

91st Kimberton Community Fair

July 22nd-27th, 2019

Route 113, Kimberton, PA

Competitive Exhibits Catalog

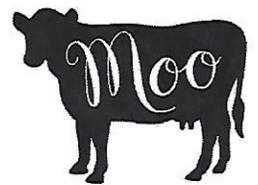


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KIMBERTON COMMUNITY FAIR

P.O. BOX 272, KIMBERTON, PA 19442

(610) 935-1388, Mailbox #5

Website: www.kimbertonfair.org * E-mail: info@kimbertonfair.org

The Fair Board meets regularly on the 3rd Monday night (except for December and January) at 7:30 pm at the Kimberton Fire Company Meeting Room.

FAIR BOARD OFFICERS and COMMITTEES

OFFICERS:

Gary Moore, Chairman
Ken Dobson, Vice President
Karen Dobson, Secretary
Marjorie Belliotti, Treasurer

COMMITTEES:

BINGO:

Nichole McNulty
Tanya Smith

COMMERCIAL EXHIBITS:

CONCESSIONS:

Tricia Gable
Maryellen Yiaski

COMPETITIVE EXHIBITS

Karen Dobson
Diane Kelemen
Louise Kritzberger
Maryellen Yiaski

CONTESTS:

Deb Pollinger
Kim Souder

GAMES:

Deb Pollinger
Matt Steplewski
Bob Yiaski
Maryellen Yiaski

LIVESTOCK:

Ravina Breden
Calvin Wilson

OPERATIONS:

Ken Dobson
Gary Moore

PARKING/SECURITY:

Jay Pollinger
Kimberton Fire Co. Officers

PUBLICITY:

Karen Dobson
Cindy Miller
Kaitlyn Miller
Dana Moore
Megan Sizemore

QUEEN CONTEST:

Louise Kritzberger
Cindy Miller

RAFFLE:

Kim Souder
Donna Ingersoll

REFRESHMENTS:

Donuts:

Kimberton Fire Co.
Auxiliary

Birch Beer - John McNulty

Hamburgers, Walking Tacos -
Kenny Gordon

Hot Dogs - Dave/Pat Mitchell

RIDES:

Ken Dobson
Gary Moore

SCHOLARSHIPS:

Gene Grubbs
Julie Taney

SPONSORSHIPS:

Jeff Bevan
Susette Wilson

Cover Design by
Jodie Miller of
Spring City



www.kimbertonfire.org

The Kimberton Community Fair has been in existence since 1929 - the charter year of the volunteer Kimberton Fire Company. The Fair continues to be one of the Fire Company's major sources of revenue, contributing over \$200,000 in cash and capital improvements since 2018, and over \$2.9 million over the past 26 years. This money enables the volunteer firefighters to operate and maintain a state-of-the-art fire department to cover East Pikeland, West Pikeland, Charlestown, East Vincent and West Vincent Townships with fire protection and other emergency response services.

Your support of the Fair, and the other Fire Company fundraising events throughout the year, is greatly appreciated!

Upcoming 2019-2020 Fundraiser Events

December 14
Santa /Donut Sale

February 29
*Beef & Beer/
Comedy Night*

Auxiliary Donut Sales

www.kfcdonuts.com

Kimberton Fair
Monthly Sale
Monthly Sale

Jul 22 - 27
Sept 23 and 24
Oct 28 and 29



2019 Fair Message

"Adapt, Adjust and Overcome"

Some could say that this is our theme this fair year. Unforeseen losses and setbacks struck without warning. We are adapting to changes we hadn't planned on, making adjustments that are new to us, and trying to look at our unfamiliar circumstances with a new perspective.

On August 7, 2018, just nine days after the close of our 2018 fair, our treasurer Jim Yiaski died unexpectedly. He was only 54 years old. 2018 had marked his 26th year as treasurer. But besides doing the books, he was also involved in so much more - advertising, sponsorships, grants, managing the information and cashier's office, and procuring the many suppliers and vendors that service our fair. He always kept thorough financial records and was diligent in holding everyone accountable for receipts, expenses and staying on budget. Jim truly had a heart for the fair. He proudly wore his fair shirt each night. He enjoyed walking around the fairgrounds visiting the volunteers in the hamburger or hot dog stand, getting his nightly ice cream treat, or checking on the donut crew in the kitchen. One of his most favorite parts of the fair was scheduling the Phillie Phanatic's appearance. He loved getting his photo taken with him! The loss of such an integral part of our fair, someone who was so immersed in every detail, was a huge setback. His shoes have been difficult to fill.



Less than 4 months later, on December 14, we lost another long-time volunteer. Alyce Romer had been a dedicated member of the Fire Company Auxiliary and the Fair since 1976. She also played many roles including Auxiliary President, kitchen worker, and fair competitive exhibits clerk. Those who enter exhibits will remember Alyce sitting behind the flowers and herbs table with her buddy Zoanne. While she enjoyed the task of checking in the entries, she enjoyed chatting and catching up with her fair friends even more. Alyce was also a respected veteran of the Kimberton donut day-shift crew. She worked every monthly sale and each year in the Fair kitchen, all the way up into her 90's. My last memory of seeing her was opening night at the 2018 fair. She was walking through the Exhibit Hall, face lightly dusted with white powder sugar, wearing her Kimberton Fire Company hat, and carrying her donuts after a long shift. We miss her sweet southern drawl, her no-nonsense manner, and her commitment to doing things with integrity. Her passing has left a hole in our fair and auxiliary family.

A few months later we lost a great fair volunteer and community champion. Barry Messere - a member of the Fire Co./Auxiliary since 1961 - died on March 1, 2019. A long-time Phoenixville resident, he was known to many through his volunteer service to groups such as the Auxiliary, Fair, Lions, Habitat for Humanity, People to People (1st Presbyterian Church) and Phoenixville Women's Outreach, a transitional program for homeless women that he and his wife Cheryl founded together. As a result of his strong community involvement, and his heating/plumbing business, Barry knew everyone. He loved to talk with friends and acquaintances, and you could guarantee he'd usually be at the ready to tease you about something. Barry wore many hats for us - "chef" hat when the Auxiliary catered banquets and weddings; "donut" cap while making and selling our famous donuts; and "plumber's" hat when he was called upon to fix a pipe, unclog a drain, or repair a line. Whatever the task, Barry was always there for us. His presence at the donut sale window at this year's Fair will be sorely missed.



It is sometimes difficult to understand why these friends were taken from us. But we know that we are better people because of them. They leave behind a legacy of unconditional volunteerism, dedication and perseverance. Their footprints are forever imprinted on our organizations. We must now continue the journey. We will adapt, adjust and overcome the challenges that the past year has brought. And in the end, it will make us stronger.

Karen Dobson, Fair Secretary



IMPORTANT NOTES

Entries can be done online by going to

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=1538>

Entries can also be mailed using the appropriate entry forms located on the website on in the back of this catalog.

Exhibitors who pre-register by the JULY 14 deadline can pick up their tags on the following dates/times. This will give you the opportunity to correct/delete any entries before Entry Days. Tags will NOT be mailed. You can also pick up entry tags on entry days (see next page).

Tuesday, July 16	3:00 pm - 7:00 pm
Wednesday, July 17	3:00 pm - 7:00 pm
Thursday, July 18	10:00 am - 4:00 pm

Livestock program - there are increases for many of the premium awards. Bonus premiums were added including a cash prize for the Supreme Champions and a special incentive payment for farms that are willing to keep their show animals on display through Saturday of fair week.

Look for the new evergreen and floral arrangement classes, a table decorating "It's 5 O'Clock Somewhere" competition, a She Shed door decoration contest and a Honey Cookery contest.

Can't wait to see all of you at the 90th Kimberton Community Fair from July 22 - 27.



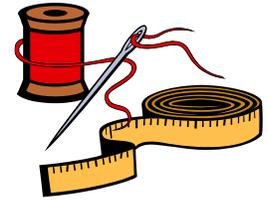


2019 Home Arts Entry Schedule

PRE-REGISTRATION IS REQUIRED!

See Entry Form in Appendix

Deadline: JULY 14



ENTRY CHECK-IN SCHEDULE

Friday, July 19

7:00 pm until 9:00 pm - Home Arts Entries

(excluding Dept 11 & 15 Baked Goods, and Dept 23 Honey Cookery items)

Dept. 008, Eggs

Dept. 010, 4-H Clothing

Dept. 011, Youth Entries

Dept. 012, Hay and Grain

Dept. 013, Vegetables/Herbs

Dept. 014, Fruits and Nuts

Dept. 015, Canned, Sauces, Preserves, and
Misc. Home Products

Dept. 016, Evergreen Wreaths & Arrangements

Dept. 017, Floral and Gardening

Dept. 018, Needlecraft

Dept. 019, Art, Crafts, Photography

Dept. 020, Family/Group Exhibits

Dept. 021, Wine/Beer

Dept. 023, Bee, Honey & Maple Products

Saturday, July 20

9:00 am until 10:30 am - Home Arts Entries *(excluding Dept 11 & 15 Baked Goods, and Dept 23 Honey Cookery items)*

Same departments listed for Friday, July 19 (see above)

Saturday, July 20

9:00 am until 9:00 pm Dept 024 Antique Farm Equipment

Sunday, July 21

Home Arts Building closed to public

Monday, July 22

7:00 am until **8:30 am**

Baked Goods Entries only, including Dept. 011, Section 15, Youth Baked Goods, Dept. 015, Section 1 and 5, Open Class Baked Goods; Dept 023, Section 03 (Honey Cookery) and all Special Baking Contests: **PA Preferred Junior Baking Cookie/Brownie/Bar Contest; Homemade Chocolate Cake Contest; Apple Pie Contest; and Angel Food Cake Contest .**

* * * *

All entry items for all departments must have been pre-registered online or by mail.

RELEASE DAY: Sunday, July 28 between 12:00 Noon and 2:00 pm only. Entry Ticket Stubs issued with Entry Tickets are required to remove articles from the Home Arts Exhibit Room.

See Frequently Asked Question #14 for entry pick-up procedures

Dept. 024 - Antique Farm Equipment entries released between Saturday, 11 pm and Sunday, 10 am.

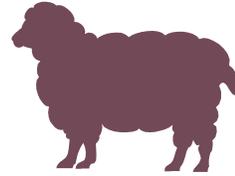


2019 Livestock Entry Schedule

PRE-REGISTRATION IS REQUIRED!

See Entry Form in Appendix

Deadline: JULY 1



Dept. 002, Dairy Cattle and Dept. 010 4-H Cattle

All exhibitors must submit proper Veterinary Inspection and Veterinarian Relationship documentation before unloading show animals.

ENTRY CHECK-IN (all entries must have been pre-registered by mail or online)

HOURS *: Sunday, July 21, 7:00 pm until 10:00 pm ONLY
Monday, July 22, 8:00 am until 12:00 Noon

FEE: \$2.25 per head

RELEASE: Friday, July 26 after 10:00 pm *

* **SPECIAL NOTE** - All heifers must come Sunday or Monday. However, milking cows have the option of checking in between 8:00 am and 12:00 noon on the day of their Show. Actively milking cows can be released after 10:00 pm the night of their Show.

Dept. 004, Sheep (all breeds), Dept. 010, Market Lambs (all breeds) and Market Goats (all breeds)

All exhibitors must submit proper Veterinary Inspection and Veterinarian Relationship documentation before unloading show animals.

