIRY CATTLE OPEN CLASS

**A - Ayrshire    B - Brown Swiss    G - Guernsey    H - Holstein**  
**J - Jersey    L - Lineback    S - Milking Shorthorn**

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
Classes 08-10	\$22	16	15	12	11	10	9	8	7	6
Classes 11-14, 17	\$32	25	23	19	17	15	13	11	9	7
Class 18, 34	\$37	29	27	22	20	17	15	12	10	7
Classes 19-20	\$42	34	31	26	23	20	17	14	11	8
Classes 21-23	\$47	38	35	29	26	22	19	15	12	11
Class 24-27	Ribbon									
Class 28	\$25	15	12							
Classes 29-33	\$37	27	22	15	10					

### CLASS

- 08 Spring calf - born on or after Mar. 1 of the exhibit year
- 09 Winter calf - born between Dec 1 of the year preceding the exhibit year and Feb. 28 or 29 of the exhibit year
- 10 Fall calf born - born between Sept. 1 and Nov. 30 of the year preceding the exhibit year
- 11 Summer yearling - born between Jun. 1 and Aug. 31 of the year preceding the exhibit year
- 12 Spring yearling - born between Mar. 1 and May 31 of the year preceding the exhibit year
- 13 Winter yearling - born between Dec. 1 of the 2<sup>nd</sup> year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year
- 14 Fall yearling - born between Sept. 1 and Nov. 30 of the 2<sup>nd</sup> year preceding the exhibit year
- 15 **JUNIOR CHAMPION FEMALE (rosette)**
- 16 **RESERVE JUNIOR CHAMPION FEMALE (rosette)**
- 17 Junior Best 3 Females; 3 females from the heifer classes, none of which have been freshened, bred and owned by the exhibitor
- 18 Dry cow 3 years and under 5 years (*must have gone through at least one lactation*)
- 19 Junior 2-year-old - born between Mar. 1 and Aug. 31 of the 2<sup>nd</sup> year preceding the exhibit year
- 20 Senior 2-year-old - born between Sept. 1 of the 3<sup>rd</sup> year preceding the exhibit year and Feb 28 or 29 of the 2<sup>nd</sup> year preceding the exhibit year
- 21 3-year-old - born between Sept. 1, of the 4<sup>th</sup> year preceding the exhibit year and Aug. 31 of the 3<sup>rd</sup> year preceding the exhibit year
- 22 4-year-old born - born between Sept. 1 of the 5<sup>th</sup> year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.
- 23 5 years and over born before Sept. 1 of the 5<sup>th</sup> year preceding the exhibit year
- 24 **SENIOR CHAMPION FEMALE (rosette)**
- 25 **RESERVE SENIOR CHAMPION FEMALE (rosette)**
- 26 **GRAND CHAMPION FEMALE (rosette)**
- 27 **RESERVE GRAND CHAMPION FEMALE (rosette)**
- 28 Cow in milk, any age, to be judged on udder alone (no dry cow)
- 29 Get-of-Sire; 3 females, any age; need not all be from one herd
- 30 Senior Best 3 females that have freshened; bred and owned by exhibitor
- 31 Dairy Herd; 3 cows that have freshened, all owned by one exhibitor or exhibitor family
- 32 Produce of Dam; 2 females any age, the produce of one cow; need not be owned by one exhibitor
- 33 Dam and daughter; any age; need not be owned by one exhibitor
- 34 Dry Cow 5 years and Older

**DEPT. 002 - SECTION 02  
DAIRY CATTLE  
GOOD HOUSEKEEPING AWARDS**

Cleanliness of Animals	15 points
Cleanliness of Bedding	15 points
Hay and Feed Kept Presentable	10 points
All Equipment Kept Sanitary & Neat	10 points
Aisles Kept Clean and Free of Debris	15 points
Exhibitors Courteous to Public	15 points
Originality of Display	20

---

pointsTOTAL DAILY POINTS      100

**POINTS**

**CLASS**

- 01 Daily Prize (Monday through Friday)  
 1<sup>st</sup> - \$25  
 2<sup>nd</sup> - \$15  
 3<sup>rd</sup> - \$10
- 02 **Overall Winner** to be calculated at the end of the week  
 1<sup>st</sup> - \$100

**DEPT. 002 - SECTION 03  
DAIRY CATTLE  
ADULT SHOWMANSHIP**

- Person must be 25 years of age or older.
- Exhibitors may only enter one (1) night. Person must be a current exhibitor in this year's fair or a direct family member (son, daughter, grandchild, niece, nephew, etc.) must be a current exhibitor,
- Only breeds being exhibited that night may be shown. The animal for this class must have been entered in the Open Show on that specific night.

**CLASS**

- 01 **Adult Showmanship** - Wednesday show  
 1<sup>st</sup> - \$100  
 All Other Placings - \$10
- 02 **Adult Showmanship** - Thursday show  
 1<sup>st</sup> - \$100  
 All Other Placings - \$10

**DEPT. 002 - SECTION 04  
DAIRY CATTLE  
SUPREME CHAMPION**

The Supreme Champion Awards are given in memory of longtime Livestock Department chairpersons Horace and Anna Wilson.

The Selection Process is as follows:

- A Grand Champion is chosen by the Judges for each breed represented at the Show.
- The breed Grand Champions then compete for the Supreme Champion Award.
- The Judges select the Supreme Champion which is the "Best of Show"

**CLASS**

- 01 **Supreme Champion - Dairy Cattle**  
 1<sup>st</sup> - \$100

**DEPT. 004 - SECTION 01  
SHEEP - OPEN CLASS**

**Entry Fee:** \$1.75 per head.  
**Registration Deadline:** July 1  
**Entries Received:** Thurs, July 29 8:00 am - 12:00 noon  
**Judging Day:** Friday, July 30: all breeds  
**Entries Released:** Saturday, July 31 after 12 Noon

**RULES**

- Refer to General Rules, Livestock Health Rules & Regulations, Care Guidelines, and Code of Show Ring Ethics.
- Each exhibitor shall be limited to two (2) entries in any one class, including individual ewe and ram classes. Each exhibitor may receive two premiums in this class. Only one group prize will be paid to any single exhibitor in a class.
- All animals in Group Classes must be registered to the same exhibitor.
- Market Lambs are shown in Weight Classes in 4-H/FFA Dept. 10 only. Market Lambs may be shown in Open Class Fitting and Showmanship classes.
- If a specific breed does not have at least three (3) exhibitors with a total of 15 animals exhibited each year for two consecutive years, that breed may be dropped from the show classification the following year.

**HEALTH REQUIREMENTS**

1. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line on the fair registration form: "I attest and affirm that a "veterinary consultation relationship" -as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting." Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement. The Fair will retain copies of the Entry Forms for a period of one (1) year. If the Owner/Caretaker is under age 18 years of age, the signature of a parent/guardian is required.
2. Sheep appearing to be unhealthy upon arrival, including any visible signs of disease, will NOT be allowed to enter the grounds.
3. Individual animal identification is required for all sheep. Official ID includes:
  - a. A USDA ear tag with a US shield; or
  - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database aka scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear); or
  - c. A breed registration tattoo if animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.



**HEALTH RECOMMENDATIONS**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. Sheep Vaccination Requirements:
  - a. Current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.

**OUT OF STATE SHEEP**

Health Requirements for Out of State Sheep are available upon request.

**SHEEP Breeds:**

- |                             |                             |
|-----------------------------|-----------------------------|
| <b>C</b> - Corriedale       | <b>CV</b> - Cheviots        |
| <b>D</b> - Dorset           | <b>H</b> - Hampshire        |
| <b>L</b> - Lincoln/Columbia | <b>NC</b> - Natural Colored |
| <b>SH</b> - Shropshire      | <b>STH</b> - Southdown      |
| <b>SU</b> - Suffolk         | <b>T</b> - Tunis            |
- AOP**-All Other Purebreds

Indicate Breed Code in front of Class #.

Ex: Dorset Ewe lamb

Dept. 004, Section 01, Class D07

**PREMIUMS:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$18	15	14	13	12	8	7	6

**CLASS**

- 01 Yearling Ram
- 02 Ram Lamb
- 03 Pair of Ram lambs
- 04 **CHAMPION RAM (rosette)**
- 05 **RESERVE CHAMPION RAM (rosette)**
- 06 Yearling Ewe
- 07 Pair of Yearling Ewes
- 08 Fall Ewe Lamb
- 09 Spring Ewe Lamb
- 10 Pair of Ewe Lambs
- 11 **CHAMPION EWE (rosette)**
- 12 **RESERVE CHAMPION EWE (rosette)**
- 13 Pen of Lambs (four lambs, both sexes represented, and all owned by one exhibitor)
- 14 Breeder's Flock (one ram lamb and two ewe lambs, all bred and owned by one exhibitor)
- 15 Get-of-Sire (four breeding animals, any age or sex, from one sire)
- 16 Flock (consists of one ram, any age; two ewes, age one year and under two years; and two ewes under age one year; all owned by one exhibitor)

**DEPT. 004 - SECTION 02  
SHEEP**

**GOOD HOUSEKEEPING AWARDS**

Cleanliness of Animals	15 points
Cleanliness of Bedding	15 points
Hay and Feed Kept Presentable	10 points
All Equipment Kept Sanitary & Neat	10 points
Aisles Kept Clean and Free of Debris	15 points
Exhibitors Courteous to Public	15 points
Originality of Display	20 points

**TOTAL DAILY POINTS 100 POINTS**

**CLASS**

- 01 Daily Prize (Thursday and Friday)
  - 1<sup>st</sup> - \$25
  - 2<sup>nd</sup> - \$15
  - 3<sup>rd</sup> - \$10
- 02 **Overall Winner** to be calculated at the end of the week
  - 1st - \$100

## DEPT. 004 – SECTION 03 BREEDING SHEEP SUPREME CHAMPION

The Supreme Champion Awards are given in memory of longtime Livestock Department chairpersons Horace and Anna Wilson.

The Selection Process is as follows:

1. A Grand Champion is chosen by the Judges for each breed represented at the Show.
2. The breed Grand Champions then compete for the Supreme Champion Award.
3. The Judges select the Supreme Champion which is the "Best of Show"

### CLASS

- 01 **Supreme Champion – Breeding Sheep – RAM**  
1<sup>st</sup> – \$50
- 02 **Supreme Champion – Breeding Sheep – EWE**  
1<sup>st</sup> = \$50

## DEPT. 006 – SECTION 01 DAIRY GOATS OPEN CLASS

### RULES

1. Refer to General Rules, Livestock Health Rules & Regulations, Care Guidelines, and Code of Show Ring Ethics.
2. The Show is not a sanctioned show.
3. Breeds may not be combined for Group Classes. Only Does entered in Age Classes may be shown in Group Classes.
4. Base date for computing age is Show Day.
5. The Fair Committee reserves the right to change unofficial breeds to "All Other Purebreds" status. Exhibitors will be notified of any changes.

### HEALTH REQUIREMENTS

1. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line on the fair registration form: "I attest and affirm that a "veterinary consultation relationship" –as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting." Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement. The Fair will retain copies of the Entry Forms for a period of one (1) year. If the Owner/Caretaker is under age 18 years of age, the signature of a parent/guardian is required
2. Individual official animal identification is required for all goats. Official ID includes:
  - a. A USDA ear tag with a US shield ; or
  - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database aka scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear); or
  - c. A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
3. Goats appearing to be unhealthy upon arrival, including casesous lymphadenitis, sore mouth, active ringworm, foot rot, warts, lice, mange, and abscesses, will **NOT** be allowed to enter the grounds.



### HEALTH RECOMMENDATIONS

1. A Certificate of Veterinary Inspection (CVI) issued after May 1.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.

### OUT OF STATE GOATS

Health Requirements for Out of State Goats are available upon request.

**Entry Fee:** \$1.75 per head.  
**Registration Deadline:** July 1  
**Entries Received:** Sunday, July 25 7:00 -10:00 p.m.  
 Monday, July 26 8:00 a.m. until 12:00 Noon  
**Judging Day:** Tuesday, July 27  
**Entries Released:** Wednesday night 10:00 pm or  
 Thursday before 10:00 am

**SHEEP Breeds:**

- A - Alpine,
- AOP - All Other Purebred,
- D - Nigerian Dwarf
- L - LaMancha,
- N - Nubian,
- RG - Recorded Grades,
- S - Saanen,
- T - Toggenburg

**Indicate Breed code in front of Class #**

Ex: Alpine 3 yr old Doe = A08

**PREMIUMS:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$18	15	14	13	12	8	7	6

**CLASS**

- 01 Kid, born on or after April 1 of the exhibit year
- 02 Kid, born January 1 to March 31 of the exhibit year
- 03 Dry Yearling, does under 2, not in milk
- 04 **JUNIOR CHAMPION DOE (rosette)**
- 05 **RESERVE JR CHAMPION DOE (rosette)**
- 06 Doe in Milk, under 2 years
- 07 Doe in Milk, 2 years and under 3 years
- 08 Doe in Milk, 3 years and under 5 years
- 09 Doe in Milk, 5 years and over
- 10 **SENIOR CHAMPION DOE (rosette)**
- 11 **RESERVE SR CHAMPION DOE (rosette)**
- 12 **GRAND CHAMPION DOE (rosette)**
- 13 **RESERVE GRAND CHAMPION DOE (rosette)**
- 14 Dam & Daughter (any age; need not be owned by one exhibitor)
- 15 Get-of-Sire (3 Does from 1 particular sire - with not more than 1 under age one year; limit 2 entries per exhibitor)
- 16 Produce of Dam (two Does of different ages; the produce of 1 dam; limit 2 entries per exhibitor; need not be owned by one exhibitor)
- 17 Best Udder
- 18 Best 3 Does in Milk (limit 1 entry; owned by one exhibitor or exhibitor's family)

**DEPT. 006 - SECTION 02**  
**DAIRY GOATS**  
**GOOD HOUSEKEEPING AWARDS**

Cleanliness of Animals	15 points
Cleanliness of Bedding	15 points
Hay and Feed Kept Presentable	10 points
All Equipment Kept Sanitary & Neat	10 points
Aisles Kept Clean and Free of Debris	15 points
Exhibitors Courteous to Public	15 points
Originality of Display	20 points

TOTAL DAILY POINTS 100 POINTS

**CLASS**

- 01 Daily Prize (Monday through Wednesday)
  - 1<sup>st</sup> - \$25
  - 2<sup>nd</sup> - \$15
  - 3<sup>rd</sup> = \$10
- 02 **Overall Winner** to be calculated at the end of the week
  - 1st - \$100

**DEPT. 006 - SECTION 03**  
**DAIRY GOATS**  
**SUPREME CHAMPION**

The Supreme Champion Awards are given in memory of longtime Livestock Department chairpersons Horace and Anna Wilson.

- 1. The Selection Process is as follows:
- 2. A Grand Champion is chosen by the Judges for each breed represented at the Show.
- 3. The breed Grand Champions then compete for the Supreme Champion Award.
- 4. The Judges select the Supreme Champion which is the "Best of Show"

**CLASS**

- 01 **Supreme Champion - Dairy Goat**
  - 1<sup>st</sup> - \$50

## DEPT 008 - SECTION 01

### EGGS

#### OPEN CLASS

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. And Saturday, July 24 - 9:00 - 10:30 a.m.

**Judging Day:** Saturday, July 24

**Entries Released:** Sunday, August 1 Noon to 2:00 p.m.

#### RULES

1. Open to egg producers only.
2. Entry consists of 1 dozen eggs in a standard carton that has been packed by the egg producer.
3. Judges have the right to break two eggs for examination.
4. Judging criteria: uniformity of color and shape; shell texture, and overall condition.
5. Disqualification: eggs showing signs of incubation or germ development; any condition that renders them unfit for food including large blood or meat spots; and any one of the sample weighing less than one-half ounce.

#### CLASS

1st	2 <sup>nd</sup>	3rd
\$3	2	1

- 01 Eggs - White
- 02 Eggs - Brown
- 03 Eggs - Any other color

## DEPT. 010 - LIVESTOCK 4-H/FFA CLASSES

**Entry fee:** See OPEN CLASS rules.

**Registration Deadline:** July 1

**Entries Received:** See OPEN CLASS rules

**Judging Day:** See OPEN CLASS rules

**Entries Released:** See OPEN CLASS rules

#### RULES

1. Refer to *General Rules, Livestock Health Rules & Regulations, Care Guidelines, Code of Show Ring Ethics, and Open Class Rules and Health Requirements.*
2. See Open Class **Health Requirements and Recommendations.**
3. 4-H Club members must have passed their eighth birthday, but not have passed their nineteenth birthday, by January 1 of the current year. Exhibitor must be a 4-H member with a project in the field in which they wish to make entry and be under the supervision of Pennsylvania State University Cooperative Extension Service by July 1 preceding the Fair.
4. 4-H or FFA Member must be present and must have charge of his/her animal at the time of judging. FFA exhibitors must show proof of membership.
5. **Leased Animals:** per the "4-H Dairy and Livestock Breeding Animal Leasing Program Description and Rules", PEN pages Number 095014, dated 4/93, from Penn State College of Agricultural Sciences:
  - A) 4-H members who own animals may not lease project animals of the same species.
  - B) A project plan must be signed and filed with the Extension Office in the County where the member is enrolled by May 1 of the project year. A written lease is not required. If the parent or sponsor requires a written lease, it must be submitted to the County Extension office for liability insurance approval before it is signed.
  - C) 4-H members leasing animals must exhibit leased project animals in PA 4-H shows only. The 4-H member may not exhibit leased animals in an Open or Junior show that requires proof of ownership. (PA Farm Show, Keystone International Livestock Exposition, PA Junior Dairy Show and some PA county fairs are not 4-H shows - they are Junior Shows with their own rules and regulations; therefore, leased animals are not eligible to show at them.)

## DEPT. 010 - SECTION 02A 4-H/FFA DAIRY CATTLE

**CATTLE Breeds:**

- A - Ayrshire
- B - Brown Swiss
- G - Guernsey
- H - Holstein
- J - Jersey
- L - Lineback
- S - Milking Shorthorn

Indicate Breed code in front of Class

#

Ex: Ayrshire Jr Heifer =  
Dept. 010, Section 02, Class A08

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Classes 08-11	\$17	\$14	\$10	\$6	\$4
Classes 12-14, 17-20, 34	22	20	18	14	12
Classes 21-23	32	29	26	21	18
Class 33	32	27	22	15	10
Champion Class	Ribbon				

**CLASS**

- 08 Spring calf - born on or after Mar. 1 of the exhibit year
- 09 Winter calf - born between Dec 1 of the year preceding the exhibit year and Feb. 28 or 29 of the exhibit year
- 10 Fall calf born - born between Sept. 1 and Nov. 30 of the year preceding the exhibit year
- 11 Summer yearling - born between Jun. 1 and Aug. 31 of the year preceding the exhibit year
- 12 Spring yearling - born between Mar. 1 and May 31 of the year preceding the exhibit year
- 13 Winter yearling - born between Dec. 1 of the 2<sup>nd</sup> year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year
- 14 Fall yearling - born between Sept. 1 and Nov. 30 of the 2<sup>nd</sup> year preceding the exhibit year
- 15 **JUNIOR CHAMPION FEMALE (rosette)**
- 16 **RESERVE JUNIOR CHAMPION FEMALE (rosette)**

- 17 Junior Best 3 Females; 3 females from the heifer classes, none of which have been freshened, bred and owned by the exhibitor
- 18 Dry cow 3 years and under 5 years (must have gone through at least one lactation)
- 19 Junior 2-year-old - born between Mar. 1 and Aug. 31 of the 2<sup>nd</sup> year preceding the exhibit year
- 20 Senior 2-year-old - born between Sept. 1 of the 3<sup>rd</sup> year preceding the exhibit year and Feb 28 or 29 of the 2<sup>nd</sup> year preceding the exhibit year
- 21 3-year-old - born between Sept. 1, of the 4<sup>th</sup> year preceding the exhibit year and Aug. 31 of the 3<sup>rd</sup> year preceding the exhibit year
- 22 4-year-old born - born between Sept. 1 of the 5<sup>th</sup> year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.
- 23 5 years and over born before Sept. 1 of the 5<sup>th</sup> year preceding the exhibit year
- 24 **SENIOR CHAMPION FEMALE (rosette)**
- 25 **RESERVE SENIOR CHAMPION FEMALE (rosette)**
- 26 **GRAND CHAMPION FEMALE (rosette)**
- 27 **RESERVE GRAND CHAMPION FEMALE (rosette)**
- 33 Dam and daughter; any age. (Dam must be owned by exhibitor and daughter must be bred and owned by exhibitor. Each exhibitor limited to one (1) entry only.
- 34 Dry Cow 5 years and Older

## DEPT. 010 - SECTION 02B 4-H/FFA - DAIRY CATTLE FITTING AND SHOWMANSHIP

**RULES**

- 1. 4-H or FFA member may show an animal in the Fitting and Showing contest provided it has been
  - a) carried as a project,
  - b) is owned by the exhibitor, and
  - c) has been shown in the OpenClass(es).
- 2. The exhibitor must show the same animal in both Fitting and Showing contests.
- 3. All project animals should be fitted by the exhibitor.

**Prizes based on Exhibitor's age by Jan 1**



PREMIUMS:		<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Age 15-19		\$15	\$13	\$11	\$9	\$7
Age 12-14		13	11	9	8	7
Age 8-11		12	10	9	8	7

Indicate Show Code in front of Class #.

**Wed** - Ayrshire, Jersey, Lineback & Milking Shorthorn

**Thurs** - Holstein, Brown Swiss & Guernsey

**CLASS**

- 01 Fitting, age 15-19
- 02 Showmanship, age 15-19
- 03 Fitting, age 12-14
- 04 Showmanship, age 12-14
- 05 Fitting, age 8-11
- 06 Showmanship, age 8-11
- 07 Fitting, Novice
- 08 Showmanship, Novice

**DEPT. 010 - SECTION 04A  
4-H/FFA - SHEEP**

**NOTES:**

Only Market Lambs are shown in Weight Classes; however, Market Lambs may be shown with the Sheep in the Fitting and Showmanship classes.

**SHEEP Breeds:**

<b>C</b> - Corriedale	<b>CV</b> - Cheviot
<b>D</b> - Dorset	<b>H</b> - Hampshire
<b>L</b> - Lincoln/Columbia	<b>NC</b> - Natural Colored
<b>SH</b> - Shropshire	<b>STH</b> - Southdown
<b>SU</b> -Suffolk	<b>TU</b> - Tunis

**AOP-All Other Purebreds**

Indicate Breed code in front of Class #  
 Ex: Dorest Ewe lamb =  
 Dept. 010, Section 04A, Class D07

PREMIUMS:	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
	\$12	\$11	\$10	\$9	\$8

**CLASS**

- 02 Ram, lamb
- 04 **CHAMPION RAM (rosette)**
- 05 **RESERVE CHAMPION RAM (rosette)**
- 06 Yearling Ewe
- 07 Pair of Yearling Lambs08 Fall Ewe Lamb
- 09 Spring Ewe Lamb
- 10 Pair of Ewe Lambs
- 11 **CHAMPION EWE (rosette)**
- 12 **RESERVE CHAMPION EWE (rosette)**

**DEPT. 010 - SECTION 04B  
4-H/FFA MARKET LAMBS**

**NOTES:**

1. Market Lambs must arrive on the grounds at the same time as the respective breeding sheep.
2. Market Lambs must be wethers or ewes (NO RAMS MAY BE SHOWN).
3. Market Lambs are judged in Weight Classes. They may **NOT** be shown in any Open Class breeding classes, individual or groups, except for Fitting and Showmanship.
4. Exhibitor must be a bona fide 4-H or FFA member enrolled in a Lamb Feeding Project.
5. 4-H Club or FFA members may show an animal in the fitting and showmanship contests provided it has been carried as a project and is owned by the exhibitor.
6. Each exhibitor may exhibit a maximum of two (2) lambs. There will not be a sale in conjunction with this show.
7. All Sheep breeds will be shown on Saturday.
8. The market lamb shows will immediately follow the Showmanship and Fitting classes.

Class	Weight (lbs)	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
<b>Light</b>	85-100	\$10	\$8	\$6	\$4	\$2
<b>Medium</b>	101-120	10	8	6	4	2
<b>Heavy</b>	121-140	10	8	6	4	2

**CLASS**

- 01 Light Weight
- 02 Medium Weight
- 03 Heavy Weight
- 04 Pair of Market Lambs
- 05 **GRAND CHAMPION (rosette)**
- 06 **RESERVE CHAMPION (rosette)**

## DEPT. 010 - SECTION 04C SHEEP FITTING AND SHOWMANSHIP

### RULES

1. 4-H or FFA member may show an animal in the Fitting and Showing contest provided it has been a) carried as a project, and b) is owned by the exhibitor.
2. The exhibitor must show the same animal in both Fitting and Showing contests.
3. The fitting project must be identified as such and be no more than field clipped when it enters the show grounds. All fitting will be done solely by the exhibitor, instructions will be available from designated senior 4-H members.

Prizes based on Exhibitor's age by Jan 1

PREMIUMS:		<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Age 15-19		\$15	\$13	\$11	\$9	\$7
Age 12-14		13	11	9	8	7
Age 8-11		12	10	9	8	7

### CLASS

- 01 Fitting, age 15-19
- 02 Showing, age 15-19
- 03 Fitting, age 12-14
- 04 Showing, age 12-14
- 05 Fitting, age 8-11
- 06 Showing, age 8-11

## DEPT. 010 - SECTION 06 4-H/FFA - DAIRY AND MARKETGOATS

### NOTES:

1. 4-H or FFA member may show an animal in the Fitting and Showing contest provided it has been a) carried as a project, b) is owned by the exhibitor and c) has been shown in the Open Class(es) (Dairy Goats).
2. The exhibitor must show the same animal in both Fitting and Showing contests.
3. The exhibitor must have been in 4-H or FFA showmanship and fitting classes in order to participate in the 4-H or FFA Dairy Goat Classes Section 06A and Market Goats Section 06C.
4. The 4-H and FFA goat project will be shown in class Section 06A and 06C only by the owner if premiums are to be collected; exception, when necessary another 4-H or FFA member may substitute as showman.

5. The 4-H and FFA showmanship and fitting contest will begin with the oldest age groups. Dairy Goat Fitting and showmanship will take place prior to the Dairy Goat Open Show; Market Goat Fitting and Showmanship will take place after Saturday's Sheep and Market Lamb Show.

## DEPT. 010 - SECTION 06A 4-H CLASS - DAIRY GOATS

### Breeds:

A - Alpine,	N - Nubian
AOP - All Other Purebred	RG - Recorded Grad
D - Nigerian Dwarf	S - Saanen,
L - LaMancha	T - Toggenburg

Indicate Breed code in front of Class #

Ex: Alpine 3 yr old Doe = A08

PREMIUMS:	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
	\$12	\$11	\$10	\$9	\$8

### CLASS

- 01 Kid, born on or after April 1
- 02 Kid, born January 1 to March 31
- 03 Dry Yearling, does under 2, not in milk
- 04 **JUNIOR CHAMPION DOE (rosette)**
- 05 **RESERVE JR CHAMPION DOE (rosette)**
- 06 Doe in Milk, under 2 years
- 07 Doe in Milk, 2 years and under 3 years
- 08 Doe in Milk, 3 years and under 5 years
- 09 Doe in Milk, 5 years and over
- 10 **SENIOR CHAMPION DOE (rosette)**
- 11 **RESERVE SR CHAMPION DOE (rosette)**
- 12 **GRAND CHAMPION DOE (rosette)**
- 13 **RESERVE GRAND CHAMPION DOE (rosette)**
- 14 Dam & Daughter (any age; need not be owned by one exhibitor)
- 15

**DEPT 010 - SECTION 06B  
4-H CLASS - DAIRY GOATS  
FITTING AND SHOWMANSHIP**

<b>PREMIUMS:</b>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
	\$12	\$10	\$8	\$6	\$4

Prizes based on Exhibitor's age by Jan 1

<b>PREMIUMS:</b>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Age 15-19	\$12	\$11	\$10	\$9	\$8
Age 12-14	11	10	9	8	7
Age 8-11	11	10	9	8	7

**CLASS**

- 01 Fitting, age 15-19
- 02 Showmanship, age 15-19
- 03 Fitting, age 12-14
- 04 Showmanship, age 12-14
- 05 Fitting, age 8-11
- 06 Showmanship, age 8-11
- 07 Fitting, Novice
- 08 Showmanship, Novice

**DEPT. 010 - SECTION 06C  
4-H CLASS - MARKET GOATS**

**NOTES:**

1. Only does and wethers may be shown. All castrations must be healed.
2. All market goats should be less than one year of age and have milk teeth. All horns must be blunted, all dehorning scars healed, and must have scrapies tag.
3. Exhibitor must be a bona fide 4-H or FFA member and must show his/her own animal.
4. 4-H Club or FFA members may show an animal in the fitting and showmanship contests provided it has been carried as a project and is owned by the exhibitor.
5. Animals judged by weight classes, not by breed. The market goat show is open to any breed or crossbreed of meat goats. All goats in the market class must exhibit meat goat characteristics.
6. Minimum weight will be 60 lbs. There is no maximum weight. All animals not meeting the minimum weight will not be allowed to compete.
7. Each exhibitor may exhibit a maximum of two (2) market goats.
8. All Market Goats will be shown on Saturday. There will not be a sale in conjunction with this show.

**CLASS**

- 01 Light Weight
- 02 Medium Weight
- 03 Heavy Weight
- 04 **GRAND CHAMPION (rosette)**
- 05 **RESERVE CHAMPION (rosette)**

**DEPT. 010 - SECTION 06D  
4-H CLASS - MARKET GOATS  
FITTING AND SHOWMANSHIP**

Prizes based on Exhibitor's age by Jan 1

<b>PREMIUMS:</b>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Age 15-19	\$12	\$11	\$10	\$9	\$8
Age 12-14	11	10	9	8	7
Age 8-11	11	10	9	8	7

**CLASS**

- 01 Fitting, age 15-19
- 02 Showmanship, age 15-19
- 03 Fitting, age 12-14
- 04 Showmanship, age 12-14
- 05 Fitting, age 8-11
- 06 Showmanship, age 8-11

# FAMILY LIVING DEPARTMENTS

## DEPT. 010 - SECTION 18 4-H - SEWING

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.

**Judging Day:** Saturday, July 24

**Entries Released:** Sunday, August 1 Noon to 2:00 p.m.

### RULES

1. Refer to General Rules for Dept. 18 Needlecraft.
2. **Exhibitor must be a 4-H Club member who has passed his/her eighth birthday, but not have passed his/her nineteenth birthday, by January 1 of the current year.** Exhibit must be a 4-H project in the field in which the exhibitor wishes to make entry and be under the supervision of Pennsylvania State University Cooperative Extension Service by July 1 preceding the Fair.
3. Youth Exhibitor must have made the article since the last Fair.
4. Clothing exhibits must be entered on a hanger with a wire hook.
5. All articles entered for judging must be clean to be considered worthy of a prize.

### JUDGING CRITERIA

Each garment and needlework article to be judged on material choice, color, design, suitability and workmanship.

### These classes used for:

**Dept. 010**

**Section 18C**

**Youth 7-13**

**Dept. 010**

**Section 18D**

**Youth 14-19**



**Best of Show - 4-H Sewing** - to be selected from all 1<sup>st</sup> place winners in Dept. 010-Sections 18C and D combined.  
Award: **Rosette Ribbon**

CLASS	1st	2nd	3 <sup>rd</sup>	4th
01 Apron	\$5	4	3	2
02 Boy's Suit	\$10	8	6	4
03 Dress, with sleeves				
04 Dress, sleeveless				
05 Dress, party				
06 Dress, tailored				
05 Dress, wool				
06 Dress, formal/evening				
07 Jumper				
08 Separates, 2 pc or more				

<u>OUTERWEAR:</u>	\$10	8	6	4
11 Coat				
12 Cape - outerwear				
13 Jacket, unlined				
14 Jacket, lined				

<u>LINGERIE:</u>	\$7	6	5	4
15 Nightwear - one pc				
16 Nightwear - 2 pc				

<u>SKIRTS:</u>	\$8	7	6	5
17 Gathered				
18 Gored				
19 Zipper, with waistband				
20 Zipper, no waistband				
21 Wrap				

<u>SHIRTS/VESTS:</u>	\$7	6	5	4
22 Blouse/Shirt with sleeves				
23 Blouse/Shirt, sleeveless				
24 Top Hooded				
25 Top Pullover				
26 Vest - lined				
27 Vest - unlined				

<u>SLACKS:</u>	\$8	7	6	5
28 Elastic waistband				
29 With zipper				
30 Lined				

<u>SHORTS:</u>	\$6	5	4	3
31 Shorts				
32 Culottes				

<u>SUITS:</u>	\$14	12	10	8
33 2 piece				
34 3 piece				

<u>SPECIAL OCCASION:</u>	\$25	20	15	10
35 Prom Dress				

<u>COSTUMES:</u>	\$12	10	8	6
276 Child's Costume				

<b>MISCELLANEOUS:</b>	\$5	4	3	2
37 Sewn Pillow Cases				
38 Sewn Back Packs				
39 Other 4-H Sewing Project				

## DEPT. 011 SECTIONS 13A & 13C YOUTH VEGETABLES & HERBS

One Grouping: Ages 7 - 18

### DEPT. 011 YOUTH EXHIBITS

**Entry fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.

**Judging Day:** Saturday, July 24

**Entries Received - Section 15, Baking\***:

Monday, July 26, 7:00 - 8:30 a.m.

**Judging Day - Section 15, Baking\***:

Baked Goods judging only on Monday, July 26

**ALL Entries Released:** Sunday, August 1

Noon - 2:00p.m.

\*See Section 15 for Entry Day for Baking Items

### NOTES

- This Department is open only to Youth Exhibitors age 7 through and including 18.
- Refer to *General Rules* for age cut-off dates.
- The Youth Exhibitor must have made the entry since the last Fair. Judges have the right to disqualify any entries from Department 11 if they determine that an adult made the entry.
- Some entries will be judged in three age groups: 7-10 years, 11-14 years, and 15-18 years (refer to each Section for groupings).**
- Department 011 entries may not be the same article as one entered under 4-H Department 010.

### RULES

- Refer to *General Rules*.
- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
- Exhibits will be disqualified if the correct numbers of specimens are not entered.
- Potatoes should not be washed; rather remove soil using a soft cloth or brush.
- Tomatoes should have stems removed.
- Carrots, beets, etc. should have tops (leaves) removed, leaving about two inches of stems.
- Fresh herbs** must consist of **three (3) leafy stems** submitted in water in a totally **clear glass jar** or **totally clear glass vase** (no colorations or designs on glass) suitable to the size of the herb.
- Dried herbs** must consist of **stems (any number)** with leaves (as intact as possible to preserve flavor) submitted in a totally **clear glass jar** with a **tight lid**.
- Ages 7 to 18 may enter these classes.

### JUDGING CRITERIA

- Vegetables:
  - Trueness to variety type. Pick the specimens from one variety.
  - Uniformity in shape, size and color.
  - Pick out a perfect specimen; then select others assimilar to it as possible. Never mix specimens or varying maturities.
  - Free from dirt, disease, infection and mechanical damage; perfect specimens that show no blemishes
  - Of high quality and condition
- Herbs
  - Fragrance, and/or flavor characteristics of the herb, shall be the most important criteria
  - Uniform and balanced bunches
  - Clean leaves and stems
  - Free from dirt, disease, discolor and shrivel

### PREMIUMS

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
\$5	4	3	2

DEPT. 011 SECTION 13A  
 YOUTH - VEGETABLES  
 Ages 7 - 18

DEPT. 011  
 SECTION 13C  
 YOUTH - HERBS  
 Ages 7 - 18

**CLASS**

- 01 Beans, green pods - snap, bush type (15 each)
- 02 Beans, yellow wax pods - snap, bush type (15 each)
- 03 Beets, globe shaped - 5 specimens topped
- 04 Cabbage - 1 head
- 05 Corn, white hybrid (sweet) 5 ears (husk on)
- 06 Corn, yellow hybrid (sweet) 5 ears (husk on)
- 07 Cucumbers - Slicing (over 5") - 5 specimens
- 08 Cucumbers - Pickling (1.5" to 5") - 5 specimens
- 09 Eggplant - 1
- 10 Lettuce - 1 plant in soil
- 12 Carrots - 5 specimens
- 13 Onions - Red - 5 specimens
- 14 Onion - Sweet Spanish - 5 specimens
- 15 Onions (bulbs) Yellow Globe - 5 specimens mature for storage
- 16 Onions - White
- 17 Peppers, Sweet Bell - 5 specimens (*identify variety*)
- 18 Peppers, Sweet, other - 5 specimens (*identify variety*)
- 19 Peppers, Hot - 5 specimens (*identify variety*)
- 20 Potato, White - 5 specimens
- 21 Potato, Red - 5 specimens
- 22 Squash (summer type) Scallop - Patty Pan - 1 specimen
- 23 Squash (summer type) Cocozelle or Zucchini - 1 specimen
- 24 Squash - any summer variety
- 25 Tomato, Red - 5 specimens
- 26 Tomato, Mature Green - 5 specimens
- 27 Tomato, Cherry - 5 specimens
- 28 Home Garden Basket of Vegetables - 10 or more varieties (*double prize money*)
- 31 Any other Vegetable - 1 specimen (*identify variety*)



Fresh herbs must consist of three (3) leafy stems submitted in water in a **totally clear glass jar** or **totally clear glass vase** (no colorations or designs on glass) suitable to the size of the herb.