ENTRY CHECK-IN (all entries must have been pre-registered by mail or online)

HOURS: Thursday, July 25, 8:00 am until 12:00 Noon ONLY

FEE: \$1.75 per head

RELEASE: Saturday, July 27 after 12:00 Noon

Dept. 006, Dairy Goats and Dept. 010, 4-H Dairy Goats

All exhibitors must submit proper Veterinary Inspection and Veterinarian Relationship documentation before unloading show animals.

ENTRY CHECK-IN (all entries must have been pre-registered by mail or online)

HOURS: Sunday, July 21, after 7:00 pm until 10:00 pm ONLY
Monday, July 22, 8:00 am until 12:00 Noon

FEE: \$1.75 per head

RELEASE: Wednesday, July 24 after 10:00 pm or Thursday, July 26 before 10:00 am

"**Health Papers**" (Certificate of Veterinary Inspection or CVI) issued after May 1 are recommended and can be presented upon arrival at the Fair, or can be mailed in prior to the Fair to expedite check-in. All animals must be free of infectious and contagious diseases, and a statement of this should be written on the CVI.

The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited is included with a signature line on the Entry Form: "**I attest and affirm that a "veterinary consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.**" Include the Name and Phone Number of the Consulting Veterinarian. Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement. Parent/Guardian signature is required if the owner/caretaker is under 18 years of age. Refer to General Livestock Health Regulations (page 11) as well as the breed-specific rules in this catalog.

Living-Quarter Trailer Hook-Up Fee: \$30.00 (for trailers requesting water/electric hook up)

2019 Judging/Events Schedule

HOME & GARDEN

Saturday, July 20; 3:00 pm

- Dept. 008 Eggs
- Dept. 010 4-H Clothing and Needlecraft
- Dept. 011 Youth Exhibits
- Dept. 012 Hay & Grain
- Dept. 013 Vegetables & Herbs
- Dept. 014 Fruits & Nuts
- Dept. 015 Canned Goods, Sauces, Jams/Jellies, Marmalades, Preserves *
- Dept. 016 Evergreen Trees, Wreaths/Arrangements
- Dept. 017 Floral
- Dept. 018 Clothing, Needlecraft, Quilts
- Dept. 019 Arts and Crafts
- Dept. 020 Group & Organization Exhibits
- Dept. 021 Wine & Beer
- Dept. 023 Bees, Honey, Maple Products

* Dept 11, 15 and 23 Baked Goods submitted and judged on Monday ONLY!

Sunday, July 21 1:00 pm:

- Dept. 024 Antique Farm Equipment

Saturday, July 27; 3:00 pm

- Baby Contest

LIVESTOCK

Monday, July 22:

10:30 am

- Dept. 011 Youth Baked Goods
- Dept. 015 Baked Goods
- Dept. 015 Special Baking Contests
- Dept. 023 Honey Cookery Contests

6:30 pm

- Pet Goat Competition - Chester Co. 4-H

7:30 pm

- Livestock Pavilion - Cow Dress Up Contest

8:00 pm

- Livestock Pavilion - Milking Demonstration

Tuesday, July 23

7:00 pm

- Livestock Pavilion - Children's Pedal Tractor Pull

8:30 pm

- Livestock - Dairy Goat Show

Wednesday, July 24; 6:30 pm

- Livestock - Ayrshire, Jersey, Lineback & Milking Shorthorns Dairy Cattle Show

Thursday, July 25; 6:30 pm

- Livestock - Holstein, Brown Swiss & Guernsey Dairy Cattle Show

** Selections of Supreme Champion **

Friday, July 26; 1:00 pm

- Sheep (all breeds)



Frequently Asked Questions

Exhibitor Catalog Information is also available on our Website:

www.kimbertonfair.org

1. How do I enter?

- a) You can enter by mail or online.
- b) Read the "General Rules" for basic information on eligibility, judging and prize money.
- c) Choose the classes you want to enter.
- d) Check the specific rules for those classes.
- e) Refer to the "Entry Schedules" to verify when to Pre-Register.
- f) Fill out the "Exhibitor Entry Form" from this catalog or through our online system at www.kimbertonfair.org
- g) Submit entries by the deadline.
- h) Mail in any necessary registration fees.
- i) Check the "Entry Schedules" to verify when and where to drop off your entries.

2. Can I enter more than one item?

Refer to the Department and Section for specific rules for the classes you want to enter. Home Arts exhibitors can enter multiple classes, but only one (1) entry per class. Livestock exhibitors should refer to the specific breed rules for entry limits.

3. Is there a fee to enter?

Only the following entries require fees:

- All Open Class and Market Livestock entries - payment must be received before off-loading animals
- Department 20 "Group Exhibits"

4. When do I receive my entry tags?

Only Home Arts exhibits get Entry Tags. After you submit your Entry Form, your entries are uploaded into the Fair's computer database. This computer program prints out a "tag" for each Home Arts Exhibit entry. Exhibitors who pre-register by the deadline can **pick up their tags on the following dates/times**. **Tags will NOT be mailed.**

3:00 pm - 7:00 pm

Tuesday, July 16

Wednesday, July 17

10:00 am - 4:00 pm

Thursday, July 18

This allows exhibitors to pre-tag their items before Entry Days. Late entrants will get their tags when they arrive on Entry Days. Refer to the Entry Schedule for Entry Day times and days. Livestock exhibitors receive Show Numbers on their Show date.

5. What do I do with my tags after I pick them up?

Exhibitors should attach the entry tickets to the correct items they are entering prior to bringing them to the Fair. If there are pre-registered entries that will not be coming, the exhibitor must **return the unused tags** for our accounting purposes. Please see Question #8 for more details.

6. **Where do I drop off my entries?**

Home Arts entries are to be taken to the Banquet Hall building at the Kimberton Fire House. Use the main entrance off of Kimberton Road. Livestock entries report directly to the Livestock Pavilions on the Fairgrounds using the Route 113 entrance. Exhibitors need to drop off entries at the appropriate Department stations. Prepare by organizing your entries by Department before arriving.

7. **Can someone else bring my entries for me?**

Yes, as long as you are pre-registered. We will just give the Claim Ticket portion of your entry tags for Home Arts exhibits to that person. These tickets are required to get your items back.

8. **What if I register entries and then can't bring them all on Entry Day?**

Deleting entries takes a lot of time, holds up the judging, and wastes money we spend on entry tags. Exhibitors should fill out their Registrations wisely and realistically. Only register entries that you are relatively certain you can bring. However, we understand there will be circumstances when an entry cannot be brought in (ex: sick animal, damage to crops/gardens, weather conditions, burnt cookies, etc.) Always bring back any unused Entry Tickets and inform the Check-In Clerks to delete these items from your Entry Form.

9. **Can I bring items that were not pre-registered?**

No. This would only create a delay for those who did pre-register. We also allocate our barns, building, floor and table space for the number of items that were pre-registered. Please respect our routines and procedures.

10. **How long do my entries remain at the Fair?**

Home Arts exhibits must remain on display throughout Fair Week per State regulations. These entries are only released on the Sunday following the Fair **between 12:00 Noon and 2:00 pm.**

Dairy Cattle, Goats, and Sheep have separate check-in and release schedules. Refer to the Entry Schedules for specific release days and times.

11. **What do I get if I win?**

All winners receive a cash prize and a ribbon, with the exception of Best of Show and Livestock Champion winner who only receive Rosette ribbons.

12. **When do I find out if I won a prize?**

Home Arts exhibits are judged and opened to display by 4:00 pm on the first night of the Fair. Results will also be posted at our Exhibitor Information desk in the Exhibits Building and on our Website.

Livestock exhibits are judged in the Show Ring each night of the Fair, and winners are announced during the Shows.

13. **Where and when do I pick up my prize money?**

Home Arts entry prizes are paid starting Wednesday night of Fair week. Goat Livestock winnings are available on Wednesday evening. Dairy Cattle show checks are available Saturday after 1:00 pm. Sheep Show checks will be mailed to winners. All checks distributed during Fair week can be cashed at the Fair Office. Exhibitors must pick up all prize money by Saturday, the last night of the Fair. Exhibitors may be asked to show photo identification to claim prize money.

14. What is the process for picking up entries?

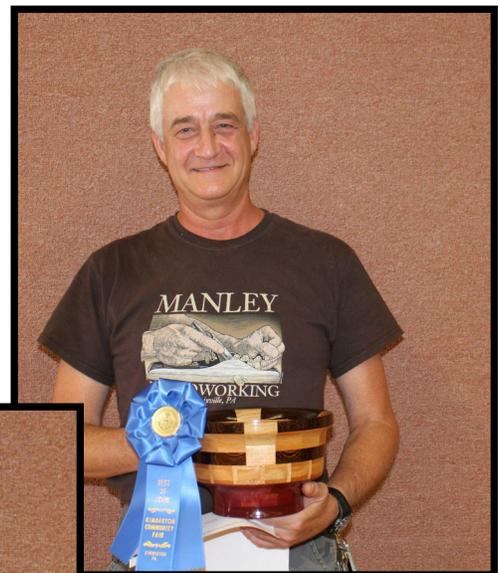
Exhibitors will enter through one door and then be greeted by a Fair volunteer who will personally assist them in going around the display areas to find their entries. As each entry is picked up, the exhibitor will give that entry's claim ticket to the Volunteer. Exhibitors with large numbers of entries will be contacted in advance to make arrangements to pick up their items.

15. Can someone else pick up my entries after the Fair?

Yes, as long as that person possesses the Claim Tickets from the Entry Tickets.

16. Can someone else pick up my prize money?

Yes, as long as that person possesses a signed statement from the exhibitor giving that person the right to pick up their prize money. The alternate person may be asked to show photo identification. They must sign the Exhibitor's Statement. This signature indicates that they are now responsible for the prize money.



Rules and Regulations

All exhibitors agree to be bound by the rules and regulations of the Kimberton Community Fair. The Fair Management reserves the right to amend or add to these rules and regulations as its judges may determine.

The Fair shall have the sole discretion to determine whether, in its judgment, Exhibitors or Contestants may continue to participate in the Competitive Exhibits Program in the event that the Fair determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program.

EXHIBITS AND EXHIBITORS

1. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
2. Entries will be made according to classifications listed in this Premium Book.
3. All entries must be grown, produced, or made since the previous year's Fair by the person whose name appears on the entry tag as "Exhibitor".
Any Exhibitor may be required to prove ability to reproduce an entry in any department in the presence of a qualified person.
Entry Date restriction does NOT apply to Houseplants, Quilts and/or Farm Equipment.
4. 4-H Age Requirements: For the purposes of exhibiting, 4-H members must have passed their eighth (8th) birthday, but not have passed their nineteenth (19) birthday by January 1 of the current year. Exhibitors must be members of a regularly organized 4-H club, carrying a project in the field in which they wish to make entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by July 1 preceding the fair.
5. FFA Requirements: FFA Exhibitors must show proof of membership prior to exhibiting.
6. Other Age Requirements: For purposes of exhibiting, non-4-H youth categories will be determined by the youth exhibitor's age as of the first day of the current year's fair. Youth exhibitors must be at least 7 years old and no older than 18 years.
7. Fair Department Superintendents may enter exhibits in their own Departments, but neither they nor any other exhibitor may communicate with the judges during the time of determining the awards, except to answer questions posed by the judges.
8. **Adding entries on the judging day will not be permitted.**
9. The Fair reserves the right to cancel and show or contest, determine an exhibitor's eligibility to enter, and determine how many entries will be accepted from an exhibitor in the same class or, in the case of livestock, the same breed. Specific entry rules are indicated under each Department.

10. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock, which is being entered. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not occur a second time.
11. Supervisors of a Department reserve the right of refusing to accept any exhibitor or entry. Furthermore, the Supervisors reserve the right to bar from competition any entry of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The Fair Management reserves the rights to remove any exhibit, or part of an exhibit, not worthy of viewing by the public.
12. No exhibit may be removed at any time before the close of the Fair except by consent of the Fair Management.
13. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food.
14. Exhibits made by professionals will not be accepted.

JUDGING AND PRIZES

1. Judges, with expertise in the competitive categories, will be looking for the best specimens. Exhibitors should submit entries that are indicative of their best efforts.
2. Prizes, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of prizes offered. The judges may, at their discretion, award a ribbon or rosette.
3. Should any animal, which is awarded a prize, be disqualified the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
4. During the judging, exhibits (except livestock shows) are to be closed to everyone except Fair Officials, Judges, and necessary attendants. No exhibitor or his agent shall communicate with the Judge during time of determining the awards except to answer questions posed by the Judges. Any exhibitor interfering with

the Judges while making awards shall forfeit any premium to which he would otherwise be entitled.

5. It is the responsibility of the Exhibitor to know the judging schedule. Stock must be shown in the ring in order to qualify for any awards, and must be in the ring promptly on call and a failure to comply with the order renders Exhibitors liable to be ruled out of the competition. No person shall be allowed in the ring while stock is being judged except the Judge, Supervisors and necessary attendants.
6. The decision of the judges shall be final in all cases except where a mistake, fraud, misrepresentation, or collusion, not discovered at the time of award, is proved. In such cases, the Exhibit Supervisor or Manager may make the decision. The case may be appealed to the Fair Management from whose decision there can be no appeal. All protests regarding the judging must be made in writing (signed by exhibitor) and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within (24) hours of the occurrence.
7. All ribbons won at present livestock show must be displayed upon completion of judging and remain on display until exhibits are released. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
8. If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the Fair or show (to be supplied by the Fair free of charge).
9. All prize money will be paid by check. Home Arts and Goat Livestock checks must be claimed at the Fair office during Fair Week between Wednesday and Saturday during regular Fair hours. Dairy Cattle checks are only available on Saturday after 1:00 pm or will be mailed. Exhibitor, or an alternate person who possesses a signed statement from the Exhibitor, must sign for the prize check. Exhibitors or alternate persons may be asked to show photo identification before claiming prize money. Sheep and Market Goat prizes will be mailed. Any prize check will be mailed if, at the time of registration, a self-addressed, stamped envelope is submitted for the return of the premium check (not applicable to sheep exhibitors). Any issued checks not claimed by the Sunday after the Fair will be considered a donation.
10. **Bonus Premium:** Any farm that keeps animals (shown by current year's exhibitors associated with that farm) on display in the livestock barn through Saturday 3:00 pm will be eligible for a one-time \$25.00 bonus payment after the conclusion of the fair.
11. **All premium checks must be cashed within ninety (90) days after the Fair**, or they will be considered to be a donation to the Kimberton Fire Company.

NEW

LIVESTOCK – see specific Health Regulations on Species pages

1. Failure to follow the requirements for livestock exhibition may result in Kimberton Community Fair losing funding from the Commonwealth of Pennsylvania. Therefore the management of Kimberton Community Fair reserves its right to set requirements that are more stringent than those of the PA Department of Agriculture veterinarians (2/10/06).
2. The Pennsylvania Department of Agriculture recommends that animals returning home from fairs and shows be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease, and recommends that exhibitors of all animals discuss the health of their animals, including vaccine recommendations, with a veterinarian on a regular basis. The Department also encourages premises owners to register their premises with the Department, so that they can contact the owners in a disease emergency situation. Call 717-836-3235 to register premises. (2016)
3. All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer. Health Certificates (aka Certificate of Veterinary Inspection) are to be issued in the name of the Exhibitor.
4. Joint ownership of livestock is considered to be as one owner in accordance with the registration papers.
5. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the Fairgrounds.
6. All market animals should be weighed on the same set of scales, under a qualified weight-master, under the direction of the Fair.
7. Overfitting of cattle is discouraged. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
8. Livestock Exhibitors will be expected to maintain a clean and neat personal appearance, including wearing standard show ring attire. Remember you are representing the Fair and the livestock industry.
9. Livestock Exhibitors are expected to display or parade their animals as directed by the Supervisor, to accept the stall assignments without controversy, to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show.
10. Livestock Exhibitors are responsible for maintaining a clean and sanitary barn area during Fair week. All equipment must be removed promptly as the Supervisor may direct.
11. Exhibitor is responsible to furnish all hay, grain, straw, etc. The Fair is responsible for supplying water to all livestock.
12. When on exhibition in the ring, each animal must be under halter and under control of an owner or employee. The Fair will have stand-by attendants available during

the youth judging or showing, persons designated to help if there is trouble with the animals.

13. Entry into showmanship and fitting classes will be at check-in time. At that time, verification of ownership and age of exhibitor (as of January 1) will be required.

GENERAL LIVESTOCK HEALTH RULES AND REGULATIONS

1. Also see specific Health Rules under each species' department.
2. The base date for computing health rules will be the opening day of the show.
3. Animal Owner or Caretaker Verification of Veterinarian-Consultation Relationship statement must be signed on the Livestock Entry form. The name and phone number of the consulting veterinarian must be included on the entry form. Animals entered with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement (2017). The Fair will retain copies of the Entry Forms for a period of one (1) year.
4. Any Certificate of Veterinary Inspection (CVI) issued after May 1 is recommended.
5. Animals will not be admitted to the Fairgrounds without the proper CVI or the Animal Owner or Caretaker's Verification of Veterinarian-Consultation Relationship Statement signed on the Entry Form. These documents must remain available at all times during the Fair as additional inspections by the PA Department of Agriculture's veterinarian could be made.
6. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI. Animals presented for exhibition may be subject to inspection by show officials and/or veterinarians contracted by the Fair before they are permitted to be admitted to the fairgrounds or at any time while on the Fairgrounds. Livestock will be rejected if known to be or appear to be unhealthy, infected with or exposed to any contagious, infectious or external parasitic disease, or restricted by quarantine, or if health certification or identification documentation is not acceptable.
7. Use only grooming products that are approved for use on meat and dairy animals when fitting livestock entries for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If any exhibitor is uncertain whether a specific product is residue safe and approved for use on meat or dairy animals, the product should not be used. **IMPORTANT:** If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and

any other damages will be borne by the exhibitor.

8. The Fair is not, in any way, to be held responsible for diseases or illnesses that exhibition livestock may become infected with following the Fair.
9. Before importing animals from a state or area that is quarantined to prevent the spread of disease, owners must contact the PA Department of Agriculture's Bureau of Animal Health and Diagnostic Services regarding imports from that state or area.

GUIDELINES FOR CARE OF ANIMALS

1. It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. The following are some guidelines for the treatment of animals exhibited at the show.
 - a) **Restraining Animals**
 - i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
 - ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
 - iii. Animals should be tied so that they are not able to injure animals tied near them.
 - iv. Animals unaccustomed to each other should not be penned together.
 - b) **Handling** - any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling than loud, rough handling.
 - c) **Bedding** - all animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
 - d) **Feeding and Water** - animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
 - e) **Transportation** - animals should be transported in a way that is both safe and considerate of the animal's well-being.

f) **Blanket/Sweat Collars** - any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

g) **Health** - it is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.



h) **Waste material** - all waste (manure, wool, etc.) must be placed in areas as designated by the Fair Committee.

CODE OF SHOW RING ETHICS

The Kimberton Community Fair has developed a Code of Show Ring Ethics to curtail unethical, deceptive and fraudulent show ring practices.

Exhibitors of animals at the Fair shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show.

All youth leaders working with junior exhibitors have a responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, and other responsible persons who violate the code of ethics will forfeit premiums, awards and may be prohibited from future exhibition in accordance with the rules adopted by the Fair Board.

The following is a guideline for all exhibitors and livestock in competitive events:

1. All exhibitors must present, upon request, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, or other responsible persons shall provide animal health certificates from licensed veterinarians upon request.
3. Junior exhibitors are expected to care for and groom their own animals while at the show.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues.

The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor and/or other responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of urine, saliva, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be evidence that such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animals at the time the sample was taken, with the burden on the owner, exhibitor, or other responsible person to prove otherwise.

At any time an animal arrives on the Fairgrounds, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animals shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct interference with the judge, fair board, or other exhibitors before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges and show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, or other responsible person shall conspire with another person or persons to intentionally violate this code of ethics, or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, or other responsible person whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, or responsible person to have disciplinary action taken by the Fair Board for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings of disciplinary action taken by the Fair Board may be

published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in the show is the giving of verification by the owner, exhibitor, or other responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of any penalties provided for actions prohibited by the code. It is further consent that any action which contravenes these rules and is also in violation of Federal and State statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



DEPT. 002 - SECTION 01 DAIRY CATTLE - OPEN CLASS

Entry fee: \$2.25 per head.

Registration Deadline: July 1

Entries Received*: Sunday, July 21, 7:00 - 10:00 p.m.;
Monday, July 22, 8:00 a.m. - 12:00 Noon

* All Heifers must check-in on Sunday or Monday. Actively milking cows have the option of checking in between 8:00 am and 12:00 noon on the day of their show.

Judging Day:

Wednesday, July 24 - Ayrshire, Jersey, Lineback & Milking Shorthorn

Thursday, July 25 - Holstein, Brown Swiss & Guernsey

Entries Released:** Friday 10:00 pm

** Actively milking cows may release at 10:00 pm the night of their Show.

Bonus Premium: Any farm that keeps animals (shown by current year's exhibitors associated with that farm) on display in the livestock barn through Saturday 3:00 pm will be eligible for a one-time \$25.00 bonus payment after the conclusion of the fair.

NEW

RULES

Refer to General Rules, Livestock Health Rules & Regulations, Care Guidelines, and Code of Show Ring Ethics.

HEALTH REQUIREMENTS

1. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line on the fair registration form: "I attest and affirm that a "veterinary consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting." Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement. The Fair will retain copies of the Entry Forms for a period of one (1) year. If the Owner/Caretaker is under age 18 years of age, the signature of a parent/guardian is required.
2. Cattle appearing to be unhealthy upon arrival, including any visible signs of ringworm, warts, lice and mange, will NOT be allowed to enter the grounds.

HEALTH RECOMMENDATIONS

1. A Certificate of Veterinary Inspection (CVI) issued after May 1.
2. Individual official animal identification. Official ID will have a US shield and includes:
 - a. A USDA-issued National Uniform Eartagging System (NUES) tag; or
 - b. A 15-digit Animal Identification Number eartag starting with "840" (including RFID) or
 - c. Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable). (2016)
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. Current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.

OUT OF STATE CATTLE

Health Requirements for Out of State Cattle for Exhibition are available upon request.