**CLASS - FRESH**

- 01 Basil, Fresh
- 02 Dill, Fresh
- 03 Lavender with flowers, Fresh
- 04 Lavender without flowers, Fresh
- 05 Mint, Nepata (Catnip), Fresh
- 06 Spearmint, Fresh
- 07 Peppermint, Fresh
- 08 Chocolate Mint, Fresh
- 09 Apple Mint, Fresh
- 10 Oregano, Fresh
- 11 Rosemary, Fresh
- 12 Sage, Fresh
- 13 Savory, Fresh
- 14 Tarragon, Fresh
- 15 Thyme, Fresh
- 16 Parsley, Curley type
- 17 Parsley, **Flat leaves**
- 18 Other Fresh Herb or Mint (*identify variety on tag*)



Dried herbs must consist of **stems (any number)** with leaves (as intact as possible to preserve flavor) submitted in a **totally clear glass jar** with a **tight lid**

**CLASS - DRIED**

- 21 Basil, Dried
- 22 Dill, Dried
- 23 Lavender with flowers, Dried
- 24 Lavender without flowers, Dried
- 25 Mints, Dried (*identify variety on tag*)
- 26 Oregano, Dried
- 27 Rosemary, Dried
- 28 Sage, Dried
- 29 Savory, Dried
- 30 Tarragon, Dried
- 31 Thyme, Dried
- 32 Parsley, Dried
- 33 Other dried herb (*identify variety on tag*)

**DEPT. 011 SECTION 13E**  
**SPECIAL YOUTH CONTEST**  
**"AGRI-ART"**

**RULES**

1. Only one (1) entry per youth exhibitor, ages 7 through 18.
2. Pennsylvania's leading industry is Agriculture. The exhibitor's entry must be an artistic rendition of an imaginary character(s), animal(s) or object(s) made entirely of natural agricultural products including but not limited to vegetables, fruits, grains, grasses, flowers, cones, leaves, plants, seeds, herbs, etc.
3. No artificial materials may be used.
4. The natural agricultural materials used may be home grown, wild or purchased.
5. Pins, toothpicks, glue, etc may be used only in the structure of the exhibit as long as they are not visible (i.e. they are not permitted for decorations in the entry).
6. The entry must be designed and built by the Youth exhibitor. Adult guidance is permitted, but the physical construction must be the work of the youth exhibitor.
7. Entry to be firmly mounted on a sturdy base (wood, plastic, glass, etc.) for ease of display.

**JUDGING CRITERIA**

Following contest rules/criteria, Imagination, Creative use of agricultural materials, and Uniqueness.

<b>PREMIUMS</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$10	\$8	\$6

**CLASS**

- 01 Age 7-13
- 02 Age 14-18

**DEPT. 011 SECTION 13F**  
**SPECIAL YOUTH CONTEST**  
**"STRAW BALE**  
**DECORATING"**

**RULES**

1. Only one (1) entry per youth exhibitor, ages 7 through 18.
2. Straw Bales should be a traditional rectangular size and provided by the exhibitor.
3. Bale must be free standing.
4. Decorations should be weather-proof and wind-proof as entries may be exhibited outdoors.
5. No vulgar or suggestive decorations will be allowed. The fair reserves the right to disqualify any exhibit it deems to be inappropriate for public display.
6. Use of electrical cords is prohibited due to potential fire safety hazards.
7. Bales can be placed lying on the side or standing on end - this will be the contestant's choice.

**JUDGING CRITERIA**

Eye appeal, workmanship (construction quality), use of materials and creativity.

<b>PREMIUMS</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$20	\$15	\$10

**CLASS**

- 01 Age 7-13
- 02 Age 14-18

**DEPT. 011  
SECTION 15A - 15B  
HOME AND DAIRY PRODUCTS**

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).  
**Registration Deadline:** July 17  
**Entries Received:** Monday, July 23 - 7:00 to 8:30 a.m.  
**Judging Day:** Monday, July 26  
**Entries Released:** Sunday, August 1, Noon to 2:00 p.m.

**RULES**

1. The youth exhibitor must have made all baked goods from scratch. Premiums will not be paid for commercial products. No cake mixes are to be used. If an entry calls for five specimens, be sure to exhibit that number; the entry will be disqualified if the correct number of specimens is not entered.
2. Complete baked goods must be brought to the Fair. After judging, the Fair may display only a portion of the product for the Fair event.
3. All baked goods become the property of the Fair, and may be auctioned to benefit the Kimberton Fire Company. For food safety purposes, entries that must be refrigerated after baking will not be accepted.
4. Entries: All rolls, bread, cookies, and candy entries must be entered on a disposable plate, in a plastic bag. Cakes must be entered on a disposable dish. Pies must be in a disposable dish and may be in a plastic bag. **All pans, plates and dishes are considered to be disposable and will not be returned.**
5. Age Categories: 7 to 13 and 14 to 18.

**JUDGING CRITERIA**

1. Bread, rolls and cakes are to be judged on flavor, lightness, general appearance and crumb.
2. Pies are to be judged on texture of crust, flavor, and consistency of filling.

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2



**Best of Show - Youth Baking** - to be selected from all 1<sup>st</sup> place winners in Dept 011 Sections 15A and B combined.  
Award: **Rosette Ribbon**

**YOUTH - BAKED GOODS**

These classes used for:

<b>Dept. 011</b>	<b>Dept. 011</b>
<b>Section 15A</b>	<b>Section 15B</b>
<b>Youth 7-13</b>	<b>Youth 14-18</b>

**CLASS**

QUICK BREADS - must be entered on a disposable plate, in a plastic bag

- 01 Muffins - 1/2 dozen 02 Nut or Fruit - 1 loaf

BREADS - must be entered on a disposable plate, in a plastic bag

- 03 White Yeast - 1 loaf  
 04 Whole Wheat Yeast - 1 loaf  
 05 Raisin Yeast - 1 loaf  
 06 Other, Yeast - 1 loaf  
 07 Other, Non-Yeast - 1 loaf

ROLLS - must be entered on a disposable plate, in a plastic bag (and in a basket for Class 11)

- 08 Cinnamon Yeast - 1/2 dozen  
 09 White Yeast - 1/2 dozen  
 10 Whole Wheat Yeast - 1/2 dozen  
 11 Basket of Fancy Yeast Rolls, at least 3 varieties (double prize money)

BUTTER CAKES (iced) - must be entered on a disposable plate

- 12 Cupcakes, iced (*plate of 6; identify flavor on tag*)  
 13 Spiced, iced  
 14 Yellow, iced  
 15 White, iced  
 16 Nut, iced  
 17 Coconut, iced  
 18 Any Other Butter Cake, iced (*identify flavor on tag*)

EGG CAKES (not iced) - must be entered on a disposable plate

- 20 Chiffon, not iced  
 21 Sponge, not iced  
 22 Upside Down Cake, not iced  
 23 Pound Cake, not iced  
 24 Any other Egg Cake, not iced (*identify flavor on tag*)

PIES

Fruit pies, no cream fillings! Must be entered in a disposable dish, plastic bag optional  
 (see also Special Apple Pie Contest, Dept 15, Sec 05)



- 25 Cherry, One Crust
- 26 Peach, One Crust
- 27 Blueberry, One Crust
- 28 Any Other One-Crust Pie (*identify flavor on tag*)
- 29 Cherry, Two Crust Pie
- 30 Peach, Two Crust Pie
- 31 Blueberry, Two Crust Pie
- 32 Strawberry, Two Crust Pie
- 33 Any Other Two Crust Pie (*identify flavor on tag*)

**BREAKFAST** - must be entered on a disposable plate, in a plastic bag

- 34 Shoofly Pie, Wet Bottom
- 35 Shoofly Pie, Dry Bottom
- 36 Crumb
- 37 Sticky Buns

**CANDY** -  $\frac{1}{2}$  pound per entry; must be entered on a disposable plate, in a plastic bag

- 38 Chocolate Fudge
- 39 Light Fudge
- 40 Chocolate Covered
- 41 Fondant
- 42 Butter Cream
- 43 Caramels
- 44 Nougats
- 45 Brittle

**COOKIES** -  $\frac{1}{2}$  dozen per entry; must be entered on a disposable plate, in a plastic bag

- 46 **Bar**- made by spooning a batter or soft dough into a baking pan. The mixture is baked, cooled in the pan and then cut into bars, squares or diamonds.
- 47 **Dropped** - made by dropping spoonfuls of dough onto a baking sheet.
- 48 **Filled**
- 49 **Pressed** - formed by pressing dough through a cookie press (or pastry bag) to form fancy shapes and designs.
- 50 **Rolled** - A cookie that begins by rolling a rather firm dough into an even, thick to thin layer. A cookie cutter is then used to cut the rolled-out dough into various shapes before baking.
- 51 **Sliced or Ice Box** - Also called refrigerator cookie; made by forming the dough into a log, wrapping in plastic wrap or waxed paper and chilling until firm. The dough is then sliced into rounds and baked.
- 52 **Molded/Hand-formed** - made by shaping dough by hand into small balls, logs, crescents and other shapes

## **DEPT. 011 SECTION 15C SPECIAL YOUTH CONTEST**

### **PA PREFERRED® “Junior Baking Contest - Cookies, Brownies & Bars”**



co-sponsored by PA State Association of  
County Fairs and PA Dept. of Agriculture's  
PA Preferred® program

**NOTE:** The goal of this PA Preferred™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

**NO LONGER LIMITED TO CHOCOLATE ENTRIES**

#### **RULES**

1. Participant must be an individual amateur baker (ages 8 through 18) who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this PA Preferred™ Junior Baking contest at any other fair in 2021.
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from scratch. Premade mixes are not acceptable ingredients.
5. **NEW! All ingredients and decorations must be edible!**
6. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains such as oats or flour, butter, milk, eggs, fruits and/or vegetables.
7. Entry must be submitted for judging on a food safe disposable setting. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the

entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (ex: PA Preferred Milk - Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)

9. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

**JUDGING CRITERIA**

Flavor .....	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture .....	25 points
<i>(appropriate for the type of cookie, brownie or bar)</i>	
Inside Characteristics .....	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics .....	15 points
<i>(uniform size, shape, appearance; overall appeal)</i>	
Creativity .....	10 points
<b>TOTAL</b>	<b>100 points</b>

<b>PREMIUMS</b>	1st	2nd	3rd
	\$20	\$15	\$10

**CLASS**

**01 PA Preferred® Junior Baking Contest Cookies, Brownies & Bars**

**NOTES**

1. The certified first place winner is eligible for the 2022 Pennsylvania Farm Show competition where First Place is worth **\$500**.
2. Winner is responsible for getting their entry to the 2022 PA Farm Show. A Certification Form issued by Kimberton Community Fair and a copy of the winning recipe must accompany the winning entry to the 2022 PA Farm Show. Winning recipes may be used in publicity releases.
3. Entries will be accepted at the PA Farm Show Building's Family Living Area on Friday, January 7, 3:00 pm to 5:00pm and Saturday, January 8, 9:00 am to 12:00 noon. **Judging: Saturday, January 8 at 2:00 pm, Main Hall, Family Living Area, Contest Stage.**
4. Certified winner must notify Kimberton Community Fair prior to November 15 concerning their intentions to represent Kimberton Fair at the PA Farm Show competition. If the first-place winner is not going, then Kimberton reserves the right to certify its next place winner.
5. Certified Winner will receive a mailing reminder in late December as to entry and judging days for Farm Show.

**DEPT. 011 YOUTH FLORAL**

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).  
**Registration Deadline:** July 17  
**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.  
**Judging Day:** Saturday, July 24  
**Entries Released:** Sunday, August 1, Noon to 2:00 p.m.

**RULES**

1. Refer to General Rules.
2. The use of artificial flowers in displays is prohibited
3. Plants must have been growing in containers for two months. The management is not responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care; but the management assumes no responsibility for their safety.
4. Flowers or plants entered for competition must be of extraordinary standards.
5. Exhibitor must grow all entries.
6. Judges may award an "Honorable Mention"

ribbon at their discretion

- 7. Exhibits in the Specimen Flowers division must be cut flowers grown by the exhibitor and **must conform to the number of blooms, spikes or stems as specified in each class.**
- 8. Exhibits in the Specimen Flowers division must be of **one color and variety** (unless otherwise stated) and in a **totally clear glass container.**
- 9. Ages 7 to 18 may enter these classes.

## DEPT. 011 SECTION 17A YOUTH - FLOWERING HOUSE PLANTS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2



**Best of Show - Youth Floral** - to be selected from all 1<sup>st</sup> place winners in Dept 011 Sections 17 combined.  
Award: **Rosette Ribbon**

### CLASS

- 01 African Violet, single or double, any color
- 02 Begonias, single or double, any color, rooted in bloom
- 03 Geranium, Pelargonium, bedding or common flowering, any color
- 04 Any other meritorious flowering house plant not mentioned above (*identify plant name on tag*)
- 05 Hanging Basket - flowering

## DEPT. 011 SECTION 17C YOUTH - FOLIAGE HOUSE PLANTS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

### CLASS

- 01 Begonias, foliage type without flowers, any variety
- 03 Coleus, any leaf color
- 04 Ferns, any variety
- 05 Geranium, Pelargonium, any foliage variety
- 06 Potted Ivy, any variety
- 07 Dish garden or terrarium - three or more specimens in a container

- 08 Philodendron, any variety
- 09 Spider Plant
- 10 Hanging Basket - foliage type without flowers
- 11 Succulent (plants that store water in their leaves or stems other than cactus)
- 12 Cactus (any varieties)
- 13 Any other meritorious non-flowering house plant not mentioned above (*identify plant name on tag*)

## DEPT. 011 SECTION 17E YOUTH - SPECIMEN FLOWERS ANNUALS

### NOTES

- 1. Exhibits in the Specimen Flowers division must be of **one color and variety** (unless otherwise stated) and in a **totally clear glass container.**

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

### CLASS - one color and variety; in a totally clear glass container

- 01 Ageratum - 5 stems
- 02 Marigolds, Yellow - 5 blooms
- 03 Marigolds, Orange - 5 blooms
- 04 Marigolds, Bi-Color - 5 blooms
- 05 Nasturtiums - 5 blooms
- 06 Pansy - 5 blooms
- 07 Petunias, single - 5 blooms
- 08 Petunias, double - 5 blooms
- 09 Snapdragons - 5 spikes
- 10 Zinnias, small (under 3" in size) - 5 blooms, same color
- 11 Zinnias, large (3" & larger in size) - 5 blooms, same color

## DEPT. 011 SECTION 17G YOUTH - SPECIMEN FLOWERSPERENNIALS

### NOTES

1. Exhibits in the Specimen Flowers division must be of **onecolor and variety** (unless otherwise stated) and in a **totally clear glass container**.
2. Ages 7 to 18 may enter these classes.

### PREMIUMS

1st	2nd	3 <sup>rd</sup>	4th
\$5	\$4	\$3	\$2

### CLASS - one color and variety; in a totally clear glass container

- 01 Dahlia - 1 bloom
- 02 Gladiolus - 1 spike
- 03 Lily, any color - 1 bloom (*anthers must be present*)
- 04 Daylily, any color - 1 bloom
- 05 Any other perennial - **1 stem or 1 bloom**, same size, height and color (*identify name of perennial on tag*)



Remember . . .  
All specimen flower entries must be in a **clear glass container, one color and variety**, and must have the **correct number of blooms** as indicated in the Class listings.

## DEPT. 011 SECTION 18A- 18F YOUTH NEEDLEWORK

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.