Breeds: A - Ayrshire B - Brown Swiss
G - Guernsey H - Holstein
J - Jersey L - Lineback
S - Milking Shorthorn

Use Breed Code in front of Class # when registering

Ex: Ayrshire Junior Heifer
Department 002, Section 01, Class A08

4-H and FFA Members:

**See Department 010,
Section 02
For 4-H/FFA Classes**

DEPT. 002 - SECTION 01 - DAIRY CATTLE OPEN CLASS

A - Ayrshire B - Brown Swiss G - Guernsey H - Holstein
J - Jersey L - Lineback S - Milking Shorthorn



PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
Classes 08-10	\$22	16	15	12	11	10	9	8	7	6
Classes 11-14, 17	\$32	25	23	19	17	15	13	11	9	7
Class 18	\$37	29	27	22	20	17	15	12	10	7
Classes 19-20	\$42	34	31	26	23	20	17	14	11	8
Classes 21-23	\$47	38	35	29	26	22	19	15	12	11
Class 24-27	Ribbon									
Class 28	\$25	15	12							
Classes 29-33	\$37	27	22	15	10					

CLASS

- 08 Spring calf - born on or after Mar. 1 of the exhibit year
- 09 Winter calf - born between Dec 1 of the year preceding the exhibit year and Feb. 28 or 29 of the exhibit year
- 10 Fall calf born - born between Sept. 1 and Nov. 30 of the year preceding the exhibit year
- 11 Summer yearling - born between Jun. 1 and Aug. 31 of the year preceding the exhibit year
- 12 Spring yearling - born between Mar. 1 and May 31 of the year preceding the exhibit year
- 13 Winter yearling - born between Dec. 1 of the 2nd year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year
- 14 Fall yearling - born between Sept. 1 and Nov. 30 of the 2nd year preceding the exhibit year
- 15 JUNIOR CHAMPION FEMALE
- 16 RESERVE JUNIOR CHAMPION FEMALE
- 17 Junior Best 3 Females; 3 females from the heifer classes, none of which have been freshened, bred and owned by the exhibitor
- 18 Dry cow 3 year (must have gone through at least one lactation)
- 19 Junior 2 year old - born between Mar. 1 and Aug. 31 of the 2nd year preceding the exhibit year
- 20 Senior 2 year old - born between Sept. 1 of the 3rd year preceding the exhibit year and Feb 28 or 29 of the 2nd year preceding the exhibit year
- 21 3 year old - born between Sept. 1, of the 4th year preceding the exhibit year and Aug. 31 of the 3rd year preceding the exhibit year
- 22 4 year old born - born between Sept. 1 of the 5th year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.
- 23 5 years and over born before Sept. 1 of the 5th year preceding the exhibit year
- 24 SENIOR CHAMPION FEMALE
- 25 RESERVE SENIOR CHAMPION FEMALE
- 26 GRAND CHAMPION FEMALE
- 27 RESERVE GRAND CHAMPION FEMALE
- 28 Cow in milk, any age, to be judged on udder alone (no dry cow)
- 29 Get-of-Sire; 3 females, any age; need not all be from one herd
- 30 Senior Best 3 females that have freshened; bred and owned by exhibitor
- 31 Dairy Herd; 3 cows that have freshened, all owned by one exhibitor or exhibitor family
- 32 Produce of Dam; 2 females any age, the produce of one cow; need not be owned by one exhibitor
- 33 Dam and daughter; any age; need not be owned by one exhibitor

**DEPT. 002 - SECTION 02
DAIRY CATTLE
GOOD HOUSEKEEPING AWARDS**

Cleanliness of Animals	15 points
Cleanliness of Bedding	15 points
Hay and Feed Kept Presentable	10 points
All Equipment Kept Sanitary & Neat	10 points
Aisles Kept Clean and Free of Debris	15 points
Exhibitors Courteous to Public	15 points
Originality of Display	20 points

TOTAL DAILY POINTS 100 POINTS

CLASS

- 01 **Daily Prize (Monday through Friday)**
1st - \$25
2nd - \$15
3rd - \$10

- 02 **Overall Winner** to be calculated at the end of the week
1st - \$100

**DEPT. 002 - SECTION 03
DAIRY CATTLE
ADULT SHOWMANSHIP**

CLASS

- 01 **Adult Showmanship** - person must be 25 years of age or older.
Exhibitors may only enter one (1) night. Person must be a current exhibitor in this year's fair or a direct family member (son, daughter, grandchild, niece, nephew, etc.) must be a current exhibitor,
Only breeds being exhibited that night may be shown. The animal for this class must have been entered in the Open Show on that specific night.

1st - \$100
All Other Placings - \$10

**DEPT. 002 - SECTION 04
DAIRY CATTLE
SUPREME CHAMPION**

The Supreme Champion Awards are given in memory of longtime Livestock Department chairpersons Horace and Anna Wilson.

The Selection Process is as follows:

- A Grand Champion is chosen by the Judges for each breed represented at the Show.
- The breed Grand Champions then compete for the Supreme Champion Award.
- The Judges select the Supreme Champion which is the "Best of Show"

CLASS

- 01 **Supreme Champion - Dairy Cattle**
1st - \$100



DEPT. 004 - SECTION 01 SHEEP - OPEN CLASS

Entry fee: \$1.75 per head.

Registration Deadline: July 1

Entries Received: Thurs, July 25 8:00 am - 12:00 noon

Judging Day: Friday, July 26: all breeds

Entries Released: Saturday, July 27 after 12 Noon

Bonus Premium: Any farm that keeps animals (shown by current year's exhibitors associated with that farm) on display in the livestock barn through Saturday 3:00 pm will be eligible for a one-time \$25.00 bonus payment after the conclusion of the fair.

NEW

RULES

1. Refer to General Rules, Livestock Health Rules & Regulations, Care Guidelines, and Code of Show Ring Ethics.
2. Each exhibitor shall be limited to two (2) entries in any one class, including individual ewe and ram classes. Each exhibitor may receive two premiums in this class. Only one group prize will be paid to any single exhibitor in a class.
3. All animals in Group Classes must be registered to the same exhibitor.
4. Market Lambs are shown in Weight Classes in 4-H/FFA Dept. 10 only. Market Lambs may be shown in Open Class Fitting and Showmanship classes.
5. If a specific breed does not have at least three (3) exhibitors with a total of 15 animals exhibited each year for two consecutive years, that breed may be dropped from the show classification the following year.

HEALTH REQUIREMENTS

1. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line on the fair registration form: "I attest and affirm that a "veterinary consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting." Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement. The Fair will retain copies of the Entry Forms for a period of one (1) year. If the Owner/Caretaker is under age 18 years of age, the signature of a parent/guardian is required.
2. Sheep appearing to be unhealthy upon arrival, including any visible signs of disease, will NOT be allowed to enter

the grounds.

3. Individual official USDA scrapie animal identification is required for all sheep. Official scrapie ID includes:
 - a. A USDA ear tag with a US shield ; or
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 - c. Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate listing the current owner (copy acceptable) accompanies the animal at all times during transport from the premises of origin.

HEALTH RECOMMENDATIONS

1. A Certificate of Veterinary Inspection (CVI) issued after May 1.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. Sheep Vaccination Requirements:
 - a. Current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older

OUT OF STATE SHEEP

Health Requirements for Out of State Sheep are available upon request.

Breeds:

D - Dorset

H - Hampshire

NC - Natural Colored

L - Lincoln/Columbia

SH - Shropshire

STH - Southdown

SU -Suffolk

AOP-All Other Purebreds (Tunis, Cheviots, Corriedale)

Indicate Breed Code in front of Class #.

Ex: Dorset Ewe lamb

Dept. 004, Section 01, Class D07

PREMIUMS:

NEW

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
\$18	15	14	13	12	8	7	6

CLASS

- 01 Yearling Ram
- 02 Ram Lamb
- 03 Pair of Ram lambs
- 04 CHAMPION RAM (rosette)
- 05 RESERVE CHAMPION RAM (rosette)
- 06 Yearling Ewe
- 07 Pair of Yearling Ewes
- 08 Fall Ewe Lamb
- 09 Spring Ewe Lamb
- 10 Pair of Ewe Lambs
- 11 CHAMPION EWE (rosette)
- 12 RESERVE CHAMPION EWE (rosette)
- 13 Pen of Lambs (four lambs, both sexes represented, and all owned by one exhibitor)
- 14 Breeder's Flock (one ram lamb and two ewe lambs, all bred and owned by one exhibitor)
- 15 Get-of-Sire (four breeding animals, any age or sex, from one sire)
- 16 Flock (consists of one ram, any age; two ewes, age one year and under two years; and two ewes under age one year; all owned by one exhibitor)

**DEPT. 004 - SECTION 02
SHEEP**

GOOD HOUSEKEEPING AWARDS

Cleanliness of Animals	15 points
Cleanliness of Bedding	15 points
Hay and Feed Kept Presentable	10 points
All Equipment Kept Sanitary & Neat	10 points
Aisles Kept Clean and Free of Debris	15 points
Exhibitors Courteous to Public	15 points
Originality of Display	20 points

TOTAL DAILY POINTS 100 POINTS

CLASS

- 01 Daily Prize (Thursday through Saturday)
 - 1st - \$25
 - 2nd - \$15
 - 3rd - \$10

- 02 **Overall Winner** to be calculated at the end of the week
1st - \$100

**DEPT. 004 - SECTION 03
BREEDING SHEEP
SUPREME CHAMPION**

The Supreme Champion Awards are given in memory of longtime Livestock Department chairpersons Horace and Anna Wilson.

The Selection Process is as follows:

- A Grand Champion is chosen by the Judges for each breed represented at the Show.
- The breed Grand Champions then compete for the Supreme Champion Award.
- The Judges select the Supreme Champion which is the "Best of Show"

CLASS

- 01 **Supreme Champion - Breeding Sheep**
1st - \$50

NEW



DEPT. 006 - SECTION 01 DAIRY GOATS - OPEN CLASS

Entry fee: \$1.75 per head.
Registration Deadline: July 1
Entries Received: Sunday, July 21 7:00 -10:00 p.m.
 Monday, July 22 8:00 a.m. until 12:00 Noon
Judging Day: Tuesday, July 23
Entries Released: Wednesday night 10:00 pm or Thursday before 10:00 am
Bonus Premium: Any farm that keeps animals (shown by current year's exhibitors associated with that farm) on display in the livestock barn through Saturday 3:00 pm will be eligible for a one-time \$25.00 bonus payment after the conclusion of the



RULES

1. Refer to *General Rules, Livestock Health Rules & Regulations, Care Guidelines, and Code of Show Ring Ethics.*
2. The Show is not a sanctioned show.
3. Breeds may not be combined for *Group Classes*. Only Does entered in *Age Classes* may be shown in *Group Classes*.
4. Base date for computing age is Show Day.
5. The Fair Committee reserves the right to change unofficial breeds to "All Other Purebreds" status. Exhibitors will be notified of any changes.

HEALTH REQUIREMENTS

1. Individual official animal identification is required for all goats. Official ID includes:
 - a. A USDA ear tag with a US shield ; or
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 - c. Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate listing the current owner (copy acceptable) accompanies the animal at all times during transport from the premises of origin.
2. Goats appearing to be unhealthy upon arrival, including casesous lymphadenitis, sore mouth, active ringworm, foot rot, warts, lice, mange, and abscesses, will **NOT** be allowed to enter the grounds.

HEALTH RECOMMENDATIONS

1. A Certificate of Veterinary Inspection (CVI) issued after May 1.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.

OUT OF STATE SHEEP

Health Requirements for Out of State Goats are available upon request.

Breeds:

A - Alpine,
AOP - All Other Purebred,
D - Nigerian Dwarf
L - LaMancha,
RG - Recorded Grades,
N - Nubian,
S - Saanen,
T - Toggenburg

Indicate Breed code in front of Class #

Ex: Alpine 3 yr old Doe = **A08**

PREMIUMS:



1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
\$18	15	14	13	12	8	7	6

CLASS

- 01 Kid, born on or after April 1 of the exhibit year
- 02 Kid, born January 1 to March 31 of the exhibit year
- 03 Dry Yearling, does under 2, not in milk
- 04 JUNIOR CHAMPION DOE (rosette)
- 05 RESERVE JR CHAMPION DOE (rosette)
- 06 Doe in Milk, under 2 years
- 07 Doe in Milk, 2 years and under 3 years
- 08 Doe in Milk, 3 years and under 5 years
- 09 Doe in Milk, 5 years and over
- 10 SENIOR CHAMPION DOE (rosette)
- 11 RESERVE SR CHAMPION DOE (rosette)
- 12 GRAND CHAMPION DOE (rosette)
- 13 RESERVE GRAND CHAMPION DOE (rosette)
- 14 Dam & Daughter (any age; need not be owned by one exhibitor)
- 15 Get-of-Sire (3 Does from 1 particular sire - with not more than 1 under age one year; limit 2 entries per exhibitor)
- 16 Produce of Dam (two Does of different ages; the produce of 1 dam; limit 2 entries per exhibitor; need not be owned by one exhibitor)
- 17 Best Udder
- 18 Best 3 Does in Milk (limit 1 entry; owned by one exhibitor or exhibitor's family)

DEPT. 006 - SECTION 02
DAIRY GOATS
GOOD HOUSEKEEPING AWARDS

Cleanliness of Animals	15 points
Cleanliness of Bedding	15 points
Hay and Feed Kept Presentable	10 points
All Equipment Kept Sanitary & Neat	10 points
Aisles Kept Clean and Free of Debris	15 points
Exhibitors Courteous to Public	15 points
Originality of Display	20 points

TOTAL DAILY POINTS 100 POINTS

CLASS

- 01 Daily Prize (Monday through Wednesday)
 1st - \$25
 2nd - \$15
 3rd = \$10
- 02 **Overall Winner** to be calculated at the end of the week
 1st - \$100

DEPT. 006 - SECTION 03
DAIRY GOATS
SUPREME CHAMPION

The Supreme Champion Awards are given in memory of longtime Livestock Department chairpersons Horace and Anna Wilson.

The Selection Process is as follows:

- A Grand Champion is chosen by the Judges for each breed represented at the Show.
- The breed Grand Champions then compete for the Supreme Champion Award.
- The Judges select the Supreme Champion which is the "Best of Show"

CLASS

- 01 **Supreme Champion - Dairy Goat**
 1st - \$50



DEPT 008 - SECTION 01
EGGS
OPEN CLASS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).
Registration Deadline: July 14
Entries Received: Friday, July 19 - 7:00 - 9:00 p.m. And Saturday, July 20 - 9:00 - 10:30 a.m.
Judging Day: Saturday, July 20
Entries Released: Sunday, July 28 Noon to 2:00 p.m.

RULES

1. Open to egg producers only.
2. Entry consists of 1 dozen eggs in a standard carton that has been packed by the egg producer.
3. Judges have the right to break two eggs for examination.
4. Judging criteria: uniformity of color and shape; shell texture, and overall condition.
5. Disqualification: eggs showing signs of incubation or germ development; any condition that renders them unfit for food including large blood or meat spots; and any one of the sample weighing less than one-half ounce.

CLASS

1st	2 nd	3rd
\$3	2	1

- 01 Eggs - White
 02 Eggs - Brown
 03 Eggs - Any other color



DEPT. 010 - LIVESTOCK 4-H/FFA CLASSES

Entry fee: See OPEN CLASS rules.
Registration Deadline: July 1
Entries Received: See OPEN CLASS rules
Judging Day: See OPEN CLASS rules
Entries Released: See OPEN CLASS rules

RULES

1. Refer to General Rules, Livestock Health Rules & Regulations, Care Guidelines, Code of Show Ring Ethics, and Open Class Rules and Health Requirements.
2. See Open Class **Health Requirements and Recommendations.**
3. 4-H Club members must have passed their eighth birthday, but not have passed their nineteenth birthday, by January 1 of the current year. Exhibitor must be a 4-H member with a project in the field in which they wish to make entry and be under the supervision of Pennsylvania State University Cooperative Extension Service by July 1 preceding the Fair.
4. 4-H or FFA Member must be present and must have charge of his/her animal at the time of judging. FFA exhibitors must show proof of membership.
5. **Leased Animals:** per the "4-H Dairy and Livestock Breeding Animal Leasing Program Description and Rules", PEN pages Number 095014, dated 4/93, from Penn State College of Agricultural Sciences:
 - A) 4-H members who own animals may not lease project animals of the same species.
 - B) A project plan must be signed and filed with the Extension Office in the County where the member is enrolled by May 1 of the project year. A written lease is not required. If the parent or sponsor requires a written lease, it must be submitted to the County Extension office for liability insurance approval before it is signed.
 - C) 4-H members leasing animals must exhibit leased project animals in PA 4-H shows only. The 4-H member may not exhibit leased animals in an Open or Junior show that requires proof of ownership. (PA Farm Show, Keystone International Livestock Exposition, PA Junior Dairy Show and some PA county fairs are not 4-H shows - they are Junior Shows with their own rules and regulations; therefore, leased animals are not eligible to show at them.)

DEPT. 010 - SECTION 02A 4-H/FFA DAIRY CATTLE

Breeds: A - Ayrshire B - Brown Swiss
 G - Guernsey H - Holstein
 J - Jersey L - Lineback
 S - Milking Shorthorn
Indicate Breed code in front of Class #
 Ex: Ayrshire Jr Heifer =
 Dept. 010, Section 02, Class A08

PREMIUMS: 1st 2nd 3rd 4th 5th



PREMIUMS:	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Classes 08-11	\$17	\$14	\$10	\$6	\$4
Classes 12-14, 17-20	22	20	18	14	12
Classes 21-23	32	29	26	21	18
Class 33	32	27	22	15	10
Champion Class	Ribbon				

CLASS

- 08 Spring calf - born on or after Mar. 1 of the exhibit year
- 09 Winter calf - born between Dec 1 of the year preceding the exhibit year and Feb. 28 or 29 of the exhibit year
- 10 Fall calf born - born between Sept. 1 and Nov. 30 of the year preceding the exhibit year
- 11 Summer yearling - born between Jun. 1 and Aug. 31 of the year preceding the exhibit year
- 12 Spring yearling - born between Mar. 1 and May 31 of the year preceding the exhibit year
- 13 Winter yearling - born between Dec. 1 of the 2nd year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year
- 14 Fall yearling - born between Sept. 1 and Nov. 30 of the 2nd year preceding the exhibit year
- 15 JUNIOR CHAMPION FEMALE
- 16 RESERVE JUNIOR CHAMPION FEMALE
- 17 Junior Best 3 Females; 3 females from the heifer classes, none of which have been freshened, bred and owned by the exhibitor
- 18 Dry cow 3 year (must have gone through at least one lactation)

- 19 Junior 2 year old - born between Mar. 1 and Aug. 31 of the 2nd year preceding the exhibit year
- 20 Senior 2 year old - born between Sept. 1 of the 3rd year preceding the exhibit year and Feb 28 or 29 of the 2nd year preceding the exhibit year
- 21 3 year old - born between Sept. 1, of the 4th year preceding the exhibit year and Aug. 31 of the 3rd year preceding the exhibit year
- 22 4 year old born - born between Sept. 1 of the 5th year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.
- 23 5 years and over born before Sept. 1 of the 5th year preceding the exhibit year
- 24 SENIOR CHAMPION FEMALE
- 25 RESERVE SENIOR CHAMPION FEMALE
- 26 GRAND CHAMPION FEMALE
- 27 RESERVE GRAND CHAMPION FEMALE
- 33 Dam and daughter; any age. (Dam must be owned by exhibitor and daughter must be bred and owned by exhibitor. Each exhibitor limited to one entry only)

**DEPT. 010 - SECTION 02B
4-H/FFA - DAIRY CATTLE
FITTING AND SHOWMANSHIP**

RULES

1. 4-H or FFA member may show an animal in the Fitting and Showing contest provided it has been a) carried as a project, b) is owned by the exhibitor, and c) has been shown in the Open Class(es).
2. The exhibitor must show the same animal in both Fitting and Showing contests.
3. All project animals should be fitted by the exhibitor.

Prizes based on Exhibitor's age by Jan 1



PREMIUMS:		<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Age	15-19	\$15	\$13	\$11	\$9	\$7
Age	12-14	13	11	9	8	7
Age	8-11	12	10	9	8	7

Indicate Show Code in front of Class #.

Wed - Ayrshire, Jersey, Lineback & Milking Shorthorn

Thurs - Holstein, Brown Swiss & Guernsey

CLASS

- 01 Fitting, age 15-19
- 02 Showmanship, age 15-19
- 03 Fitting, age 12-14
- 04 Showmanship, age 12-14
- 05 Fitting, age 8-11
- 06 Showmanship, age 8-11

**DEPT. 010 - SECTION 04A
4-H/FFA - SHEEP**

Dam and daughter, any age; need not be owned by owner

NOTES:

Only Market Lambs are shown in Weight Classes; however, Market Lambs may be shown with the Sheep in the Fitting and Showmanship classes.

Breeds:

- D - Dorset
- H - Hampshire
- NC - Natural Colored
- L - Lincoln/Columbia
- SH - Shropshire
- STH - Southdown
- SU -Suffolk
- AOP-All Other Purebreds (Tunis, Cheviots, Corriedale)**

Indicate Breed code in front of Class #

Ex: Dorest Ewe lamb =

Dept. 010, Section 04A, Class D07



PREMIUMS:		<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
		\$12	\$11	\$10	\$9	\$8

CLASS

- 02 Ram, lamb
- 04 CHAMPION RAM (rosette)
- 05 RESERVE CHAMPION RAM (rosette)
- 06 Yearling Ewe
- 07 Pair of Yearling Lambs
- 08 Fall Ewe Lamb
- 09 Spring Ewe Lamb
- 10 Pair of Ewe Lambs
- 11 CHAMPION EWE (rosette)
- 12 RESERVE CHAMPION EWE (rosette)

DEPT. 010 - SECTION 04B 4-H/FFA MARKET LAMBS

NOTES:

1. Market Lambs must arrive on the grounds at the same time as the respective breeding sheep.
2. Market Lambs must be wethers or ewes (NO RAMS MAY BE SHOWN).
3. Market Lambs are judged in Weight Classes. They may **NOT** be shown in any Open Class breeding classes, individual or groups, except for Fitting and Showmanship.
4. Exhibitor must be a bona fide 4-H or FFA member enrolled in a Lamb Feeding Project.
5. 4-H Club or FFA members may show an animal in the fitting and showmanship contests provided it has been carried as a project and is owned by the exhibitor.
6. Each exhibitor may exhibit a maximum of two (2) lambs. There will not be a sale in conjunction with this show.
7. All Sheep breeds will be shown on Saturday.
8. The market lamb shows will immediately follow the Showmanship and Fitting classes.