**Judging Day:** Saturday, July 24

**Entries Released:** Sunday, August 1, Noon to 2:00 p.m.

### RULES

1. Refer to *General Rules*.
2. Youth Exhibitor must have made the article since the last Fair.
3. Clothing exhibits must be entered on a hanger with a wire hook.
4. All articles entered for judging must be clean to be considered worthy of a prize.
5. All wall hangings and hanging pictures **must have wire, cord or hooks for hanging**. Framing will be used as criteria in judging hanging pictures.
6. Age Categories: 7 to 13 and 14 to 18

### JUDGING CRITERIA

1. Each garment and needlework article to be judged on material choice, color, design, suitability and workmanship.

## DEPT. 011 YOUTH - SEWING

### These classes used for:

Dept. 011	Dept. 011
Section 18A	Section 18B
Youth 7-13	Youth 14-18



**Best of Show - Youth Sewing** - to be selected from all 1<sup>st</sup> place winners in Dept 011 Sections 18A and B combined.  
Award: **Rosette Ribbon**

<b>CLASS</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4th</b>
01 Apron	\$5	4	3	2
02 Boy's Suit	\$10	8	6	4
03 Dress, with sleeves				
04 Dress, sleeveless				
05 Dress, party				
06 Dress, tailored				
07 Dress, wool				
08 Dress, formal/evening				
09 Jumper				
10 Separates, 2 pc or more				

<b>OUTERWEAR:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
11 Coat	\$10	8	6	4
12 Cape - outerwear				
13 Jacket, unlined				
14 Jacket, lined				

<b>LINGERIE:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
15 Nightwear - one pc	\$7	6	5	4
16 Nightwear - 2 pc				

<b>SKIRTS:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
17 Gathered	\$8	7	6	5
18 Gored				
19 Zipper, with waistband				
20 Zipper, no waistband				
21 Wrap				

<b>SHIRTS/VESTS:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
22 Blouse/Shirt with sleeves	\$7	6	5	4
23 Blouse/Shirt, sleeveless				
24 Top Hooded				
25 Top Pullover				
26 Vest - lined				
27 Vest - unlined				

<b>SLACKS:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
28 Elastic waistband	\$8	7	6	5
29 With zipper				
30 Lined				

<b>SHORTS:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
31 Shorts	\$6	5	4	3
32 Culottes				

<b>SUITS:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4th</b>
33 2 piece	\$14	12	10	8
34 3 piece				

<b>SPECIAL OCCASION:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4th</b>
35 Prom Dress	\$25	20	15	10

<b>COSTUMES:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4th</b>
36 Child's Costume	\$12	10	8	6

<b>MISCELLANEOUS:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4th</b>
37 Pillow - sewn; no embroidery	\$5	4	3	2
38 Other Sewn Item				

## DEPT. 011 YOUTH - NEEDLEWORK

### These classes used for:

**Dept. 011  
Section 18C  
Youth 7-13**

**Dept. 011  
Section 18D  
Youth 14-18**



**Best of Show - Youth Needlework** - to be selected from all 1<sup>st</sup> place winners in Dept 011 Sections 18C and D combined.  
Award: **Rosette Ribbon**

<b>CLASS</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4th</b>
--------------	------------	------------	-----------------------	------------

<b>CARRIAGE ROBE*:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4th</b>
01 Knitted	\$8	7	6	5
02 Crocheted				
* no larger than 36 x 45				

<b>CUSHIONS:</b>	<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4th</b>
03 Crewel	\$6	5	4	3
04 Patchwork				
05 Embroidered				
06 Quilted				
07 Smocked				
08 Ctd. Cross Stitch - Aida Cloth				
09 Ctd. Cross Stitch - Linen Cloth				

<b><u>CENTERPIECES:</u></b>	\$5	4	3	2
10 Doily, 6" or smaller				
11 Doily, larger than 6"				

<b><u>PICTURES:</u></b>	\$6	5	4	3
[Must be ready to hang]				
12 Crewel				
13 Needlepoint				
14 Embroidered				
15 Ctd. Cross Stitch, <i>Aida Cloth</i>				
16 Ctd. Cross Stitch, <i>Linen Cloth</i>				
17 Ctd. Cross Stitch - <i>Linen</i> , 3" or less design area				
18 Ctd. Cross Stitch - <i>Aida</i> , 3" or less design area				
19 Quilted				

<b><u>PILLOW CASES:</u></b>	\$5	4	3	2
20 Embroidered				
21 Counted Cross Stitch				

<b><u>TABLE ITEMS:</u></b>	\$8	7	6	5
22 Table Cover - Embroidered				
23 Table Cover - Crocheted or Knitted				
24 Napkins - Embroidered				
25 Placemats - Knitted				
26 Placemats - Crocheted				
27 Placemats - Embroidered				

<b><u>FASHION ACCESSORIES:</u></b>	\$7	6	5	4
28 Cap				
29 Hat				
30 Mittens				
31 Gloves				
32 Socks				
33 Slippers				
34 Shawl				
35 Scarf				
36 Handkerchief				
37 Handbag				
38 Belt				
39 Other Wearing Apparel - Embroidered				
40 Other Wearing Apparel - Needlepoint				
41 Other Wearing Apparel - Appliqued				
42 Other Wearing Apparel - Smocked				
43 Other Wearing Apparel - Knitted				
44 Other Wearing Apparel - Crocheted				
45 Other Wearing Apparel - Quilted				
46 Other Wearing Apparel - Handwoven				

<b><u>SWEATERS:</u></b>	\$8	7	6	5
47 Cardigan, Knitted				
48 Pullover, Knitted				
49 Pullover - Sleeveless, Knitted				
50 Infant Sweater, Cap & Bootie Set, Knitted				
51 Coat/Hat Set, Knitted				
52 Cardigan Sweater, Crocheted				
53 Pullover Sweater, Crocheted				
54 Pullover - Sleeveless, Crocheted				
55 Infant Sweater, Cap & Bootie Set, Crocheted				
56 Coat/Hat Set, Crocheted				

<b><u>HOME ACCESSORIES:</u></b>	\$7	6	5	4
57 Wall Hanging - needlework; not picture				
58 Counted Cross Stitch; not picture				
59 Plastic Canvas - needlework				
60 Perforated Paper - needlework				
61 Other Home Decoration - needlework				

<b><u>TOYS:</u></b>	\$10	8	6	4
62 Doll				
63 Bear - handmade, no clothes				
64 Stuffed Animal - handmade				
65 Toy - needlework				
66 Doll Clothes only	5	4	3	2
67 Bear & Clothes, all handmade	12	10	8	6

<b><u>CHRISTMAS:</u></b>	\$6	5	4	3
[Needlework Items]				
68 Tree Ornament - needlework				
69 Tree Skirt - needlework				
70 Stocking - needlework				
71 Wall Hanging - needlework				
72 Other Christmas Needlework Item				

<b><u>OTHER:</u></b>	\$5	4	3	2
73 Other Needlework Item				

# DEPT. 011 YOUTH - AFGHANS/QUILTS

These classes used for:

**Dept. 011  
Section 18E  
Youth 7-13**

**Dept. 011  
Section 18F  
Youth 14-18**

CLASS	1st	2nd	3rd	4th
<b><u>AFGHANS:</u></b>				
[SMALL - less than 48" x 60"]				
	\$10	8	6	4
01 Knitted				
02 Crocheted				
03 Counted Cross Stitch				
04 Other Small Afghan Needlework				
[MEDIUM - less than 60" x 72"]				
	\$12	10	8	6
05 Knitted				
06 Crocheted				
07 Ctd. Cross Stitch 08				
08 Other Medium Afghan Needlework				
[LARGE - 60" x 72" or larger]				
	\$14	12	10	8
09 Knitted				
10 Crocheted				
11 Ctd. Cross Stitch				
12 Other Large Afghan Needlework				

**QUILTS:**

**NOTES**

1. One (1) entry per exhibitor per class.
2. Each quilter should choose the category that best fits the quilt being entered; however, the Kimberton Fair reserves the right to re-categorize any entry deemed inappropriate to the category for which it is entered. If the exhibitor already has an entry in the re-categorized class, then the inappropriate entry will be disqualified from competition.
3. Quilts must have been made **between July 1, 2018 and June 30, 2021** and must not have been entered before in the Kimberton Community Fair.
4. The 1<sup>st</sup> place winners from Classes 13-17 will be eligible for the **Best of Show Youth Quilting Award** which will

be a Rosette Ribbon.

CLASS	\$20	18	16	14
13 <u>Pieced</u> - Pieced blocks and designs, from commercially available patterns and books, or patterns available in the public domain. Quilts may be done by hand or machine.				
14 <u>Appliqué</u> - One layer of fabric is cut out and sewn, embroidered or otherwise attached onto another layer of fabric, including raw-edge, fusible, needle-turn, etc. Quilts may be done by hand or machine.				
	\$10	8	6	4
15 <u>Baby Quilts</u> - Any quilt made specifically for use in a cradle, crib, or baby bed. Baby quilts may be made using any technique.				
	\$8	7	6	4
16 <u>Wall Quilts</u> - Quilts of any technique, with measurements not to exceed 48" on any side, and total measurements not to exceed 192" total. Round quilts should not exceed 48" in diameter. Wall quilts may be made using any technique.				
	\$10	8	6	4
17 <u>Miscellaneous</u> - Any quilt that does not fit into the above categories - including embroidery, cross-stitch, wholecloth, tied, crazy quilts, etc.				



**Best of Show - Youth Quilting**  
To be selected from all 1<sup>st</sup> place winners in Dept 011 Sections 18E and F combined.  
Award: **Rosette Ribbon**

## DEPT. 011 ART & HANDCRAFT

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.

**Judging Day:** Saturday, July 24

**Entries Released:** Sunday, August 1 Noon to 2:00 p.m.

### RULES

1. Refer to General Rules.
2. This section includes articles made by methods other than stitchery.
3. The Youth exhibitor must have made all exhibits - no commercial articles accepted.
4. Ceramic articles should have identification marks to indicate that they are originals, and must be dated after the close of the last Fair.
5. All artwork, wall hangings and wreaths must be ready to hang with wire, cord or hooks. **Framing will be used as criteria in judging.**
6. Artwork that is matted only may be displayed by the Fair with tacks/push pins.
7. Judges may award an "Honorable Mention" at their discretion.
8. The clothing made for decorative painting need not be handmade.
9. **NEW: Age Groupings: 7 to 10; 11 to 14 and 15 to 18**

## DEPT. 011 YOUTH - ARTWORK

These classes used for:

<b>19A</b>	<b>19B</b>	<b>19C</b>
Age 7-10	Age 11-14	Age 15-18



**Best of Show - Youth Artwork** -to be selected from all 1<sup>st</sup> place winners in Dept 011 Sections 19A, B and C combined.

Award: **Rosette Ribbon**

<b>CLASS</b>	1st	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$6	5	4	3

NOTE: Artwork that is matted only may be displayed by the Fair with tacks/push pins.

- 01 Drawing - Graphic; Framed or Matted (includes pen & ink, pencil, charcoal, or colored pencil artwork) - ready to hang
- 02 Drawing - Markers and/or Crayons - ready to hang
- 03 Painting - Oil/Acrylic - Framed or Matted, ready to hang
- 04 Painting - Watercolor; Framed or Matted, ready to hang
- 05 Painting - Mixed Media - Framed or Matted, ready to hang  
(2 or more art mediums combined)
- 06 Sculpture - Clay only, 3D, original design;
- 07 Sculpture - Other media; not clay, 3D, original design
- 08 **Special** - Kimberton Fair themed artwork - any media

## DEPT. 011 YOUTH - HANDCRAFTS

These classes used for:

<b>19D</b>	<b>19E</b>	<b>19F</b>
Age 7-10	Age 11-14	Age 15-18



**Best of Show - Youth Handcraft** -to be selected from all 1<sup>st</sup> place winners in Dept 011 Sections 19D, E and F combined.

Award: **Rosette Ribbon**

<b>CLASS</b>	1st	2nd	3rd	4th
	\$8	7	6	5

JEWELRY:

- 01 Charms - limit 5
- 02 Bracelet - limit 1
- 03 Earrings - limit 1 pair
- 04 Pendant/Necklace - limit 1
- 05 Pin - limit 1
- 06 Jewelry Set - limit 1 set

PAPER:

- 07 Cut Paper Design
- 08 Sculpted Paper Design (ex: twist craft ribbon, origami, quilling)
- 09 Calligraphy - Framed or Matted



- 10 Greeting Card or Note Paper (drawn, painted, stamped)
- 11 Scrapbook/Memory Book (one page only, in a page protector)

**CERAMICS/POTTERY:**

- 12 Ceramics - Hand Built or Thrown and finished dated since last Fair
- 13 Ceramics - Finished only - dated since last Fair

**PAINTING:**

- 14 Painting on Clothing/Fiber
- 15 Painting on Rocks
- 16 Painting on any other surface

**WOODWORKING:**

- 17 Woodworking - Painted, any part, even if combined with shellac/stain
- 18 Woodworking - Unfinished
- 19 Woodworking - Finished - Stain/Shellac only
- 20 Wood Carving & Whittling (unpainted)
- 21 Wood Carving & Whittling (painted)

**CHRISTMAS:** - craft method other than stitchery

- 22 Tree Ornament
- 23 Wall Hanging/Wreath - ready to hang
- 24 Creative Holiday Article - Christmas

**HOLIDAY:** - craft method other than stitchery

- 25 Creative Holiday Articles - Easter
- 26 Creative Holiday Articles - Patriotic
- 27 Creative Holiday Articles - Halloween

**TOYS:** - craft method other than stitchery

- 28 Toy (ex: puppet, mobile, etc)
- 29 Doll Makeover - face repaint and handmade clothes

**MINIATURES (No Kits):**

- 30 Painting - Oil or Acrylic, 4" x 6" or smaller
- 31 Doll Furniture
- 32 Fairy House
- 33 Doll Room
- 34 Doll House
- 35 Other Miniature Craft, 6" or smaller

**OTHER CRAFTS:**

- 36 Mixed Media - craft item using 2 or more medium
- 37 Decorated Frame
- 38 Lego/Knex - kit, mounted in box or on sturdy base
- 39 Lego/Knex - original design, mounted in box or on sturdy base
- 40 "Imagination" - a handcraft made by the exhibitor's own

creativity - no kits, no pre-fabricated pieces - just pure imagination!

**DEPT. 011  
YOUTH - PHOTOGRAPHY  
SECTION 196**

**RULES**

1. The youth exhibitor must have taken the photo.
2. One (1) entry per person per class.
3. All entries must be clearly marked on the back of the photo with a) Photo Title, b) Entrant's Name, c) Direction of Top Edge of the photo, d) the Category (see below), and e) Date Taken.
4. All entries must be color prints. Print size : 8" x 10" only!
5. Enter the PHOTO ONLY. No mountings, mattes or frames. Fair will provide the plastic page protectors.
6. The youth exhibitor must have taken the photographs since August 2019, and the photo may not have been entered before in the Kimberton Community Fair.
7. Any camera may be used (ex: 35mm, digital, etc.) However, using any editing tools to duplicate, create, or move major elements of the digital photo is not permitted.

**JUDGING CRITERIA**

Photo is judged on color, focus, composition, and impact.

**Age Categories:** 7 to 13; 14 to 18.

**PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$5	\$4	\$3	\$2



**Best of Show - Youth Photography** -to be selected from all 1<sup>st</sup> place winners in Dept 011 Sections 196.  
Award: **Rosette Ribbon**

**CLASS**

	AGES	7-13	14-18
TOPICS		Class	Class
American Flag		01	04
Birds		02	05
Pizza! Pizza!		03	06

**DEPT. 012  
HAY AND GRAIN  
OPEN CLASS**

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).  
**Registration Deadline:** July 17  
**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.  
**Judging Day:** Saturday, July 24  
**Entries Released:** Sunday, August 1 Noon to 2:00 p.m.

**RULES**

1. Refer to *General Rules*.
2. Long hay only. Entry shall consist of a bale section approximately 8 inches thick, or equivalent amount if cut from hay in the mow. Entry to be submitted in a sack or plastic bag.
3. Grain and seed crops to be entered in a one-quart clear glass jar with lid.
4. Field corn entries must consist of 6 ears.

**DEPT. 012 - SECTION 01  
GRAIN and SEED CROPS**

PREMIUMS	1st	2nd	3rd	4th
	\$5	4	3	2

**CLASS**

- 01 Hybrid Field Corn
- 02 Oats
- 03 Wheat
- 04 Winter Barley

**DEPT. 012 - SECTION 02  
HAY**

PREMIUMS	1st	2nd	3rd	4th
	\$5	4	3	2

**CLASS**

- 01 Alfalfa or alfalfa grasses mixed, first cutting. Not over 50% of grasses.
- 02 Alfalfa or alfalfa grass mixed, later cutting. Not over 50% of grasses.
- 03 Grass, first cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
- 04 Grass, second cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
- 05 Mixed Hay - any mixture not classified in the previous classes, but which contain 50% or more singly or in combination of alfalfa, timothy, clover and grasses.

**DEPT. 013  
VEGETABLES AND HERBS  
OPEN CLASS**

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).  
**Registration Deadline:** July 17  
**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.  
**Judging Day:** Saturday, July 24  
**Entries Released:** Sunday, August 1 Noon to 2:00 p.m.

**RULES**

1. Refer to General Rules.
2. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
3. Exhibits will be disqualified if the correct numbers of specimens are not entered.
4. Potatoes should not be washed; rather remove soil using a soft cloth or brush.
5. Tomatoes should have stems removed.
6. Carrots, beets, etc. should have tops (leaves) removed, leaving about two inches of stems.
7. Fresh herbs must consist of **three (3) leafy stems** submitted in water in a totally **clear glass jar** or totally **clear glass vase** (no colorations or designs on glass) suitable to the size of the herb.
8. **Dried herbs** must consist of **stems (any number)** with leaves (as intact as possible to preserve flavor) submitted in a totally **clear glass jar** with a **tight lid**.

**JUDGING CRITERIA**

1. Vegetables:
  - a. Trueness to variety type. Pick the specimens from one variety.
  - b. Uniformity in shape, size and color.
  - c. Pick out a perfect specimen; then select others as similar to it as possible. Never mix specimens or varying maturities.
  - d. Free from dirt, disease, infection and mechanical damage; perfect specimens that show no blemishes
  - e. Of high quality and condition
2. Herbs
  - a. Fragrance, and/or flavor characteristics of the herb, shall be the most important criteria
  - b. Uniform and balanced bunches
  - c. Clean leaves and stems
  - d. Free from dirt, disease, discolor and shrivel

**DEPT. 013 - SECTION 01  
VEGETABLES**

PREMIUMS	1st	2nd	3rd	4th
	\$5	4	3	2

**CLASS**

- |    |   |
|----|---|
| 01 | Beans, green pods - snap, bush type (15 each)                                       |
| 02 | Beans, yellow wax pods - snap, bush type (15 each)                                  |
| 03 | Beets, globe shaped - 5 specimens topped  |
| 04 | Cabbage - 1 head  |
| 05 | Corn, white hybrid (sweet) 5 ears (husk on)   |
| 06 | Corn, yellow hybrid (sweet) 5 ears (husk on)  |
| 07 | Cucumbers - Slicing (over 5") - 5 specimens   |
| 08 | Cucumbers - Pickling (1.5" to 5") - 5 specimens                                     |
| 09 | Eggplant - 1  |
| 10 | Lettuce - 1 plant in soil   |
| 12 | Carrots - 5 specimens   |
| 13 | Onions - Red - 5 specimens  |
| 14 | Onion - Sweet Spanish - 5 specimens   |
| 15 | Onions (bulbs) Yellow Globe - 5 specimens mature for storage                        |
| 16 | Onions - White - 5 specimens  |
| 17 | Peppers, Sweet Bell - 5 specimens ( <i>identify variety</i> )                       |
| 18 | Peppers, Sweet, other - 5 specimens ( <i>identify variety</i> )                     |
| 19 | Peppers, Hot - 5 specimens ( <i>identify variety</i> )                              |
| 20 | Potato, White - 5 specimens   |
| 21 | Potato, Red - 5 specimens   |
| 22 | Squash (summer type) Scallop - Patty Pan - 1 specimen                               |
| 23 | Squash (summer type) Cocozelle or Zucchini - 1 specimen                             |
| 24 | Squash - any summer variety   |
| 26 | Tomato, Red - 5 specimens   |
| 27 | Tomato, Mature Green - 5 specimens  |
| 28 | Tomato, Cherry - 5 specimens  |
| 30 | Vegetable Garden Basket - <b>10 or more varieties</b> ( <i>double prize money</i> ) |
| 31 | Any Other Vegetable - 1 specimen ( <i>identify variety</i> )                        |

**DEPT. 013 - SECTION 02  
HERBS**

**CLASS - FRESH**

- 01 Basil, Fresh
- 02 Dill, Fresh
- 03 Lavender with flowers, Fresh
- 04 Lavender without flowers, Fresh
- 05 Nepata (Catnip) Mint, Fresh
- 06 Spearmint, Fresh
- 07 Peppermint, Fresh
- 08 Chocolate Mint, Fresh
- 09 Apple Mint, Fresh
- 10 Oregano, Fresh
- 11 Rosemary, Fresh
- 12 Sage, Fresh
- 13 Savory, Fresh
- 14 Tarragon, Fresh
- 15 Thyme, Fresh
- 16 Parsley, Curley type
- 17 Parsley, **Flat leaves**
- 18 Other Fresh Herb or Mint  
(*identify variety on tag*)



Fresh herbs must consist of three (3) leafy stems submitted in water in a **totally clear glass jar** or totally **clear glass vase** suitable to the size of the herb.