PREMIUMS	Weight (lbs)	1st	2nd	3rd	4th	5th
Light	85-100	\$12	\$10	\$8	\$6	\$4

CLASS

- 01 Light Weight
- 02 Medium Weight
- 03 Heavy Weight
- 04 Pair of Market Lambs
- 05 GRAND CHAMPION (rosette)
- 06 RESERVE CHAMPION (rosette)

DEPT. 010 - SECTION 04C SHEEP FITTING AND SHOWMANSHIP

RULES

1. 4-H or FFA member may show an animal in the Fitting and Showing contest provided it has been a) carried as a project, and b) is owned by the exhibitor.
2. The exhibitor must show the same animal in both Fitting and Showing contests.
4. The fitting project must be identified as such and be no more than field clipped when it enters the show grounds. All fitting will be done solely by the exhibitor, instructions will be available from designated senior 4-H members.

Prizes based on Exhibitor's age by Jan 1



PREMIUMS:		1st	2nd	3rd	4th	5th
Age	15-19	\$15	\$13	\$11	\$9	\$7
Age	12-14	13	11	9	8	7
Age	8-11	12	10	9	8	7

CLASS

- 01 Fitting, age 15-19
- 02 Showing, age 15-19
- 03 Fitting, age 12-14
- 04 Showing, age 12-14
- 05 Fitting, age 8-11
- 06 Showing, age 8-11

DEPT. 010 - SECTION 06 4-H/FFA - DAIRY AND MARKET GOATS

NOTES:

1. 4-H or FFA member may show an animal in the Fitting and Showing contest provided it has been a) carried as a project, b) is owned by the exhibitor and c) has been shown in the Open Class(es) (Dairy Goats).
2. The exhibitor must show the same animal in both Fitting and Showing contests.
3. The exhibitor must have been in 4-H or FFA showmanship and fitting classes in order to participate

in the 4-H or FFA Dairy Goat Classes Section 06A and Market Goats Section 06C.

4. The 4-H and FFA goat project will be shown in class Section 06A and 06C only by the owner if premiums are to be collected; exception, when necessary another 4-H or FFA member may substitute as showman.
5. The 4-H and FFA showmanship and fitting contest will begin with the oldest age groups. Dairy Goat Fitting and Showmanship will take place prior to the Dairy Goat Open Show; Market Goat Fitting and Showmanship will take place after Saturday's Sheep and Market Lamb Show

DEPT. 010 - SECTION 06A 4-H CLASS - DAIRY GOATS

Breeds:

A - Alpine,	RG - Recorded Grades
AOP - All Other Purebred	N - Nubian
D - Nigerian Dwarf	S - Saanen,
L - LaMancha	T - Toggenburg

Indicate Breed code in front of Class

Ex: Alpine 3 yr old Doe = A08

NEW

PREMIUMS:	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
	\$12	\$11	\$10	\$9	\$8

CLASS

- 01 Kid, born on or after April 1, 2016
- 02 Kid, born January 1, 2016 to March 31, 2016
- 03 Dry Yearling, does under 2, not in milk
- 04 JUNIOR CHAMPION DOE (rosette)
- 05 RESERVE JR CHAMPION DOE (rosette)
- 06 Doe in Milk, under 2 years
- 07 Doe in Milk, 2 years and under 3 years
- 08 Doe in Milk, 3 years and under 5 years
- 09 Doe in Milk, 5 years and over
- 10 SENIOR CHAMPION DOE (rosette)
- 11 RESERVE SR CHAMPION DOE (rosette)
- 12 GRAND CHAMPION DOE (rosette)
- 13 RESERVE GRAND CHAMPION DOE (rosette)
- 14 Dam & Daughter (any age; need not be owned by one exhibitor)

DEPT 010 - SECTION 06B 4-H CLASS - DAIRY GOATS FITTING AND SHOWMANSHIP

Prizes based on Exhibitor's age by Jan 1

NEW

PREMIUMS:		<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Age	15-19	\$12	\$11	\$10	\$9	\$8
Age	12-14	11	10	9	8	7
Age	8-11	11	10	9	8	7

CLASS

- 01 Fitting, age 15-19
- 02 Showmanship, age 15-19
- 03 Fitting, age 12-14
- 04 Showmanship, age 12-14
- 05 Fitting, age 8-11
- 06 Showmanship, age 8-11

DEPT. 010 - SECTION 06C 4-H CLASS - MARKET GOATS

NOTES:

1. Only does and wethers may be shown. All castrations must be healed.
2. All market goats should be less than one year of age and have milk teeth. All horns must be blunted, all dehorning scars healed, and must have scrapies tag.
3. Exhibitor must be a bona fide 4-H or FFA member and must show his/her own animal.
4. 4-H Club or FFA members may show an animal in the fitting and showmanship contests provided it has been carried as a project and is owned by the exhibitor.
5. Animals judged by weight classes, not by breed. The market goat show is open to any breed or crossbreed of meat goats. All goats in the market class must exhibit meat goat characteristics.
6. Minimum weight will be 60 lbs. There is no maximum weight. All animals not meeting the minimum weight will not be allowed to compete.
7. Each exhibitor may exhibit a maximum of two (2) market goats.
8. All Market Goats will be shown on Saturday. There will not be a sale in conjunction with this show.

NEW

PREMIUMS	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
	\$12	\$10	\$8	\$6	\$4

CLASS

- 01 Light Weight
- 02 Medium Weight
- 03 Heavy Weight
- 04 GRAND CHAMPION (rosette)
- 05 RESERVE CHAMPION (rosette)

**DEPT. 010 - SECTION 06D
4-H CLASS - MARKET GOATS
FITTING AND SHOWMANSHIP**

Prizes based on Exhibitor's age by Jan 1



PREMIUMS:		<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
Age 15-19		\$12	\$11	\$10	\$9	\$8
Age 12-14		11	10	9	8	7
Age 8-11		11	10	9	8	7

CLASS

- 01 Fitting, age 15-19
- 02 Showmanship, age 15-19
- 03 Fitting, age 12-14
- 04 Showmanship, age 12-14
- 05 Fitting, age 8-11
- 06 Showmanship, age 8-11



FAMILY LIVING DEPARTMENTS

DEPT. 010 - SECTION 18 4-H - SEWING

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 p.m. and Saturday, July 20 - 9:00 - 10:30 a.m.

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28 Noon to 2:00 p.m.

RULES

1. Refer to General Rules for Dept. 18 Needlecraft.
2. Exhibitor must be a 4-H Club member who has passed his/her eighth birthday, but not have passed his/her nineteenth birthday, by January 1 of the current year. Exhibit must be a 4-H project in the field in which the exhibitor wishes to make entry and be under the supervision of Pennsylvania State University Cooperative Extension Service by July 1 preceding the Fair.
3. Youth Exhibitor must have made the article since the last Fair.
4. Clothing exhibits must be entered on a hanger with a wire hook.
5. All articles entered for judging must be clean to be considered worthy of a prize.

JUDGING CRITERIA

Each garment and needlework article to be judged on material choice, color, design, suitability and workmanship.

These classes used for:

**Dept. 010
Section 18C
Youth 7-13**

**Dept. 010
Section 18D
Youth 14-19**



Best of Show - 4-H Sewing - to be selected from all 1st place winners in Dept 010 Sections 18C and D combined.
Award: **Rosette Ribbon**

CLASS	1st	2nd	3rd	4th
01 Apron	\$5	4	3	2

02	Boy's Suit	\$10	8	6	4
03	Dress, with sleeves				
04	Dress, sleeveless				
05	Dress, party				
06	Dress, tailored				
07	Dress, wool				
08	Dress, formal/evening				
09	Jumper				
10	Separates, 2 pc or more				

	1st	2nd	3rd	4 th
OUTERWEAR:	\$10	8	6	4

11	Coat				
12	Cape - outerwear				
13	Jacket, unlined				
14	Jacket, lined				

LINGERIE:	\$7	6	5	4	
15	Nightwear - one pc				
16	Nightwear - 2 pc				

SKIRTS:	\$8	7	6	5	
17	Gathered				
18	Gored				
19	Zipper, with waistband				
20	Zipper, without waistband				
21	Wrap				

SHIRTS/VESTS:	\$7	6	5	4	
22	Blouse/Shirt with sleeves				
23	Blouse/Shirt, sleeveless				
24	Top Hooded				
25	Top Pullover				
26	Vest - lined				
27	Vest - unlined				

SLACKS:	\$8	7	6	5	
28	Elastic waistband				
29	With zipper				
30	Lined				

SHORTS:	\$6	5	4	3	
31	Shorts				
32	Culottes				

SUITS:	\$14	12	10	8	
33	2 piece				
34	3 piece				

SPECIAL OCCASION:	\$25	20	15	10	
35	Prom Dress				

COSTUMES:	\$12	10	8	6	
36	Child's Costume				

MISCELLANEOUS:	\$5	4	3	2
37 Sewn Pillow Cases				
38 Sewn Back Packs				
39 Other 4-H Sewing Project				

DEPT. 011 YOUTH EXHIBITS

Refer to Open Class Depts. for Supervisors

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 7:00 - 9:00 p.m. and Saturday, July 20 - 9:00 - 10:30 a.m.

Judging Day: Saturday, July 20

Entries Received - Section 15, Baking*:

Monday, July 22, 7:00 - 8:30 a.m.

Judging Day - Section 15, Baking*:

Baked Goods judging only on Monday, July 22

ALL Entries Released: Sunday, July 28 Noon - 2:00 p.m.

*See Section 15 for Entry Day for Baking Items

NOTES

- This Department is open only to Youth Exhibitors age 7 through and including 18.
- Refer to General Rules for age cut-off dates.
- The Youth Exhibitor must have made the entry since the last Fair. Judges have the right to disqualify any entries from Department 11 if they determine that an adult made the entry.
- Some entries will be judged in two age groups: 7-13 years and 14-18 years (refer to each Section for groupings).
- Department 011 entries may not be the same article as one entered under 4-H Department 010.

DEPT. 011 SECTIONS 13A & 13C YOUTH VEGETABLES & HERBS

RULES

- Refer to General Rules.
- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.

- Exhibits will be disqualified if the correct numbers of specimens are not entered.
- Potatoes should not be washed; rather remove soil using a soft cloth or brush.
- Tomatoes should have stems removed.
- Carrots, beets, etc. should have tops (leaves) removed, leaving about two inches of stems.
- Fresh herbs** must consist of **three (3) leafy stems** submitted in water in a totally **clear glass jar** or **totally clear glass vase** (no colorations or designs on glass) suitable to the size of the herb.
- Dried herbs** must consist of **stems (any number)** with leaves (as intact as possible to preserve flavor) submitted in a totally **clear glass jar** with a **tight lid**.
- Ages 7 to 18 may enter these classes.