**CLASS - DRIED**

- 21 Basil, Dried
- 22 Dill, Dried
- 23 Lavender with flowers, Dried
- 24 Lavender without flowers, Dried
- 25 Mints, Dried (*identify variety on tag*)
- 26 Oregano, Dried
- 27 Rosemary, Dried
- 28 Sage, Dried
- 29 Savory, Dried
- 30 Tarragon, Dried
- 31 Thyme, Dried
- 32 Parsley, Dried
- 33 Other dried herb  
(*identify variety on tag*)



Dried herbs must consist of **stems (any number)** with leaves (as intact as possible to preserve flavor) submitted in a **totally clear glass jar** with a **tight lid**

**DEPT. 014  
FRUITS AND NUTS  
OPEN CLASS**

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.

**Judging Day:** Saturday, July 24

**Entries Released:** Sunday, August 1 Noon to 2:00 p.m.

**RULES**

1. Refer to General Rules.
2. Entries must have been grown by the exhibitor.
3. Choose fruit specimens that would bring the highest market price. Select medium size specimens - not the largest. In plate displays, select specimens as nearly alike as possible.
4. The following score will be used as the basis for judging exhibits:

Exterior Quality	
Size (total weight)	16 points
Uniformity of Color	12 points
Uniformity of Shape	12 points
Shell Texture	12 points
Condition	12 points
Interior Quality	36 points

5. All Nuts must have been grown in the community surrounding the Fair since last July. Ten (10) specimens of each variety are to be submitted for judging.
6. Exhibit must comply with the standards, be meritorious and be properly identified on the entry ticket in order to be considered for a prize.

## DEPT. 014 - SECTION 01 FRUITS

### CLASS

- 01 Apples (5 specimens, *identify variety on tag*)
- 02 Peaches (5 specimens, *identify variety on tag*)
- 03 Pears (5 specimens, *identify variety on tag*)
- 04 Plums (5 specimens, *identify variety on tag*)
- 05 Quinces (5 specimens, *identify variety on tag*)
- 06 Persimmons and Paw Paws (5 specimens, *identify variety on tag*)
- 10 Assorted Fruit Basket Display (10 specimens; *double prize money*)
- 12 Berries, 1 pint, single plate (*identify variety on tag*)
- 14 Native Wild Berries, collection
- 15 Grapes, plate with two bunches (*identify variety on tag*)

## DEPT. 014 - SECTION 02 EDIBLE NUTS

### CLASS

10 specimens per entry

- 01 American Black Walnut
- 02 Butternuts, any variety
- 03 English Walnuts
- 04 Hazelnuts
- 05 Heartnuts
- 06 Hicans
- 07 Peanuts
- 08 Pecans
- 09 Native American or Chinese Chestnuts
- 10 Shell Bark, Shag Bark Hickories

## DEPT. 015 BAKED AND CANNED GOODS OPEN CLASS

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

### Entries Received:

#### **Section 02, 03, 04, 06**

Friday, July 23 - 7:00 - 9:00 p.m. and

Saturday, July 24 - 9:00 - 10:30 a.m.

#### **Section 01 & 05 (Baked Goods only)**

Monday, July 26 7:00 - 8:30 a.m.

**Judging Day:** Saturday, July 24;

**Judging Day - Baked Goods only** Monday, July 26

**ALL Entries Released:** Sunday, August 1 Noon to 2:00 p.m.

### RULES

1. Refer to *General Rules*.
2. The exhibitor must have made all products. Premiums will not be paid for commercial products. No cake mix is to be used.
3. Complete baked goods must be brought to the Fair. After judging, the Fair will display only a portion of the product for the fair event.
4. All baked goods become the property of the Fair, and may be auctioned to benefit the Kimberton Fire Company. For food safety reasons, entries that require refrigeration after baking will not be accepted.
5. Entries: All rolls, bread, cookies, and candy entries must be entered on a disposable plate, in a plastic bag. Cakes must be entered on a disposable dish. Pies must be in a disposable dish and may be in a plastic bag.  
**All pans, plates and dishes are considered to be disposable and will not be returned.**
6. Bread, rolls and cakes are to be judged on flavor, lightness, general appearance and crumb.
7. Pies are to be judged on texture of crust, flavor, and consistency of filling.
8. Canned fruits and vegetables - use one quart or pint clear glass jar with new lid and ring. Classes with a display of 3 must have uniformity of lids and rings. To be judged on

- quality, appearance, arrangement, clarity, necessary.
9. Pickles and Relishes - one quart or pint clear glass jar with new lid and ring. Judged on size, uniformity, clarity, color, and arrangement.
  10. Sauces - one quart or pint clear glass jar with new lid and ring. Judged on appearance and quality. Entries may be opened for tasting purposes at the judges' discretion.
  11. Butters, jams, jellies and marmalades - use a standard, clear jelly glass jar with a new two-piece self-sealing lid (flat discs and metal screw bands) for sealing all foods. No wax seals will be accepted. Jars should be labeled with category and variety (ex: elderberry jelly) Judged on appearance, consistency, and neatness. Entries may be opened for tasting purposes at the judges' discretion.
  12. Special Baking Contests - there are separate rules for the following contests. These contests are preliminary competitions for eligibility for the state finals held at the PA Farm Show in January. Refer to Section 05 and carefully read the qualifications and rules.
    - a) Blue Ribbon Apple Pie
    - b) Homemade Chocolate Cake
    - c) Incredible Angel Food Cake

## DEPT. 015 - SECTION 01 BAKED GOODS

Entry Day only on Monday, July 26  
7:00 to 8:30 a.m.

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2



**Best of Show - Baked Goods** - to be selected from all 1<sup>st</sup> place winners in Dept 015 Section 01 combined.  
Award: **Rosette Ribbon**

### CLASS

QUICK BREADS - entered on a disposable plate, in a plastic bag

- 01 Muffins - 1/2 dozen
- 02 Nut or Fruit - 1 loaf

BREADS - entered on a disposable plate, in a plastic bag

- 03 White Yeast - 1 loaf
- 04 Whole Wheat Yeast - 1 loaf
- 05 Raisin Yeast - 1 loaf
- 06 Any Other, Yeast - 1 loaf
- 07 Any Other, Non-Yeast - 1 loaf

ROLLS - entered on a disposable plate, in a plastic bag

- 08 Cinnamon Yeast - 1/2 dozen
- 09 White Yeast - 1/2 dozen
- 10 Whole Wheat Yeast - 1/2 dozen
- 11 Basket of Fancy Yeast Rolls, at least 3 varieties (*double prize money*)

BUTTER CAKES (iced) - entered on a disposable dish

- 13 Spiced, iced
- 14 Yellow, iced
- 15 White, iced
- 16 Nut, iced
- 17 Coconut, iced
- 18 Any Other Butter Cake, iced (*identify flavor on tag*)

EGG CAKES (not iced) entered on a disposable dish

- 20 Chiffon, not iced
- 21 Sponge, not iced
- 22 Upside Down Cake, not iced
- 23 Pound Cake, not iced
- 24 Any other Egg Cake, not iced (*identify flavor on tag*)

**PIES** - entered in a disposable dish; plastic bag optional  
Fruit pies, **no cream filling!**

(see also *Special Apple Pie contest, Sec 05*)

- 25 Cherry, One Crust
- 26 Peach, One Crust
- 27 Blueberry, One Crust
- 28 Any Other One-Crust Pie (*identify flavor on tag*)
- 29 Cherry, Two Crust Pie
- 30 Peach, Two Crust Pie
- 31 Blueberry, Two Crust Pie
- 32 Strawberry, Two Crust Pie
- 33 Any Other Two Crust Pie (*identify flavor on tag*)
- 34 Pecan

**BREAKFAST** - entered on a disposable plate, in a plastic bag

- 35 Shoofly Pie, Wet Bottom
- 36 Shoofly Pie, Dry Bottom
- 37 Crumb
- 38 Sticky Buns

**CANDY** -  $\frac{1}{2}$  pound per entry; entered on a disposable plate, in a plastic bag

- 39 Chocolate Fudge
- 40 Light Fudge
- 41 Chocolate Covered
- 42 Fondant
- 43 Butter Cream
- 44 Caramels
- 45 Nougats
- 46 Brittle

**COOKIES** -  $\frac{1}{2}$  dozen per entry; entered on a disposable plate, in a plastic bag

- 47 **Bar** - made by spooning a batter or soft dough into a baking pan. The mixture is baked, cooled in the pan and then cut into bars, squares or diamonds.
- 48 **Dropped** - made by dropping spoonfuls of dough onto a baking sheet.
- 49 **Filled**
- 50 **Pressed** - formed by pressing dough through a cookie press (or pastry bag) to form fancy shapes and designs.
- 51 **Rolled** - A cookie that begins by rolling a rather firm dough into an even, thick to thin layer. A cookie cutter is then used to cut the rolled-out dough into various shapes before baking.
- 52 **Sliced or Ice Box** - Also called refrigerator cookie; made by forming the dough into a log, wrapping in plastic wrap or waxed paper and chilling until firm. The dough is then sliced into rounds and baked.
- 53 **Molded/Hand-formed** - made by shaping dough by hand into small balls, logs, crescents and other shapes.

**CUPCAKES** - entry of 6, iced; entered on a disposable plate; identify flavor on entry tag.

- 54 Cupcakes, chocolate
- 55 Cupcakes, any other flavor

## DEPT. 015 - SECTION 02 CANNED PRODUCTS

Entry on Friday, July 23 - 7:00 - 9:00 p.m. and  
Saturday, July 24 - 9:00 - 10:30 a.m.

PREMIUMS	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1



**Best of Show - Canning** - to be selected from all 1<sup>st</sup> place winners in Dept 015 Sections 02-04 combined.  
Award: **Rosette Ribbon**

**CLASS** - 1 qt or 1 pt clear glass jar with **new lid and ring**.

Displays of 3 must have uniformity of jars, lids and rings.

- 01 Applesauce
- 02 Red Cherries
- 03 White Cherries
- 04 Peaches - yellow or white
- 05 Pears
- 06 Beets
- 07 Green Beans
- 08 Yellow Beans
- 09 Carrots
- 10 Corn
- 11 Tomatoes
- 12 Mixed Vegetables
- 13 Best of 3 Display - Canned Vegetables  
(Either all 1 qt or all 1 pt Containers; uniform; each a different variety; jars labeled; and attractively displayed in a container of choice)  
(Double Prize Money)
- 14 Best of 3 Display - Canned Fruits  
(Either all 1 qt or all 1 pt Containers; uniform; each a different variety; jars labeled; and attractively displayed in a container of choice)  
(Double Prize Money)
- 15 Chow Chow
- 16 Bread & Butter Pickles
- 17 Dill Pickles



- 18 Sweet Pickles
- 19 Relish
- 20 Other Pickled Vegetable (*specify variety on tag*)
- 21 Other Canned Fruit (*specify the variety on tag*)
- 22 Peppers
- 23 Sauerkraut

## DEPT. 015 - SECTION 03 SAUCES

Entry on Friday, July 23 - 7:00 - 9:00 p.m. and  
Saturday, July 24 - 9:00 - 10:30 a.m.

PREMIUMS	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1

**CLASS** - clear glass jar with new lid and ring.

- 01 Catsup
- 02 Chili
- 03 Barbecue
- 04 Pizza
- 05 Salsa
- 06 Spaghetti
- 07 Tomato
- 08 Hot Sauce (label variety)

## DEPT. 015 - SECTION 04 BUTTERS, JAMS, JELLIES, MARMALADES

Entry on Friday, July 23 - 7:00 - 9:00 p.m.  
and Saturday, July 24 - 9:00 - 10:30 a.m.

### NOTES:

**Jelly** = made from strained juice. Must be crystal clear and shimmering.

**Jam** = Made from crushed or chopped fruit.

**Butters** = Made from cooked fruit pulp. May be fine texture. **Conserves** = Jam-like produce containing two or more fruits and possibly nuts or raisins.

**Marmalades** = Made from small pieces of citrus fruit or peels suspended in transparent jelly.

**Preserves** - Made from chunked pieces of fruit in a soft jelly base.

One (1) Standard jelly glass jar with new two-piece lid and ring. Displays of 3 must have uniformity of jars, new lids and rings, have each jar labeled with

variety, and be attractively displayed in a container of choice. No paraffin seals accepted.

PREMIUMS	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1

### CLASS

#### JAMS:

- 01 Jam, Blueberry/Huckleberry
- 02 Jam, Blackberry/Jam, Cherry
- 03 Jam, Peach
- 04 Jam, Black Raspberry
- 05 Jam, Red Raspberry
- 06 Jam, Strawberry
- 08 Jam, Any other flavor

#### JELLY:

- 09 Jelly, Apple
- 10 Jelly, Blackberry
- 11 Jelly, Elderberry
- 12 Jelly, Grape
- 13 Jelly, Black Raspberry
- 14 Jelly, Red Raspberry
- 15 Jelly, Any other flavor

#### DISPLAYS:

- 16 Display of Jelly - 3 different varieties; jars labeled; and attractively displayed in a container of choice)

(Double Prize Money)

- 17 Display of Jams - 3 different varieties; jars labeled; and attractively displayed in a container of choice)

(Double Prize Money)

#### MARMALADE:

- 18 Marmalade, Apricot
- 19 Marmalade, Peach
- 20 Marmalade, Orange
- 21 Marmalade, Any other flavor

#### PRESERVES/CONSERVES:

- 22 Preserves/Conserves, Apricot
- 23 Preserves/Conserves, Cherry
- 24 Preserves/Conserves, Peach
- 25 Preserves/Conserves, Strawberry
- 26 Preserves/Conserves, Any other flavor

#### BUTTER:

- 27 Butter, Apple
- 28 Butter, Peach
- 29 Butter, Any other flavor



## DEPT. 015 - SECTION 05 SPECIAL BAKING CONTESTS

**Entry Fee:** None.

**Registration Deadline:** July 17

**Entries Received:**

Monday, July 26, 7:00 am - 8:30 am

**Judging Day:** Monday, July 26

**Release Day:** Sunday, August 1 Noon to 2:00 pm

These contests are a pre-qualification for the **2022** PA Farm Show state competition.

All entries must be submitted on food safe disposable settings.

Recipes must accompany the entries.

Refrigeration is not available at the Fair or the PA Farm Show.

**\*\*READ THE SPECIFIC  
SPECIAL CONTEST RULES\*\***

PREMIUMS	1st	2nd	3rd
	\$25	\$20	\$15

### BLUE RIBBON APPLE PIE CONTEST

**RULES:**

1. Open to any individual amateur baker who is a Pennsylvania resident.
2. Only one entry per person.
3. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2021.
4. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings. *All ingredients and decorations must be edible.*
5. The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)

6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8½" by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. Place recipe and labels inside a Ziploc or foldover baggie. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

#### JUDGING CRITERIA

Judging will be based on the following criteria:

<b>Flavor</b>	<b>30 points</b>
<b>Filling:</b> <i>consistency, doneness, moistness and flavor</i>	<b>25 points</b>
<b>Crust:</b> <i>color, flavor, texture, doneness</i>	<b>20 points</b>
<b>Overall Appearance</b>	<b>15 points</b>
<b>Creativity</b>	<b>10 points</b>

#### CLASS

01 Blue Ribbon Apple Pie Contest

#### NOTES

1. The certified first place winner is eligible for the 2022 Pennsylvania Farm Show competition where First Place is worth \$500.
2. Winner is responsible for getting their entry to the 2022 PA Farm Show. A Certification Form issued by Kimberton Community Fair and a copy of the winning recipe must accompany the winning entry to the 2022 PA Farm Show. Winning recipes may be used in publicity releases.
3. Entries will be accepted at the PA Farm Show Building's Family Living Area on Friday January 7 between 3:00 pm and 5:00 pm or Saturday January 8 between 8:00 am and 9:00 am.
4. Judging: **Saturday, January 8 at 10:00 am, Main Hall, Family Living Area, Contest Stage.**
5. Certified winner must notify Kimberton Community Fair prior to November 15 concerning their intentions to represent Kimberton Fair at the PA Farm Show competition. If the first-place winner is not going, then Kimberton reserves the right to certify its next place winner.
6. Certified Winner will receive a mailing reminder in late December as to entry and judging days for Farm Show.

# HOMEMADE CHOCOLATE CAKE CONTEST



No longer required to use PA Preferred ingredients

## RULES

- Participant must be an individual amateur baker who is a Pennsylvania resident.
- One entry per person.
- Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2022.
- Entry must be a layered chocolate cake made from "scratch". Pre-made mixes are not acceptable ingredients. **All ingredients and decorations must be edible.**
- Entry must be frosted and frosting must be made from "scratch".
- Cake recipe must feature chocolate or cocoa as a main ingredient.
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.

## JUDGING CRITERIA

- Flavor** ..... 30 points  
(aroma, taste, good balance of flavorings)
- Texture** ..... 25 points  
(moist and tender crumb; not soggy or dry)
- Inside Characteristics**..... 20 points  
(even grain, evenly baked; free from air pockets)
- Outside Characteristics**..... 15 points  
(consistent shape/size/surface; overall appeal)
- Frosting**..... 10 points  
(taste, texture, even color)

PREMIUMS	1st	2nd	3rd
	\$25	\$20	\$15

## CLASS

02 Homemade Chocolate Cake Contest

## NOTES

- The certified first place winner is eligible for the 2022 Pennsylvania Farm Show competition where **First Place** is worth \$500.
- Winner is responsible for getting their entry to the 2022 PA Farm Show. A Certification Form issued by Kimberton Community Fair and a copy of the winning recipe must accompany the winning entry to the 2022 PA Farm Show. Winning recipes may be used in publicity releases.
- Entries will be accepted at the PA Farm Show Building's Family Living Area on Friday, January 7, 3:00 pm to 5:00 pm and Saturday, January 8, 9:00 am to 12:00 noon. Judging: **Saturday, January 8 at 4:00 pm, Main Hall, Family Living Area, Contest Stage.**
- Certified winner must notify Kimberton Community Fair prior to November 15 concerning their intentions to represent Kimberton Fair at the PA Farm Show competition. If the first-place winner is not going, then Kimberton reserves the right to certify its next place winner.
- Certified Winner will receive a mailing reminder in late December as to entry and judging days for Farm Show.

Sponsor: PA State Association of County Fairs

# INCREDIBLE ANGEL FOOD CAKE CONTEST

## RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident.
2. One (1) entry per person.
3. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2021.
4. Entry must be an Angel Food Cake made from "scratch". All ingredients and decorations must be edible.
5. Pennsylvania produced & packed eggs are to be used, if possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
6. The entire Cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

## JUDGING CRITERIA

Flavor .....	30 points
<i>(smell, taste, flavoring)</i>	
Inside Characteristics .....	25 points
<i>(texture and lightness)</i>	
Overall Appearance .....	20 points
<i>(surface, size, color)</i>	
Creativity .....	15 points
Topping, Icing or Decoration .....	10 points

PREMIUMS	1st	2nd	3rd
	\$25	\$20	\$15

## CLASS 03 Angel Food Cake Contest

## NOTES

1. The certified first place winner is eligible for the 2022 Pennsylvania Farm Show competition where **First Place** is worth \$500.
2. Winner is responsible for getting their entry to the 2022 PA Farm Show. A Certification Form issued by Kimberton Community Fair, and a copy of the winning recipe must accompany the winning entry to the 2022 PA Farm Show. Winning recipes may be used in publicity releases.
3. Entries will be accepted at the PA Farm Show Building's Family Living Area on Sunday January 9 between 9:00 am and 11:00 am. Judging: **Sunday, January 9 at 12:00 noon, Main Hall, Family Living Area, Contest Stage.**
4. Certified winner must notify Kimberton Community Fair prior to November 15 concerning their intentions to represent Kimberton Fair at the PA Farm Show competition. If the first-place winner is not going, then Kimberton reserves the right to certify its next place winner.
5. Certified Winner will receive a mailing reminder in late December as to entry and judging days for Farm Show.

<b>Sponsors:</b> Pennsylvania's Egg Farmers PA State Association of County Fairs
---

**DEPT. 015 - SECTION 06  
MISCELLANEOUS HOME  
PRODUCTS**

Entry on Friday, July 23 - 7:00 - 9:00 p.m. and  
Saturday, July 24 - 7:00 - 10:30 a.m.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	\$4	\$3	\$2	\$1

**NOTES:** Product to be displayed inside a clear jar or a sealable clear baggie.

**CLASS:**

- 01 Homemade Soap (6 pieces)
- 02 Homemade Noodles (1 quart)
- 03 Homemade Potato Chips (1 quart)

**DEPT. 015 - SECTION 07  
FLAVORED VINEGARS**

Entry on Friday, July 23 - 7:00 - 9:00 p.m. and  
Saturday, July 24 - 9:00 - 10:30 a.m.

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	\$4	\$3	\$2	\$1

**CLASS**

- 01 Herbal
- 02 Fruit
- 03 Combination (2 or more versions)



**DEPT. 016  
EVERGREEN TREES  
OPEN CLASS**

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.

**Judging Day:** Saturday, July 24

**Entries Released:** Sunday, August 1, Noon to 2:00 pm

**JUDGING CRITERIA**

<b>Foliage</b> .....	<b>20</b>
<b>points</b> <i>(fresh, clean, uniform)</i>	
<b>Color</b> .....	<b>10</b>
<b>points</b> <i>(normal)</i>	
<b>Workmanship - construction quality</b> .....	<b>50</b>
<b>points</b> <i>(uniform density, center hole and outside perimeter; no visible cut ends; material placement)</i>	
<b>Overall Appeal</b> .....	<b>20</b>
<b>points</b>	

**TOTAL**  
**100 points**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	
	<b>3rd</b>		
	\$30	\$25	\$20

**RULES**

1. Refer to General Rules.
2. All wreaths must be made from fresh evergreens only.
3. The use of artificial wreaths and grapevine wreaths is prohibited.
4. Wreath frame's outside diameter must not exceed 24 inches.
5. The weight of the wreath may not exceed five (5) pounds.
6. Wreaths may be single or double-sided.
7. Wreaths in the Decorated class must include a bow (made by the exhibitor), and may include dried or other decorative materials and

ornaments (need not have been made by the exhibitor).

- 8. Evergreen arrangements must be 75% fresh evergreens. Fresh and silk accent materials are permitted in the balance of the arrangement.

## DEPT. 016 - SECTION 01 EVERGREEN WREATHS

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	\$20	\$15	\$10

### CLASS

01 Undecorated Wreath

### JUDGING CRITERIA

<b>Foliage</b> ..... 20 points <i>(fresh, clean, uniform)</i>	
<b>Color</b> ..... 10 points <i>(normal)</i>	
<b>Workmanship - construction quality</b> ..... 50 points <i>(uniform density, center hole and outside perimeter; no visible cut ends; material placement)</i>	
<b>Overall Appeal</b> ..... 20 points	

**TOTAL** 100 points

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	\$30	\$25	\$20

### CLASS

02 Decorated Wreath

### JUDGING CRITERIA

<b>Foliage</b> ..... 10 points <i>(fresh, clean, uniform)</i>	
<b>Color</b> ..... 10 points <i>(normal)</i>	
<b>Workmanship - construction quality</b> ..... 30 points <i>(uniform density, center hole and outside perimeter; no visible cut ends; material placement)</i>	
<b>Originality</b> ..... 10 points	
<b>Craftmanship</b> ..... 20 points <i>(arrangement of decorations, quality of bow)</i>	
<b>Overall Appeal</b> ..... 20 points	

**TOTAL** 100 points

## DEPT. 016 - SECTION 02 EVERGREEN ARRANGEMENTS

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	\$10	\$8	\$5

**Judging Criteria:** uniform foliage, variety of accent materials, color combinations, workmanship, overall appeal

### CLASS

- 01 Arrangement in a Vase
- 02 Arrangement using a Candle
- 03 Line arrangements for a Window Sill
- 04 Arrangement in a Glass Serving Bowl
- 05 Arrangement using Bark/Wood Box

## DEPT. 017 FLORAL EXHIBITS OPEN CLASS

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.

**Judging Day:** Saturday, July 24

**Entries Released:** Sunday, August 1, Noon to 2:00 p.m.

### RULES

1. Refer to General Rules.
2. The use of artificial flowers in displays is prohibited
3. Plants must have been growing in containers for two months. The management is not responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care; but the management assumes no responsibility for their safety.
4. Flowers or plants entered for competition must be of extraordinary standards.
5. Exhibitor must grow all entries.
6. Judges may award an "Honorable Mention"

ribbon at their discretion.

7. Exhibits in the Specimen Flowers division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems as specified in each class.
8. Exhibits in the Specimen Flowers division must be of onecolor and variety (unless otherwise stated) and in a totally clear glass container (no colorations or designs on glass).
9. Exhibits by professional florists are not permitted.
10. Rose entries shall be one stem, one bloom (no unopened buds), and one set of leaves. Healthy leaves are an important factor in rose entries.

- 07 Dish garden or terrarium - three or more specimens in a container
- 08 Philodendron, any variety
- 09 Spider Plant
- 10 Hanging Basket - foliage type, without flowers
- 11 Succulent (plants that store water in their leaves or stems other than cactus)
- 12 Cactus (any varieties)
- 13 Caladium
- 14 Any other meritorious non-flowering house plant not mentioned above (*identify name of houseplant*)

## DEPT. 017 - SECTION 01 FLOWERING HOUSEPLANTS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

### CLASS

- 01 African Violet, single or double, any color
- 02 Begonias, single or double, any color, rooted in bloom
- 03 Geranium, Pelargonium, flowering bedding or common, any color
- 04 Any other meritorious flowering house plant not mentioned above (*identify name of houseplant*)
- 05 Hanging Basket - flowering

## DEPT. 017 - SECTION 02 FOLIAGE HOUSEPLANTS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

### CLASS

- 01 Begonias, foliage type without flowers, any variety
- 03 Coleus, any leaf color
- 04 Ferns, any variety
- 05 Geranium, Pelargonium, any foliage variety
- 06 Potted Ivy, any variety

## DEPT. 017 - SECTION 03 SPECIMEN FLOWERS ANNUALS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

### CLASS - one color and variety; in a totally clear glass container

- 01 Ageratum - 5 stems
- 02 Marigolds, Yellow - 5 blooms
- 03 Marigolds, Orange - 5 blooms
- 04 Marigolds, Bi-Color - 5 blooms
- 05 Nasturtiums - 5 blooms
- 06 Pansy - 5 blooms
- 07 Petunias, single - 5 blooms
- 08 Petunias, double - 5 blooms
- 09 Snapdragons - 5 spikes
- 10 Zinnias, small (under 3" in size) - 5 blooms, same color
- 11 Zinnias, large (3" or larger in size) - 5 blooms, same color
- 12 Any Other Annual - 5 blooms, identify variety

## DEPT. 017 - SECTION 04 SPECIMEN FLOWERS PERENNIALS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

**CLASS** - in a totally clear glass container

- 01 Dahlia - 1 bloom
- 02 Cactus - 1 bloom
- 03 Gladiolus - 1 spike
- 04 Lily, any color - 1 bloom (*anthers must be present*)
- 05 Daylily, any color - 1 bloom
- 06 Phlox - 1 bloom
- 07 Hydrangeas - 1 bloom
- 08 Coneflowers - 1 bloom
- 09 Hosta - 1 stem or leaf; Variegated
- 10 Hosta - 1 stem or leaf; Solid Leaf
- 11 **Hosta - 1 stem or leaf; miniature (up to 2" across)**
- 12 Any other perennial - **1 stem or 1 bloom**; same size, height and color; **identify variety**,

## DEPT. 017 - SECTION 05 SPECIAL CONTEST PRIZE WINNING ROSES

### NOTES

1. Rose must be a fresh cut flower grown by the exhibitor.
2. Entry shall consist of **one stem, one bloom (no unopened buds) and one set of leaves,** exhibited **in a totally clear glass vase** (no colorations or designs on glass). **Identify the variety**
3. Rose must be 1/3 to 1/2 open at the time of judging.
4. Maximum care will be taken of the containers until exhibitor reclaims them, but the Fair Committee is not responsible for damage or loss.
5. Best of Show chosen from among the First Place Winners from Classes 01 through 06 (*Rosette and Special Award*)

### JUDGING CRITERIA

Condition, Substance (freshness), Stem, Sepals,

and Foliage in proportion to the bloom.

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

**CLASS** - in a totally clear glass vase; 1 stem, 1 bloom (nonopened buds) and 1 set of leaves; **identify variety**

- 01 Miniature Roses, Red
- 02 Miniature Roses, Pink
- 03 Miniature Roses, All other colors
- 04 All other varieties, Red
- 05 All other varieties, Pink
- 06 All other varieties, All other colors



#### Best of Show - Roses

To be selected from 1<sup>st</sup> place winners in Classes 01-06 combined  
Award: **Rosette Ribbon**



Remember . . .

All specimen flower entries must be in a **totally clear glass container** (no colorations or designs on glass) and must have the **correct number of blooms** as indicated in the Class listings.

## DEPT. 017 - SECTION 06 FRESH FLOWER ARTISTIC ARRANGEMENTS

### NOTES:

1. Maximum care will be taken of the containers and accessories until exhibitor reclaims them, but the Fair Committee is not responsible for damage or loss.
2. Arrangements must contain all **fresh plant material**. No artificial plant material permitted.
3. Anthers (which set atop a filament on lilies) may be removed in this Design Division.
4. Accessories are permitted unless otherwise stated under the individual design class. Be careful to not overpower the floral design!
5. Arrangements made by professional florists will not be accepted.
6. Best of Show chosen from among the First Place Winners of Classes 01-08. (**Rosette and Special Award**)

PREMIUMS	1st	2nd	3rd	4th
	\$7	\$6	\$5	\$4

### CLASS

- 01 Arrangement - wreath
- 02 Arrangement - vase
- 03 Arrangement - basket

PREMIUMS	1st	2nd	3rd	4th
	\$25	\$20	\$15	\$10

- 04 "**Purple Passion**" - arrangement using all purple flowers
- 05 "**Get My Drift**" - arrangement using a decorative piece of wood
- 06 "**Squirrel Paradise**" - arrangement using nuts and pods
- 07 "**O' Beautiful**" - arrangement using red, white and blue
- 08 **Miniature** - design may not exceed five (5") inches in width, height or depth
- 09 **CHALLENGE** - "**It's Not Easy Being Green**" - arrangement using **only green flowers**



**Best of Show - Fresh Arrangement**  
To be selected from 1<sup>st</sup> place winners in Fresh Arrangement Classes 01-08 combined  
Award: **Rosette Ribbon**

## DEPT. 017 - SECTION 07 DRIED FLOWER ARTISTIC ARRANGEMENTS

### NOTES:

1. Maximum care will be taken of the containers and accessories until exhibitor reclaims them, but the Fair Committee is not responsible for damage or loss.
2. Arrangement must contain all **dried plant material** (unless Class denotes otherwise)
3. Accessories are not permitted.
4. Arrangements made by professional florists will not be accepted.
5. Best of Show chosen from among the First Place Winners of Classes 01-06. (**Rosette and Special Award**)

PREMIUMS	1st	2nd	3rd	4th
	\$7	\$6	\$5	\$4

### CLASS

- 01 Dried Arrangement - wreaths
- 02 Dried Arrangement - vase
- 03 Dried Arrangement - basket
- 04 Dried Arrangement - for a door

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

### CLASS

- 06 "**Miniature**" - design may not exceed five (5") inches in height, width or depth



**Best of Show - Dried Arrangement**  
To be selected from 1<sup>st</sup> place winners in Dried Arrangements Classes 01-06 combined  
Award: **Rosette Ribbon**



## **DEPT. 017 - SECTION 08**

### **SPECIAL FLORAL DISPLAYS**

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).  
**Registration Deadline:** July 17  
**Entries Received:** Friday, July 23 - 7:00 - 9:00 pm and Saturday, July 24 - 9:00 - 10:30 am  
**Judging Day:** Saturday, July 24  
**Entries Released:** Sunday, August 1, Noon to 2:00 pm

**NOTES:**

1. Exhibitor = an individual.
2. Exhibitor must supply all plants, potting material, planting tools, accessories for the special floral display contests.
3. Fresh flowers, potted plants (annuals or perennials) and other landscaping materials are acceptable (greenery, pinecones, grasses, etc.). Silk/artificial flowers not permitted.
4. Accessories are permitted, but the arrangement must be 75% plant material.
5. Any non-plant accessories must be weather-proof.
6. No food products that will spoil may be used.
7. Exhibits made by professional florists will not be accepted.
8. **Wheelbarrow:**
  - a. The exhibitor will create a garden arrangement planted directly inside of a wheelbarrow.
  - b. Wheelbarrow must be able to be moved after judging. The Fair reserves the right to display the wheelbarrow gardens outside for decorative purposes.

<b>PREMIUMS</b>	1st	2nd	3rd	4th
	\$50	\$40	\$30	\$20

**CLASS**

- 01 Wheelbarrow Garden Arrangement

## DEPT. 018 NEEDLECRAFT OPEN CLASS

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).  
**Registration Deadline:** July 17  
**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.  
**Judging Day:** Saturday, July 24  
**Entries Released:** Sunday, August 1 Noon to 2:00 p.m.

### RULES

1. Refer to General Rules.
2. Each exhibit to consist of one article that can only be judged in one (1) class.
3. All clothing must be laundered and ironed. All clothing must be entered on hangers with metal hooks.
4. The exhibitor must have made all articles of clothing since the close last year's Fair.
5. Quilts must have been made between **July 1, 2018 and June 30, 2021** and may not have been entered before in the Kimberton Community Fair.
6. All wall hangings and hanging pictures must have wire, cordor hooks for hanging. Framing will be used as criteria in judging hanging pictures.

### JUDGING CRITERIA

Each garment to be judged on material, color, design, suitability and workmanship.