JUDGING CRITERIA

- Vegetables:
 - Trueness to variety type. Pick the specimens from one variety.
 - Uniformity in shape, size and color.
 - Pick out a perfect specimen; then select others as similar to it as possible. Never mix specimens or varying maturities.
 - Free from dirt, disease, infection and mechanical damage; perfect specimens that show no blemishes
 - Of high quality and condition
- Herbs
 - Fragrance, and/or flavor characteristics of the herb, shall be the most important criteria
 - Uniform and balanced bunches
 - Clean leaves and stems
 - Free from dirt, disease, discolor and shrivel

PREMIUMS	1st	2nd	3rd	4th
	\$5	4	3	2



**DEPT. 011
SECTION 13A
YOUTH - VEGETABLES**

CLASS

- 01 Beans, green pods - snap, bush type (15 each)
- 02 Beans, yellow wax pods - snap, bush type (15 each)
- 03 Beets, globe shaped - 5 specimens topped
- 04 Cabbage - 1 head
- 05 Corn, white hybrid (sweet) 5 ears (husk on)
- 06 Corn, yellow hybrid (sweet) 5 ears (husk on)
- 07 Cucumbers - Slicing (over 5") - 5 specimens
- 08 Cucumbers - Pickling (1.5" to 5") - 5 specimens
- 09 Eggplant - 1
- 10 Lettuce - 1 plant in soil
- 12 Carrots - 5 specimens
- 13 Onions - Red - 5 specimens
- 14 Onion - Sweet Spanish - 5 specimens
- 15 Onions (bulbs) Yellow Globe -
5 specimens mature for storage
- 16 Onions - White
- 17 Peppers, Sweet Bell - 5 specimens (*identify variety*)
- 18 Peppers, Sweet, other - 5 specimens (*identify variety*)
- 19 Peppers, Hot - 5 specimens (*identify variety*)
- 20 Potato, White - 5 specimens
- 21 Potato, Red - 5 specimens
- 22 Squash (summer type)
Scallop - Patty Pan - 1 specimen
- 23 Squash (summer type)
Cocozelle or Zucchini - 1 specimen
- 24 Squash - any summer variety
- 26 Tomato, Red - 5 specimens
- 27 Tomato, Mature Green - 5 specimens
- 28 Tomato, Cherry - 5 specimens
- 30 Home Garden Basket of Vegetables -
10 or more varieties (*double prize money*)
- 31 Any other Vegetable - 1 specimen (*identify variety*)



**DEPT. 011
SECTION 13C
YOUTH - HERBS**



Fresh herbs must consist of three (3) leafy stems submitted in water in a **totally clear glass jar** or **totally clear glass vase** (no colorations or designs on glass) suitable to the size of the herb.

CLASS - FRESH

- 01 Basil, Fresh
- 02 Dill, Fresh
- 03 Lavender with flowers, Fresh
- 04 Lavender without flowers, Fresh
- 05 Nepata (Catnip) Mint, Fresh
- 06 Spearmint, Fresh
- 07 Peppermint, Fresh
- 08 Apple Mint, Fresh
- 09 Chocolate Mint, Fresh
- 10 Oregano, Fresh
- 11 Rosemary, Fresh
- 12 Sage, Fresh
- 13 Savory, Fresh
- 14 Tarragon, Fresh
- 15 Thyme, Fresh
- 16 Parsley, Curley type
- 17 Parsley, **Flat leaves**
- 18 Other Fresh Herb or Mint (*identify variety on tag*)

CLASS - DRIED

- 21 Basil, Dried
- 22 Dill, Dried
- 23 Lavender with flowers, Dried
- 24 Lavender without flowers, Dried
- 25 Mints, Dried (*identify variety on tag*)
- 26 Oregano, Dried
- 27 Rosemary, Dried
- 28 Sage, Dried
- 29 Savory, Dried
- 30 Tarragon, Dried
- 31 Thyme, Dried
- 32 Parsley, Dried
- 33 Other dried herb (*identify variety on tag*)



Dried herbs must consist of **stems (any number)** with leaves (as intact as possible to preserve flavor) submitted in a **totally clear glass jar** with a **tight lid**

**DEPT. 011
SECTION 13E
SPECIAL YOUTH CONTEST
"AGRI-ART"**

RULES

1. Only one (1) entry per youth exhibitor, ages 7 through 18.
2. Pennsylvania's leading industry is Agriculture. The exhibitor's entry must be an artistic rendition of an imaginary character(s), animal(s) or object(s) made entirely of natural agricultural products including but not limited to vegetables, fruits, grains, grasses, flowers, cones, leaves, plants, seeds, herbs, etc.
3. No artificial materials may be used.
4. The natural agricultural materials used may be home grown, wild or purchased.
5. Pins, toothpicks, glue, etc may be used only in the structure of the exhibit as long as they are not visible (i.e. they are not permitted for decorations in the entry).
6. The entry must be designed and built by the Youth exhibitor. Adult guidance is permitted, but the physical construction must be the work of the youth exhibitor.
7. Entry to be firmly mounted on a sturdy base (wood, plastic, glass, etc.) for ease of display.

JUDGING CRITERIA

Following contest rules/criteria, Imagination, Creative use of agricultural materials, and Uniqueness.

PREMIUMS	1 st	2 nd	3 rd
	\$10	\$8	\$6

CLASS

- 01 Age 7-13
- 02 Age 14-18

**DEPT. 011
SECTION 13F
SPECIAL YOUTH CONTEST
"STRAW BALE DECORATING"**

RULES

1. Only one (1) entry per youth exhibitor, ages 7 through 18.
2. Straw Bales should be a traditional rectangular size and provided by the exhibitor.
3. Bale must be free standing.
4. Decorations should be weather-proof and wind-proof as entries may be exhibited outdoors.

5. No vulgar or suggestive decorations will be allowed. The fair reserves the right to disqualify any exhibit it deems to be inappropriate for public display.
6. Use of electrical cords is prohibited due to potential fire safety hazards.
7. Bales can be placed lying on the side or standing on end - this will be the contestant's choice.

JUDGING CRITERIA

Eye appeal, workmanship (construction quality), use of materials and creativity.

PREMIUMS	1 st	2 nd	3 rd
	\$20	\$15	\$10

CLASS

- 01 Age 7-13
- 02 Age 14-18



**DEPT. 011
SECTION 15A - 15B
HOME AND DAIRY PRODUCTS**

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Monday, July 22 - 7:00 to 8:30 a.m.

Judging Day: Monday, July 22

Entries Released: Sunday, July 28, Noon to 2:00 p.m.

RULES

1. The youth exhibitor must have made all baked goods from scratch. Premiums will not be paid for commercial products. No cake mixes are to be used. If an entry calls for five specimens, be sure to exhibit that number; the entry will be disqualified if the correct number of specimens is not entered.
2. Complete baked goods must be brought to the Fair. After judging, the Fair may display only a portion of the product for the Fair event.
3. All baked goods become the property of the Fair, and may be auctioned to benefit the Kimberton Fire Company. For food safety purposes, entries that must be refrigerated after baking will not be accepted.
4. **Entries:** All rolls, bread, cookies, and candy entries must be entered on a disposable plate, in a plastic bag. Cakes must be entered on a disposable dish. Pies must be in a disposable dish and may be in a plastic bag. **All pans, plates and dishes are considered to be disposable and will not be returned.**

5. Age Categories: 7 to 13 and 14 to 18.

JUDGING CRITERIA

- Bread, rolls and cakes are to be judged on flavor, lightness, general appearance and crumb.
- Pies are to be judged on texture of crust, flavor, and consistency of filling.

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2



Best of Show - Youth Baking - to be selected from all 1st place winners in Dept 011 Sections 15A and B combined.
Award: **Rosette Ribbon**

YOUTH - BAKED GOODS

These classes used for:

**Dept. 011
Section 15A
Youth 7-13**

**Dept. 011
Section 15B
Youth 14-18**

CLASS

QUICK BREADS - must be entered on a disposable plate, in a plastic bag

- Muffins - 1/2 dozen
- Nut or Fruit - 1 loaf

BREADS - must be entered on a disposable plate, in a plastic bag

- White Yeast - 1 loaf
- Whole Wheat Yeast - 1 loaf
- Raisin Yeast - 1 loaf
- Any Kind, Yeast - 1 loaf
- Any Other Kind, Non-Yeast - 1 loaf

ROLLS - must be entered on a disposable plate, in a plastic bag (and in a basket for Class 11)

- Cinnamon Yeast - 1/2 dozen
- White Yeast - 1/2 dozen
- Whole Wheat Yeast - 1/2 dozen
- Basket of Fancy Yeast Rolls, at least 3 varieties (double prize money)

BUTTER CAKES (iced) - must be entered on a disposable plate

- Cupcakes, iced (*plate of 6; identify flavor on tag*)
- Spiced, iced
- Yellow, iced

- White, iced
- Nut, iced
- Coconut, iced
- Any Other Butter Cake, iced (*identify flavor on tag*)

EGG CAKES (not iced) - must be entered on a disposable plate

- Chiffon, not iced
- Sponge, not iced
- Upside Down Cake, not iced
- Pound Cake, not iced
- Any other Egg Cake, not iced (*identify flavor on tag*)

PIES

Fruit pies, **no cream fillings!** Must be entered in a disposable dish, plastic bag optional (*see also Special Apple Pie Contest, Dept 15, Sec 05*)

- Cherry, One Crust
- Peach, One Crust
- Blueberry, One Crust
- Any Other One-Crust Pie (*identify flavor on tag*)
- Cherry, Two Crust Pie
- Peach, Two Crust Pie
- Blueberry, Two Crust Pie
- Strawberry, Two Crust Pie
- Any Other Two Crust Pie (*identify flavor on tag*)

BREAKFAST - must be entered on a disposable plate, in a plastic bag

- Shoofly Pie, Wet Bottom
- Shoofly Pie, Dry Bottom
- Crumb
- Sticky Buns

CANDY - 1/2 pound per entry; must be entered on a disposable plate, in a plastic bag

- Chocolate Fudge
- Light Fudge
- Chocolate Covered
- Fondant
- Butter Cream
- Caramels
- Nougats
- Brittle

COOKIES - 1/2 dozen per entry; must be entered on a disposable plate, in a plastic bag

- Bar - made by spooning a batter or soft dough into a baking pan. The mixture is baked, cooled in the pan and then cut into bars, squares or diamonds.
- Dropped - made by dropping spoonfuls of dough onto a baking sheet.
- Filled
- Pressed - formed by pressing dough through a cookie press (or pastry bag) to form fancy shapes and designs.
- Rolled - A cookie that begins by rolling a rather firm dough into an even, thick to thin layer. A cookie cutter is then used to cut the rolled-out dough into various shapes

before baking.

51 Sliced or Ice Box - Also called refrigerator cookie; made by forming the dough into a log, wrapping in plastic wrap or waxed paper and chilling until firm. The dough is then sliced into rounds and baked.

52 Molded/Hand-formed - made by shaping dough by hand into small balls, logs, crescents and other shapes

**DEPT. 011
SECTION 15C
SPECIAL YOUTH CONTEST
PA PREFERRED® “Junior Baking
Contest - Cookies, Brownies
& Bars”**



co-sponsored by PA State Association of County Fairs and PA Dept. of Agriculture's PA Preferred® program

NOTE: The goal of this PA Preferred™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

NO LONGER LIMITED TO CHOCOLATE ENTRIES

RULES

1. Participant must be an individual amateur baker (ages 8 through 18) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking contest at any other fair in 2019.
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from scratch. Premade mixes are not acceptable ingredients.
5. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains such as oats or flour, butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and

dishes are considered to be disposable and will not be returned.)