## DEPT. 018 - SECTION 01 CLOTHING



**Best of Show - Clothing** -to be selected from all 1<sup>st</sup> place winners in Dept 018 Section 01 combined.  
Award: **Rosette Ribbon**

### CLASS

	1st	2nd	3rd	4th
01 Apron	\$5	4	3	2

### CHILDREN'S GARMENTS:

	\$10	8	6	5
02 Boy's Suit (1-6 yrs)				
03 Boy's Suit (7-12 yrs)				
04 Girl's Dress, simple (1-6 yrs)				

05 Girl's Dress, party (1-6 yrs)				
06 Girl's Dress, smocked (1-6 yrs)				
07 Girl's Dress, embroidered (1-6 yrs)				
08 Girl's Dress, simple (7-12 yrs)				
09 Girl's Dress, party (7-12 yrs)				
10 Girl's Dress, smocked (7-12 yrs)				
11 Girl's Dress, embroidered (7-12 yrs)				
12 Child's Coat (1-6 yrs)				
13 Child's Coat (7-12 yrs)				
14 Infant Clothing, daywear				
15 Infant Clothing, nightwear				
16 Christening Clothing	\$12	10	8	6

### COATS:

	\$12	10	8	6
17 Adult, unlined				
18 Adult, lined				
19 Cape - outerwear				
20 Jacket, unlined				
21 Jacket, lined				

### DRESSES:

	\$10	8	6	4
22 Adult with sleeves				
23 Adult no sleeves				
24 Jumper				
25 Tailored				
26 Wool				
27 Separates - 2 pc or more				
28 Formal/Evening				

### LINGERIE:

	\$7	6	5	4
29 Nightwear - one pc				
30 Nightwear - 2 pc				
31 Housecoat				

### SKIRTS:

	\$8	7	6	5
32 Gathered				
33 Gored				
34 Zipper, with or without waistband				
35 Wrap				

### SHIRTS/VESTS:

	\$7	6	5	4
36 Blouse/Shirt with sleeves				
37 Blouse/Shirt, sleeveless				
38 Top Hooded				
39 Top Pullover				
40 Vest - lined				
41 Vest - unlined				

### SLACKS:

	\$8	7	6	5
42 Elastic waistband				
43 With zipper				
44 Lined				

<b><u>SHORTS:</u></b>	\$6	5	4	3
45 Shorts				
46 Culottes				

<b><u>SUITS:</u></b>	\$14	12	10	8
47 2 piece				
48 3 piece				

<b><u>SPECIAL OCCASION:</u></b>	\$25	20	15	10
49 Prom Dress				
50 Wedding Gown exhibitor to supply display stand				

<b><u>COSTUMES:</u></b>	\$12	10	8	6
51 Child				
52 Adult				

<b><u>MISCELLANEOUS:</u></b>	\$5	4	3	2
53 Pillow/Cushion (sewn only - no embroidery)				
54 Other Sewn Item				

<b><u>CENTERPIECES:</u></b>	\$5	4	3	2
10 Doily, 6" or smaller				
11 Doily, larger than 6"				

<b><u>PICTURES:</u></b>	\$6	5	4	3
<b>[Must be ready to hang]</b>				
12 Crewel				
13 Needlepoint				
14 Embroidered				
15 Ctd. Cross Stitch, Aida Cloth				
16 Ctd. Cross Stitch, Linen Cloth				
17 Ctd. Cross Stitch - Linen, 3" or less design area				
18 Ctd. Cross Stitch - Aida, 3" or less design area				
19 Quilted				

<b><u>PILLOW CASES:</u></b>	\$5	4	3	2
20 Embroidered - 1 case				
21 Counted Cross Stitch - 1 case				

<b><u>TABLE ITEMS:</u></b>	\$8	7	6	5
22 Table Cover - Embroidered				
23 Table Cover - Crocheted or Knitted				
24 Napkins - Embroidered - 2				
25 Placemats - Knitted - 2				
26 Placemats - Crocheted - 2				
27 Placemats - Embroidered - 2				

<b><u>FASHION ACCESSORIES:</u></b>	\$7	6	5	4
28 Cap				
29 Hat				
30 Mittens				
31 Gloves				
32 Socks				
33 Slippers				
34 Shawl				
35 Scarf				
36 Handkerchief				
37 Handbag				
38 Belt				
39 Other Wearing Apparel - Embroidered				
40 Other Wearing Apparel - Needlepoint				
41 Other Wearing Apparel - Appliqued				
42 Other Wearing Apparel - Smocked				
43 Other Wearing Apparel - Knitted				
44 Other Wearing Apparel - Crocheted				
45 Other Wearing Apparel - Quilted				
46 Other Wearing Apparel - Handwoven				

## DEPT. 018 - SECTION 02 NEEDLEWORK



**Best of Show - Needlework** -to be selected from all 1<sup>st</sup> place winners in Dept 018 Section 02 combined.  
Award: **Rosette Ribbon**

### CLASS

<b><u>CARRIAGE ROBE*:</u></b>	\$6	5	4	3
01 Knitted				
02 Crocheted				
* no larger than 36 x 45				

<b><u>CUSHIONS:</u></b>	\$6	5	4	3
03 Crewel				
04 Patchwork				
05 Embroidered				
06 Quilted				
07 Smocked				
08 Ctd. Cross Stitch - Aida Cloth				
09 Ctd. Cross Stitch - Linen Cloth				

**SWEATERS:**                                 \$8    7    6    5

- 47 Cardigan, Knitted
- 48 Child's Cardigan, Knitted
- 49 Pullover, Knitted
- 50 Child's Pullover, Knitted
- 51 Pullover - Sleeveless, Knitted
- 52 Child's Pullover - Sleeveless, Knitted
- 53 Infant Sweater, Knitted
- 54 Infant Sweater, Cap & Bootie Set, Knitted
- 55 Child's Coat/Hat Set, Knitted
- 56 Cardigan Sweater, Crocheted
- 57 Child's Cardigan, Crocheted
- 58 Pullover Sweater, Crocheted Clothing
- 59 Child's Pullover, Crocheted
- 60 Pullover - Sleeveless, Crocheted
- 61 Child's Pullover - Sleeveless, Crocheted
- 62 Infant Sweater, Crocheted
- 63 Infant Sweater, Cap & Bootie Set, Crocheted
- 64 Child's Coat/Hat Set, Crocheted

**HOME ACCESSORIES:**                 \$7    6    5    4

- 65 Wall Hanging - needlework - not picture
- 66 Counted Cross Stitch - not picture
- 67 Plastic Canvas - needlework
- 68 Perforated Paper - needlework
- 69 Bathroom - needlework
- 70 Kitchen - needlework
- 71 Nursery - needlework
- 72 Other Home Decoration - needlework

**TOYS:**   \$10   8    6    4

- 73 Doll
- 74 Bear - no clothes
- 75 Stuffed Animal - handmade
- 76 Toy, other - needlework
- 77 Doll Clothes only                         \$5    4    3    2
- 78 Bear & Clothes - all handmade         \$12  10   8    6

**CHRISTMAS:**                             \$6    5    4    3

**[Needlework Items]**

- 79 Tree Ornament
- 80 Tree Skirt
- 81 Stocking
- 82 Wall Hanging

**OTHER:**

- 90 Handweaving
- 91 Decorated Stitchery Only  
*(judged on stitchery; item that is stitched need not have been made by Exhibitor)*
- 92 Dress, crocheted

- 93 Dress, knitted
- 94 Other wearing apparel - needlecrafted

**DEPT. 018 - SECTION 03  
AFGHAN & QUILTS**

**CLASS**   1st    2nd    3<sup>rd</sup>  4th

**AFGHANS:**

[SMALL - less than 48" x 60"]

- |                         |      |   |   |   |
|-------------------------|------|---|---|---|
|                         | \$10 | 8 | 6 | 4 |
| 01 Knitted              |      |   |   |   |
| 02 Crocheted            |      |   |   |   |
| 03 Counted Cross Stitch |      |   |   |   |
| 04 Other Small Afghan   |      |   |   |   |

[MEDIUM - less than 60" x 72"]

- |                        |      |    |   |   |
|------------------------|------|----|---|---|
|                        | \$12 | 10 | 8 | 6 |
| 05 Knitted             |      |    |   |   |
| 06 Crocheted           |      |    |   |   |
| 07 Ctd. Cross Stitch   |      |    |   |   |
| 08 Other Medium Afghan |      |    |   |   |

[LARGE - 60" x 72" or larger]

- |                         |      |    |    |   |
|-------------------------|------|----|----|---|
|                         | \$14 | 12 | 10 | 8 |
| 09 Knitted              |      |    |    |   |
| 10 Crocheted            |      |    |    |   |
| 11 Counted Cross Stitch |      |    |    |   |
| 12 Other Large Afghan   |      |    |    |   |



**Best of Show - Afghan**  
To be selected from 1<sup>st</sup> Place Winners in  
Classes 01 -12  
Award: **Rosette Ribbon**

## QUILTS:

### NOTES

1. One (1) entry per exhibitor per class.
2. Each quilter should choose the category that best fits the quilt being entered; however, the Kimberton Fair reserves the right to re-categorize any entry deemed inappropriate to the category for which it is entered. If the exhibitor already has an entry in the re-categorized class, then the inappropriate entry will be disqualified from competition.
3. Quilts must have been made between **July 1, 2018 and June 30, 2021**, and must not have been entered before in the Kimberton Community Fair.
4. Quilted Accessory items for Classes 23-26 must have been made since the last Fair.
5. Judges may award an "**Honorable Mention**" at their discretion.
6. The 1<sup>st</sup> place winners from Classes 13-22 will be eligible for the **Best of Show Open Class Quilting Award** which will be a Rosette Ribbon.

**CLASS** \$20 18 16 14

- 13 **Pieced** - Pieced blocks and designs, from commercially available patterns and books, or patterns available in the public domain. Quilts may be done by hand or machine.
- 14 **Appliqué** - One layer of fabric is cut out and sewn, embroidered or otherwise attached onto another layer of fabric, including raw-edge, fusible, needle-turn, etc. Quilts may be done by hand or machine.
- 15 **Mixed Techniques** - Quilts that are any combination of pieced and appliqué. Quilts may be done by hand or machine.
- 16 **Paper/Foundation Piecing** - Quilts that have been created by sewing the fabric onto a foundation, either paper or fabric.
- 17 **Baby Quilts** - Any quilt made specifically for use in a cradle, crib, or baby bed. Baby quilts may be made using any technique.
- 18 **Wall Quilts** - Quilts of any technique, with measurements not to exceed 48" on any side, and total measurements not to exceed 192" total. Round quilts should not exceed 48" in diameter. Wall quilts may be made using any technique.

19 **Team or Group Quilts** - Quilts of any technique, made by two or more people. Quilts professionally machine quilted by someone other than the person who pieced the top fall into this category.

20 **Original Innovative/Art Quilts** - Innovative design brings something new to quiltmaking such as an idea or method, use of fabrics, embellishments or surface designs. To be original, the quilt design must be totally new, never done before.

21 **Miniature Quilts** - A miniature is a scaled down version of a full-size quilt or quilt pattern, not simply a small quilt. All of the various quilt components - the overall design, quilting pattern, stitches, binding, embroidery or other surface techniques, or embellishments also need to be reduced in scale.

22 **Miscellaneous** - Any quilt that does not fit into the above categories - including embroidery, cross-stitch, wholecloth, tied, crazy quilts, etc.



#### **Best of Show - Quilt**

To be selected from 1<sup>st</sup> Place Winners in Classes 13-22

Award: **Rosette Ribbon**

**CLASS** \$7 6 5 4

- 23 Pieced Pillowcase - 1
- 24 Pieced Table Item
- 25 Quilted Table Item
- 26 Quilted Handbag
- 27 "Duet" - any quilted item made by 2 or more people

## DEPT. 018 - SECTION 04 RUGS

<b>CLASS</b>	1st	2nd	3rd	4th
	\$15	12	10	8
01 Braided Wool				
02 Braided Rug - any fabric				
03 Cotton Shag Rug				
04 Crochet Rug - any fabric				
05 Hooked Rug - wool ( <u>no craft latch hook</u> )				
06 Woven Rug				

## DEPT. 019 ARTS AND CRAFTS OPEN CLASS

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).  
**Registration Deadline:** July 17  
**Entries Received:** Friday, July 23 - 7:00 - 9:00 pm and Saturday, July 24 - 9:00 - 10:30 am  
**Judging Day:** Saturday, July 24  
**Entries Released:** Sunday, August 1, Noon to 2:00 pm

### RULES

1. Refer to *General Rules*.
2. This section includes articles made by methods other than stitchery.
3. The exhibitor must have made all exhibits - no commercial articles accepted.
4. Ceramic articles should have identification marks to indicate that they are originals, and must be dated after the close of the previous year's Fair.
5. All artwork, wall hangings and wreaths must be ready to hang with wire, cord or hooks. Framing will be used as criteria in judging.
6. Artwork that is matted only may be displayed by the Fair with tacks/push pins.
7. Judges may award an "Honorable Mention" at their discretion.

## DEPT. 019 - SECTION 01 ARTWORK



**Best of Show - Artwork** - to be selected from all 1<sup>st</sup> place winners in Dept 019 Section 01 combined.  
 Award: **Rosette Ribbon**

<b>CLASS</b>	1st	2nd	3rd	4th
	\$8	7	6	5

**NOTE:** Artwork that is matted only may be displayed by the Fair with tacks/push pins.

- 01 Drawing - Graphic; Framed or Matted  
*(includes pen & ink, pencil, charcoal, or colored pencil artwork) - ready to hang*
- 02 Painting - Oil/Acrylic - Framed or Matted -  
*ready to hang*

- 03 Painting - Watercolor; Framed or Matted - ready to hang
- 04 Mixed Media - Framed or Matted  
(2 or more art mediums combined) - ready to hang
- 05 Sculpture - Clay only, 3D, original design
- 06 Sculpture - Other media, not clay, 3D, original design
- 07 **Special** - Kimberton Fair themed artwork - any media

## DEPT. 019 - SECTION 02 HANDCRAFTS



**Best of Show - Handcraft** -to be selected from all 1<sup>st</sup> place winners in Dept 019 Section 02 combined.  
Award: **Rosette Ribbon**

CLASS	1st	2nd	3 <sup>rd</sup>	4th	
		\$6	5	4	3

**BASKETRY:** *If more than ten entries in any class, the judge may split the class into "large" and "small" baskets, if appropriate.*

- 01 Combination of materials
- 02 Decorated
- 03 Original design
- 04 Twill Woven
- 05 Any other basket (identify material)

### JEWELRY:

- 06 Charms - limit 5
- 07 Bracelet - limit 1
- 08 Earrings - limit 1 pair
- 09 Pendant/Necklace - limit 1
- 10 Pin - limit 1
- 11 Jewelry Set - limit 1 set

### SCRAPBOOKING & PAPER: *Handmade only; no kits*

- 12 Greeting Card - all occasions
- 13 Greeting Card - moveable parts
- 14 Greeting Card - exploding box
- 15 Greeting Card - pop up
- 16 Origami (decorative object made by folding paper)
- 17 Paper Flowers
- 18 Quilling (curled paper design)
- 19 Scrapbook/Memory Book (one page only in a page protector)

### CERAMICS/POTTERY:

- 20 Ceramics - Hand Built or Thrown and finished - dated since last Fair
- 21 Ceramics - Finished only - dated since last Fair

### PAINTING:

- 22. Painting on Clothing/Fiber
- 23. Painting on any other surface
- 24. Stenciling

### WOODWORKING:

- 25. Woodworking - Painted, any part, even if combined with shellac/stain
- 26. Woodworking - Finished - Stain/Shellac only
- 27. Wood Carving & Whittling (no paint)
- 28. Wood Carving & Whittling (painted)

### CHRISTMAS: *craft method other than stitchery; Handmade only; no kits*

- 29. Tree skirt
- 30. Tree ornament
- 31. Stocking
- 32. Wall Hanging/Wreath - ready to hang
- 33. Other Christmas decoration

### HOLIDAY DECORATIONS: *Handmade only; no kits*

- 34. Patriotic
- 35. Anniversary
- 36. New Baby
- 37. Birthday
- 38. Party/Shower Favor
- 39. Bridal/Wedding Accessory
- 40. Easter
- 41. Halloween
- 42. Hanukkah
- 43. St. Patrick's
- 44. Thanksgiving
- 45. Valentine's Day
- 46. Other holiday decoration

### TOYS: *Handmade only; no kits*

- 47 Doll Makeover - face repaint and handmade clothes
- 48 Doll Furniture
- 49 Doll House, decorated
- 50 Doll Room, decorated
- 51 Fairy House, decorated
- 52 Miniature Painting - Oil/Acrylic, 4"x6" or smaller
- 53 Toy - crafted article

**OUTDOORS:**

- 54 Nature's Art - Mounted (*arrg. of stones, shells, cones, nuts, etc.*)
- 55 Rock/Stone craft

**OTHER:**

- 56 Decorated Frame
- 57 Decorated Clothing - buttons, sequins, feathers, etc. (*clothing item need not be made by exhibitor*)
- 58 Door décor - not holiday
- 59 Other Home décor - not holiday
- 60 Leather craft
- 61 Other craft - 2 or more media

**VINYL CRAFTS:**

- 62 Garden Flag
- 63 Sign
- 64 Tumbler (vinyl or epoxy)

- 4. Other accessories may be added, but the table's design balance should not be compromised.
- 5. **DO NOT USE** real food items that will spoil.
- 6. Use a standard size card table.
- 7. While the Fair takes reasonable care to protect all items from injury or damage, the Fair nor are its staff in any way to be held responsible for accidents, loss, or damage by water, fire, theft or otherwise.
- 8. All items to be supplied by the exhibitor.
- 9. Table must be able to be easily moved after judging.

**Judging Criteria**

Attention to detail, interest, conveying the theme, workmanship, balance and design.

**Limit:** Fair reserves the right to limit to 8 exhibitors

NOTE: If more than 8 exhibitors register by the July 17 deadline, a random drawing will be held. Exhibitors will only be notified only if they are not chosen.

**DEPT. 019 - SECTION  
03  
TABLESCAPES**

<b>1st</b>	<b>2<sup>nd</sup></b>	<b>3rd</b>	<b>4th</b>
\$50	40	30	20

**CLASS**

01 Table Decorating

**THEME: "North to Alaska"**

**RULES**

- 1. Exhibitor to create a tablescape that best depicts a setting for a safari adventure. Table arrangement must use the following as a minimum:
  - one (1) card table,
  - one (1) chair;
  - one (1) plate,
  - one (1) piece of glassware;
  - one (1) knife, one (1) spoon, one (1) fork;
  - one (1) napkin,
  - a tablecloth and/or placemat,
  - one (1) centerpiece, and
  - a menu indicating the meal choices appropriate for the theme
- 2. All items used must appropriately relate to the theme.
- 3. The exhibitor must have included the minimum item requirements to qualify for judging.

**PLAN AHEAD!**

**Tablescapes Theme for 2022:  
"A Meal With Pooh Bear"**

Exhibitor to create a tablescape that best depicts the theme.

**DEPT. 019 - SECTION 04  
PHOTOGRAPHY**

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).  
**Registration Deadline:** July 17  
**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.  
**Judging Day:** Saturday, July 23  
**Entries Released:** Sunday, August 1, Noon - 2:00 pm

**RULES**

- 1. The exhibitor must have taken the photo. One (1) entry per person per class.
- 2. Any camera may be used (ex: 35mm, digital, etc.)
- 3. All entries must be color prints. Print size : 8" x 10" only!
- 4. All entries must be clearly marked on the back of the



photo with a) Photo Title, b) Entrant's Name, c) Direction of Top Edge of the photo, d) the Category (see below), and e) Date Taken.

5. Enter the PHOTO ONLY. No mountings, no mattes, no frames. Fair will provide plastic page protectors.
6. Digital photos - Post-processing may be performed as long as it is applied to the entire image as a whole. Examples of acceptable post-processing techniques include (but are not limited to) cropping, sizing, color balance, hue/saturation, brightness/contrast, levels, noise/grain removal and addition, color mode, color casting, color balance, sharpen, unsharp mask, blur, and any other similar or equivalent effects. Remember, these must be applied to the entire image as a whole.
7. However, digital photo content cannot have any post-processing to add, remove, or move any elements from the photograph. This includes (but is not limited to) the subject, background, distractions, and shadows.
8. No spot-editing or selective-editing is to be performed on the digital photograph. Spot-editing is defined as any type of editing that affects selective spots or portions of the image. This includes (but is not limited to) paintbrush, dodge, burn, sponge, clone stamp, airbrush, smudge, shapes, pencil, pen, red-eye removal, and any other filters/tools that use selections or do not edit the image as a whole.
9. The exhibitor must have taken the photographs since January 2019, and the photo may not have been entered before in the Kimberton Community Fair.
10. Classes 04 and 05 are restricted to photos taken of subjects or events from the 2019 Kimberton Community Fair. All entries become the property of the Fair and the Fair reserves the right to the one-time/no-charge printing right for photographs entered in this class. Winning photos may be used in 2022 Catalog or Website.

scene from the 2019 Kimberton Community Fair. (Examples: child with an animal, horticulture exhibit, operation of antique farm machinery, FFA or 4-H exhibitors, etc.)

- 05 **"Fair Publicity Photo"** — Submit one (1) photo depicting a fair scene from the 2019 Kimberton Fair. Photo should be a good publicity representation of the fun and family-friendly activities at the Fair (example: child on a ride, someone enjoying fair food, entertainment, contests, etc.)



**Best of Show - Photography** - to be selected from all 1<sup>st</sup> place winners in Dept 019 Section 04, Classes 01-05 combined.  
Award: **Rosette Ribbon**

#### Judging Criteria

Color, focus, composition, and impact

**All photos to be color 8" x 10" prints only**

No frames; no mattes; no mountings

CLASS	1st	2nd	3 <sup>rd</sup>
	\$10	8	6

01 "Beauty and the Beast"

02 "American Hero"

03 "Where Did That Come From?"

CLASS	1st	2nd	3rd
	\$15	12	8

04 "Fair Agriculture Photo"

Submit one (1) photo depicting an agriculture

## DEPT. 019 - SECTION 05 THEMED DECORATED TREES

**Entry fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 p.m. and Saturday, July 24 - 9:00 - 10:30 a.m.

**Judging Day:** Saturday, July 23

**Entries Released:** Sunday, August 1, Noon - 2:00 pm

### RULES

1. Tree must be artificial.
2. Theme: Exhibitor's choice.
3. Tree Height: no taller than 3 feet, including the stand
4. Tree Width: No wider than 18" at widest point
5. Must be set in a sturdy stand. Stand supplied by exhibitor.
6. Decorations must be securely attached to the tree.
7. No flame candles permitted.
8. Lights permitted, but may only be plugged in for judging. Fair reserves the right to plug in for display during fair week.

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$15	12	10	8

01 Themed Decorated Tree

## DEPARTMENT 020 SECTION 01 GROUP EXHIBITS

**Entry Fee: \$5.00 SECURITY fee. Refundable. Reserves the exhibit space in order to confirm exhibitor's commitment**

Registration Deadline: July 17

Entries Received: Friday, July 23 - 7:00 - 9:00 pm

And Saturday, July 23 - 9:00 - 10:30 am

Judging Day: Saturday, July 23

Entries Released: Sunday, August 1, Noon - 2:00 pm

### RULES

1. Refer to General Rules.
2. The Fair provides a plywood tabletop booth space measuring approximately 4' high x 4' wide x 2.5' deep.
3. Exhibits by families, clubs or organizations should contribute to a better understanding of the theme either through their educational value or promotion of products.
4. A sale of items, in itself, shall not be considered a part of any exhibit.
5. The Fair reserves the right to reject any exhibit not in good taste or not of merit in promoting.

### Judging Criteria

#### ATTRACTS ATTENTION - 20 points

Use of color, motion, light, features. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

#### AROUSES INTEREST - 10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

#### CONVEYS MESSAGE - 30 points

The message should be understandable to the viewer for whom the exhibit was intended.

#### DESIGN - 20 points

Elements of the exhibit should be pleasing; placed to give some sense of unity to the whole. The message should be part of the design and not something apparently added as an afterthought. Simplicity is the key here.

#### WORKMANSHIP - 10 points

Neat, well-constructed for the purpose. This does not imply that expensive materials be used.

#### ORIGINALITY - 10 points

**POSSIBLE SCORE:** 100

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	Other
	\$50	40	30	20	10

01 Family/Team/Group Exhibit  
THEME: **Your Choice.**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	Other
	\$60	50	40	30	20

02 Club or Organization Exhibit  
THEME: **The Club or Organization's Project or Theme**

## DEPARTMENT 021 WINES AND BEERS

**Entry Fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 pm and Saturday, July 24 - 9:00 - 10:30 am

**Judging Day:** Saturday, July 24

**Entries Released:** Sunday, August 1, Noon - 2:00 pm

### RULES

1. Refer to General Rules. Open to Pennsylvania residents only.
2. Only one (1) entry per class.
3. Entry is one (1) bottle.
4. Wine or beer entered in this competition must be amateur wine, home produced.
5. Wine may be drawn from any year's grapes. **All** wine bottles must be labeled with the year and type of grapes used. The wine entry may not be re-entered in a later Fair.
6. Brew must be shown in glass bottles, 7-32 ounce size with a crown cap. **All** brew entries must have all labels and writing removed from the bottle.
7. The Wine entry with the most attractive packaging will be chosen from each class by the judge. These chosen entries will then be judged in competition for the premium for Class 10.

### JUDGING CRITERIA

Sight, smell, aroma, taste, finish and overall impression. Judges will be professional brewers and/or approved judges.

## WINES - SECTION 01

### NOTES:

**Sweet Wines** = should taste like the fruit that was used; fair amount of residual sugar

**Dry Wines** = no foreseeable traces of sugar

PREMIUMS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$7	5	3

### CLASS

- 01 Table Wine - White - Dry or Semi-sweet, less than 3% sugar
- 02 Table Wine - Red - Dry or Semi-sweet, less than 3% sugar
- 03 Table Wine - Pink or Rose - Dry or Semi-sweet, less than 3% sugar
- 04 Sweet Wine - Grape, White - 3% or more sugar
- 05 Sweet Wine - Grape, Red - 3% or more sugar
- 06 Sweet Wine - Other Named Fruit - 3% or more sugar
- 07 Sparkling Wine - Red
- 08 Sparkling Wine, White
- 09 Sparkling Wine, Pink
- 10 Most Attractive Packaging - Standard wine bottle, label capsule, etc.

## BEERS - SECTION 02

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$7	5	3

### CLASS

- 01 Ale, Light (American to Pales)
- 02 Ale, Amber (Reds, Bitters)
- 03 Ale, Dark (Browns to Stouts)
- 04 Lagers, Light (Pils, Vienna, Marzen)
- 05 Lagers, Dark (Bocks)
- 06 Specialty Brews (Fruit, Spices)

## DEPT. 022 – SECTION 03 MISCELLANEOUS CONTESTS

### LOG-SAWING CONTEST

**Entry Fee:** None

**Registration:** Sign up on the night of the contest at the Stage.

#### RULES

1. Contestants must be 18 years or older.
2. Two (2) persons per team.
3. Both members of a team must be from the same company.
4. Heats held for 2-Men, 2-Women and Co-Ed Teams.
5. Fair reserves the right to limit competition to 10 teams per category.
6. A Contestant may only compete **once per class**.
7. Contestants must sign a waiver at time of registration.
8. Team with the shortest elapsed time to saw through the log will be declared the winner.

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Ribbons		

- 01 Log Sawing Contest

### DONUT EATING CONTEST

**Entry Fee:** None

**Registration:** Youth Ages 5-12. Sign up on the night of the contest at the Stage.

#### RULES

1. Contestants must be accompanied by a parent or guardian at the time of registration and participation.
2. Parents/Guardian must sign a waiver at time of registration.
3. Contest runs in heats based on age: 5-6, 7-8, 9-10 and 11-12 years old.
4. Contestant may only compete once.
5. Fair reserves the right to limit each class to 10

contestants.

6. Contest rules will be explained at the time of contest by the Fair or its representative.
7. Winner will be determined by the first contestant to completely eat the donut.
8. No utensils of any kind may be used. Hands must not touch the table or plate at any time.
9. If a donut entry falls onto the floor, the contestant is disqualified.
10. Fair will supply donuts and contestant supplies (ex: bibs, water, etc).

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Ribbons		

#### CLASS

- 01 Age 5-6 years old
- 02 Age 7-8 years old
- 03 Age 9-10 years old
- 04 Age 11-12 years old

## DEPT. 022 – SECTION 05 FAIR QUEEN CONTEST

Louise Kritzberger, Fair Queen Supervisor  
1183 S. Evergreen Drive, Phoenixville, PA 19460  
610-935-8358 or Email at kimbertonqueen@gmail.com

**Entry Fee:** None

**Registration Deadline:** June 30, 2021

**Judging Day:** July 18, 2021

**Crowning:** July 26, 2021

#### PURPOSE

To encourage the promotion and understanding of agricultural fairs. The Fair Queen and Ambassadors promote our fair and our County's agriculture, while gaining personal and professional growth and development. The Fair Queen Program provides each participant the opportunity to build and enhance confidence in her abilities, poise in her presentations, pride in her accomplishments, skills in communication, knowledge of the fair industry and sportsmanship. A scholarship is presented to the selected Queen, and she will have the opportunity to represent our fair at the PA Fair Queen Contest in January 2022.

## **RULES**

### **Each Fair Queen contestant must**

1. Be a female who is a U.S. citizen and a resident of Pennsylvania.
2. Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy"
9. Meet all time commitments, Queen obligations and "Dress Code" as set forth by the PA Fair Queen Program

### **FAIR-SPECIFIC RULES**

In addition to the State rules, Kimberton Fair has additional contest eligibility, obligations and judging rules. Contact Louise Kritzberger for complete details.

### **JUDGING CRITERIA**

1. **Written essay** on "What Kimberton Community Fair Means To My Community". Essay must be 300 words or less.
2. **3-5 minute Speech** on "Why You Should Come to the Kimberton Community Fair". Cue cards may be utilized. Props may be used if they enhance the speech. Computer based presentations are not permitted. This should be a persuasive speech appropriate for an adult audience.
3. **Personal Interview** with the panel of judges.

### **AWARD**

**First Place - \$500.00 Scholarship** for higher education. Sponsored by Kimberton Community Fair (*winner must meet eligibility requirements*)  
Kimberton Fair's Winner becomes eligible to compete at the State Competition in Hershey, PA in January 2022 where 1<sup>st</sup> place is awarded a \$2,500 scholarship.

## **JUNIOR MISS AND LITTLE MISS KIMBERTON FAIR**

### **PURPOSE**

The purpose of the Junior Miss and Little Miss Kimberton Fair Contests is to promote involvement in agricultural fairs in order to raise awareness about their crucial role in the community, and encourage involvement for youth of all backgrounds

**Entry Fee:** None

**Registration Deadline:** June 30, 2021

**Judging Day:** July 18, 2021

**Crowning:** July 26, 2021

### **JUDGING CRITERIA**

1. **2-3 minute Speech** Cue cards may be utilized.
2. **Personal Interview** with the panel of judges.

### **FAIR-SPECIFIC RULES**

This is a fair-specific contest. Contest eligibility, obligations and judging rules and be obtained from Louise Kritzberger.

## DEPARTMENT 023 HONEY AND MAPLE PRODUCTS

**Entry fee:** None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

**Registration Deadline:** July 17

**Entries Received:** Friday, July 23 - 7:00 - 9:00 pm and Saturday, July 24 - 9:00 - 10:30 am

**Judging Day:** Saturday, July 24

**Entries Released:** Sunday, August 1, Noon to 2:00 pm

### RULES

1. Refer to General Rules.

### JUDGING CRITERIA

1. **Section 01 - Bees, Honey & Wax**
  - a. Class 1 - judged on uniformity of color, bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.
  - b. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.
  - c. Extracted honey is to be judged on body, clarity and cleanliness.
  - d. Beeswax is to be judged on color and purity.
2. **Section 02 - Maple Syrup and Maple Products**
  - a. Syrup is to be judged on flavor, color, density and clarity.
  - b. Sugar is to be judged on flavor, appearance and texture.
3. **Section 03 - Honey Cookery**
  - a. Entry must be accompanied by the recipe on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities and preparation instructions.
  - b. Exhibitor's name, address and phone number must be printed on the back of all recipe pages.
  - c. Entries must be made from scratch. Premade mixes are no acceptable ingredients.
  - d. 100% of the Primary sweetening ingredient must be honey.
  - e. Secondary ingredients may contain sweeteners other than honey. Ex: Chocolate, candy bits, coconut, preserved fruits & peels, marshmallows, nuts, and colors
  - f. Secondary ingredients which contribute to the appearance of the entry may contain sweeteners other than honey. Ex: icings, fillings, dustings, decorations, glazings and toppings.

- g. Entry must be submitted on a food safe disposable setting. All pans, plates and dishes are considered to be disposable and will not be returned.
- h. Refrigeration is NOT available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- i. Entries will be judged on the following criteria:

### JUDGING CRITERIA

<b>Overall Appearance</b> <i>(surface, size, color)</i>	<b>25 points</b>
<b>Flavor</b> <i>(smell, taste, flavoring)</i>	<b>35 points</b>
<b>Inside Characteristics</b> <i>(texture, moist, uniformity)</i>	<b>25 points</b>
<b>Creativity</b>	<b>15 points</b>

## DEPT. 023 -SECTION 01 BEES, HONEY and WAX

PREMIUMS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$6	\$4	\$2

### CLASS

- 01 Bees, any race - one frame observation hive
- 02 Honey - Light Comb, three sections
- 03 Honey - Dark Comb, three sections
- 04 Honey - Light extracted honey - (3- one lb. Jars)
- 05 Honey - Amber extracted honey - (3- one lb. Jars)
- 06 Honey - Dark amber extracted honey - (3- one lb. Jars)
- 07 Honey - Finely crystallized honey -(3-one lb. Jars)
- 08 Beeswax - not less than 1 pound
- 09 Collective exhibit of honey, wax, and bees

## DEPT. 023 - SECTION 02 MAPLE SYRUP & MAPLE PRODUCTS

PREMIUMS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$6	\$4	\$2

### CLASS

- 01 Maple Syrup - one quart
- 02 Maple Sugar - one pound
- 03 Maple Cream
- 04 Collective exhibit of above products

## DEPT. 023 - SECTION 03 HONEY COOKERY

PREMIUMS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$6	\$4	\$2

### CLASS

- 01 Cookies - 6 individual servings
- 02 Cake - small
- 03 Brownies or Bars - 6 individual servings
- 04 Yeast Bread or Rolls - small loaf or 6 rolls
- 05 Quick Bread - fruit/nuts optional - 1 loaf
- 06 Muffins - fruit/nuts optional - 6 muffins
- 07 Pie - small
- 08 Candy - ½ lb or 6 individual pieces

## DEPARTMENT 024 ANTIQUE FARM EQUIPMENT

**Entry fee:** None  
**Registration Deadline:** July 17  
**Entries Received:** Sat. July 23 - 9:00 am - 9:00 pm  
**Judging Day:** Sunday, July 25  
**Entries Released:** between Saturday, July 31, 11pm and Sunday, August 1, 10 am.

### RULES

1. Refer to General Rules.
2. Exhibitor is limited to 3 entries per class.
3. Exhibit space is limited. Early registration is encouraged. Entries will be taken based on postmark of Entry Form or date of delivery to Supervisor. Entries close when spaces are full.
4. All tractors must be in operating condition.
5. Entries must be authentic to be eligible for competition. No reproductions are allowed.
6. Entries can only be operated while on display with permission of the Department Supervisor.
7. Exhibitors must list the make, model and year the equipment was manufactured on the Entry Form so that this information can be displayed on the entry while it is on exhibit.
8. Exhibitor must list the equipment's size dimensions (h x w x l) on the application so that space can be assigned.

9. Due to safety reasons, we do not conduct a Tractor Parade on the Fairgrounds. Tractor and Farm Implement exhibits will be static display only.
10. Best of Show will be chosen from Classes 01-04.

### JUDGING CRITERIA

Overall condition of the tractor or equipment

## TRACTORS/POWER UNITS SECTION 01

PREMIUMS	1st	2nd	3rd	4th
	\$50	\$40	\$30	\$20

### CLASS

#### WORKING Tractors/Power Units

- 01 Mfg. Up to 1940
- 02 Mfg. 1941 - 1960

#### RESTORED Tractors/Power Units

- 03 Mfg. Up to 1940
- 04 Mfg. 1941 - 1960



**BEST OF SHOW** - Antique Tractors  
Award: **Rosette Ribbon**

PREMIUMS	1st	2nd	3rd	4th
	\$20	\$15	\$12	\$8

#### OTHER TRACTORS

- 06 Walking
- 07 Lawn/Garden

## FARM IMPLEMENTS SECTION 02

PREMIUMS	1st	2nd	3rd	4th
	\$20	\$15	\$12	\$8

### CLASS

- 21 Tillage-Plows Cultivator
- 22 Planting Equipment
- 23 Harvesting - Harvesters - Threshers
- 24 Crop Processers - Grinders - Presses

25	Wagons - Sleds - Carts				
26	Steam Engines - Mfg. Up to 1930	<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
27	Steam Engines - Mfg. 1931 - 1960		\$10	\$8	\$6
					\$4

28    **Other Farming Antique**



Office Use Only

No. \_\_\_\_\_

# KIMBERTON COMMUNITY FAIR

## HOME ARTS ENTRY FORM - DEPT. 10, Sec. 18 through DEPT. 24

Pre-Registration **MAIL:** 9 Ebelhare Road, Pottstown, PA 19465; Attn: REGISTRATION

**ONLINE:** [www.kimbertonfair.org](http://www.kimbertonfair.org) to enter directly through the website

**FEES:** Only the entries for Dept 20 "Group Exhibits" require a security fee

**Complete entire form. All Entries must be pre-registered. Deadline: JULY 17**

Unless otherwise noted in the Catalog

Exhibitor Name:

Mailing Address:

City, State, Zip:

Telephone: (  )

E-Mail:

Birthdate:  /  /

First-Time Exhibitor: YES  NO

**USE A SEPARATE FORM FOR EACH DEPARTMENT (forms may be photocopied)**

DEPT.	SECTION	CLASS	ENTRY DESCRIPTION

I have read, understand and agree to abide by and uphold the General and Entry Rules, and have indicated my agreement by affixing my signature below.

Parent Signature: \_\_\_\_\_  
for exhibitors under age 18

4-H Leader Signature: \_\_\_\_\_  
for exhibitors in Dept. 10

Exhibitor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_



Check here if you are a NEW exhibitor to the Fair

## KIMBERTON COMMUNITY FAIR TRAILER SPACE REQUEST FORM

**Submit Form and Fees with Livestock Entry Form. Checks payable to: "Kimberton Community Fair"**

Pre-Registration: **MAIL:** 2860 Harmonyville Road, Elverson, PA 19520

Applies only to Living-Quarter Trailers in Livestock Area. All Requests must be pre-registered. **Deadline: JULY 10.**

Exhibitor Name:

Mailing Address:

City, State, Zip:

Telephone: (  )

E-Mail:

Arrival Date:

Arrival Time:

Check Type of Service Hookup:  Electric  Water

**FEES:** \$30.00 per living quarter trailer requesting electric/water hookups

Qty	Living Quarter Trailer Size	Fee
		\$30.00
		\$30.00

Total Amount Due \$

I agree to abide by the Fair's instructions for parking, setting up and maintaining my living quarter trailer.

\_\_\_\_\_  
Trailer Owner's Signature