7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (ex: PA Preferred Milk - Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
8. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons

JUDGING CRITERIA

Flavor	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture	25 points
<i>(appropriate for the type of cookie, brownie or bar)</i>	
Inside Characteristics	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics	15 points
<i>(uniform size, shape, appearance; overall appeal)</i>	
Creativity	10 points
TOTAL	100 points

PREMIUMS	1st	2nd	3rd
	\$20	\$15	\$10

CLASS

- 01 PA Preferred® Junior Baking Contest - Cookies, Brownies & Bars

NOTES

1. The certified first place winner is eligible for the 2020 Pennsylvania Farm Show competition where First Place is worth **\$500**.
2. Winner is responsible for getting their entry to the 2020 PA Farm Show. A Certification Form issued by Kimberton Community Fair and a copy of the winning recipe must accompany the winning entry to the 2020 PA Farm Show. Winning recipes may be used in publicity releases.
3. Entries will be accepted at the PA Farm Show Building's Family Living Area on Friday, January 3, 3:00 pm to 5:00 pm and Saturday, January 4, 9:00 am to 12:00 noon.
Judging: Saturday, January 4 at 2:00 pm, Main Hall, Family Living Area, Contest Stage #1
4. Certified winner must notify Kimberton Community Fair prior to November 15 concerning their intentions to represent Kimberton Fair at the PA Farm Show competition. If the first place winner is not going, then Kimberton reserves the right to certify its next place winner.
5. Certified Winner will receive a mailing reminder in late December as to entry and judging days for Farm Show.



DEPT. 011 YOUTH FLORAL

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 p.m. and Saturday, July 20 - 9:00 - 10:30 a.m.

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28, Noon to 2:00 p.m.

RULES

1. Refer to General Rules.
2. The use of artificial flowers in displays is prohibited.
3. Plants must have been growing in containers for two months. The management is not responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care; but the management assumes no responsibility for their safety.
4. Flowers or plants entered for competition must be of extraordinary standards.
5. Exhibitor must grow all entries.
6. Judges may award an "Honorable Mention" ribbon at their discretion.
7. Exhibits in the Specimen Flowers division must be cut flowers grown by the exhibitor and **must conform to the number of blooms, spikes or stems as specified in each class.**
8. Exhibits in the Specimen Flowers division must be of **one color and variety** (unless otherwise stated) and in a **totally clear glass container.**
9. Ages 7 to 18 may enter these classes.

DEPT. 011 SECTION 17A YOUTH - FLOWERING HOUSE PLANTS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2



Best of Show - Youth Floral -to be selected from all 1st place winners in Dept 011 Sections 17 combined.
Award: **Rosette Ribbon**

CLASS

- 01 African Violet, single or double, any color
- 02 Begonias, single or double, any color, rooted in bloom
- 03 Geranium, Pelargonium, bedding or common, any color

- 04 Any other meritorious flowering house plant not mentioned above (*identify plant name on tag*)
- 05 Hanging Basket - flowering

**DEPT. 011
SECTION 17C
YOUTH - FOLIAGE
HOUSE PLANTS**

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

CLASS

- 01 Begonias, foliage type without flowers, any variety
- 03 Coleus, any leaf color
- 04 Ferns, any variety
- 05 Geranium, Pelargonium, any variety
- 06 Potted Ivy, any variety
- 07 Dish garden or terrarium - three or more specimens in a container
- 08 Philodendron, any variety
- 09 Spider Plant
- 10 Hanging Basket - foliage type without flowers
- 11 Succulent (plants that store water in their leaves or stems other than cactus)
- 12 Cactus (any varieties)
- 13 Any other meritorious non-flowering house plant not mentioned above (*identify plant name on tag*)

**DEPT. 011
SECTION 17E
YOUTH - SPECIMEN FLOWERS
ANNUALS**

NOTES

- 1. Exhibits in the Specimen Flowers division must be of one color and variety (unless otherwise stated) and in a totally clear glass container.

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

CLASS - one color and variety; in a totally clear glass container

- 01 Ageratum - 5 stems
- 02 Marigolds, Yellow - 5 blooms
- 03 Marigolds, Orange - 5 blooms
- 04 Marigolds, Bi-Color - 5 blooms
- 05 Nasturtiums - 5 blooms
- 06 Pansy - 5 blooms
- 07 Petunias, single - 5 blooms
- 08 Petunias, double - 5 blooms
- 09 Snapdragons - 5 spikes
- 10 Zinnias, small (under 3" in size) - 5 blooms, same color
- 11 Zinnias, large (3" & larger in size) - 5 blooms, same color

**DEPT. 011
SECTION 17G
YOUTH - SPECIMEN FLOWERS
PERENNIALS**

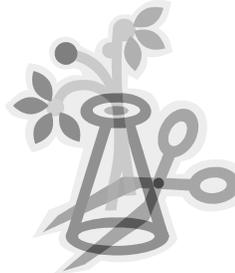
NOTES

- 1. Exhibits in the Specimen Flowers division must be of **one color and variety** (unless otherwise stated) and in a **totally clear glass container**.
- 2. Ages 7 to 18 may enter these classes.

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

CLASS - one color and variety; in a totally clear glass container

- 01 Dahlias - 1 bloom
- 02 Gladiolus - 1 spike
- 03 Lily, any color - 1 bloom (*anthers must be present*)
- 04 Daylily, any color - 1 bloom
- 05 Any other perennial - 1 stem or 1 bloom, same size, height and color (*identify name of perennial on tag*)



Remember . . . All specimen flower entries must be in a **clear glass container, one color and variety**, and must have the **correct number of blooms** as indicated in the Class listings.

**DEPT. 011
SECTION 18A-18F
YOUTH NEEDLEWORK**

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).
Registration Deadline: July 14
Entries Received: Friday, July 19 - 7:00 - 9:00 p.m. and Saturday, July 20 - 9:00 - 10:30 a.m.
Judging Day: Saturday, July 21
Entries Released: Sunday, July 28 Noon to 2:00 p.m.

RULES

1. Refer to General Rules.
2. Youth Exhibitor must have made the article since the last Fair.
3. Clothing exhibits must be entered on a hanger with a wire hook.
4. All articles entered for judging must be clean to be considered worthy of a prize.
5. All wall hangings and hanging pictures **must have wire, cord or hooks for hanging.** Framing will be used as criteria in judging hanging pictures.
6. Age Categories: 7 to 13 and 14 to 18

JUDGING CRITERIA

1. Each garment and needlework article to be judged on material choice, color, design, suitability and workmanship.

**DEPT. 011
YOUTH - SEWING**

These classes used for:

Dept. 011	Dept. 011
Section 18A	Section 18B
Youth 7-13	Youth 14-18



Best of Show - Youth Sewing - to be selected from all 1st place winners in Dept 011 Sections 18A and B combined.
Award: **Rosette Ribbon**

CLASS	1st	2nd	3rd	4th
01 Apron	\$5	4	3	2
02 Boy's Suit	\$10	8	6	4
03 Dress, with sleeves				
04 Dress, sleeveless				
05 Dress, party				
06 Dress, tailored				
07 Dress, wool				
08 Dress, formal/evening				
09 Jumper				
10 Separates, 2 pc or more				

OUTERWEAR:	1st	2nd	3rd	4th
11 Coat	\$10	8	6	4
12 Cape - outerwear				
13 Jacket, unlined				
14 Jacket, lined				

LINGERIE:	1st	2nd	3rd	4th
15 Nightwear - one pc	\$7	6	5	4
16 Nightwear - 2 pc				

SKIRTS:	1st	2nd	3rd	4th
17 Gathered	\$8	7	6	5
18 Gored				
19 Zipper, with waistband				
20 Zipper, without waistband				
21 Wrap				

SHIRTS/VESTS:	1st	2nd	3rd	4th
22 Blouse/Shirt with sleeves	\$7	6	5	4
23 Blouse/Shirt, sleeveless				
24 Top Hooded				
25 Top Pullover				
26 Vest - lined				
27 Vest - unlined				

SLACKS:	1st	2nd	3rd	4th
28 Elastic waistband	\$8	7	6	5
29 With zipper				
30 Lined				

SHORTS:	1st	2nd	3rd	4th
31 Shorts	\$6	5	4	3
32 Culottes				

SUITS:	1st	2nd	3rd	4th
33 2 piece	\$14	12	10	8
34 3 piece				

SPECIAL OCCASION:	1st	2nd	3rd	4th
35 Prom Dress	\$25	20	15	10

<u>COSTUMES:</u>	\$12	10	8	6
36 Child's Costume				

<u>MISCELLANEOUS:</u>	\$5	\$4	\$3	\$2
37 Other Sewing Item				

DEPT. 011 YOUTH - NEEDLEWORK

These classes used for:

Dept. 011 Section 18C Youth 7-13		Dept. 011 Section 18D Youth 14-18
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Best of Show - Youth Needlework - to be selected from all 1st place winners in Dept 011 Sections 18C and D combined.
Award: **Rosette Ribbon**

CLASS	1st	2nd	3rd	4th
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<u>CARRIAGE ROBE*:</u>	\$8	7	6	5
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- 01 Knitted
- 02 Crocheted
- * no larger than 36 x 45

<u>CUSHIONS:</u>	\$6	5	4	3
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- 03 Crewel
- 04 Patchwork
- 05 Embroidered
- 06 Quilted
- 07 Smocked
- 08 Ctd. Cross Stitch - *Aida Cloth*
- 09 Ctd. Cross Stitch - *Linen Cloth*

<u>CENTERPIECES:</u>	\$5	4	3	2
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- 10 Doily, 6" or smaller
- 11 Doily, larger than 6"

<u>PICTURES:</u>	\$6	5	4	3
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[Must be ready to hang]

- 12 Crewel
- 13 Needlepoint
- 14 Embroidered
- 15 Ctd. Cross Stitch, *Aida Cloth*
- 16 Ctd. Cross Stitch, *Linen Cloth*
- 17 Ctd. Cross Stitch - *Linen*, 3" or less design area
- 18 Ctd. Cross Stitch - *Aida*, 3" or less design area
- 19 Quilted

<u>PILLOW CASES:</u>	\$5	4	3	2
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- 20 Embroidered
- 21 Counted Cross Stitch

<u>TABLE ITEMS:</u>	\$8	7	6	5
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- 22 Table Cover - Embroidered
- 23 Table Cover - Crocheted or Knitted
- 24 Napkins - Embroidered
- 25 Placemats - Knitted
- 26 Placemats - Crocheted
- 27 Placemats - Embroidered

<u>FASHION ACCESSORIES:</u>	\$7	6	5	4
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- 28 Cap
- 29 Hat
- 30 Mittens
- 31 Gloves
- 32 Socks
- 33 Slippers
- 34 Shawl
- 35 Scarf
- 36 Handkerchief
- 37 Handbag
- 38 Belt
- 39 Other Wearing Apparel - Embroidered
- 40 Other Wearing Apparel - Needlepoint
- 41 Other Wearing Apparel - Appliqued
- 42 Other Wearing Apparel - Smocked
- 43 Other Wearing Apparel - Knitted
- 44 Other Wearing Apparel - Crocheted
- 45 Other Wearing Apparel - Quilted
- 46 Other Wearing Apparel - Handwoven

<u>SWEATERS:</u>	\$8	7	6	5
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- 47 Cardigan, Knitted
- 48 Pullover, Knitted
- 49 Pullover - Sleeveless, Knitted
- 50 Infant Sweater, Cap & Bootie Set, Knitted
- 51 Coat/Hat Set, Knitted
- 52 Cardigan Sweater, Crocheted
- 53 Pullover Sweater, Crocheted Clothing
- 54 Pullover - Sleeveless, Crocheted
- 55 Infant Sweater, Cap & Bootie Set, Crocheted
- 56 Coat/Hat Set, Crocheted

<u>HOME ACCESSORIES:</u>	\$7	6	5	4
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- 57 Wall Hanging - needlework
- 58 Counted Cross Stitch - other than picture
- 59 Plastic Canvas - needlework
- 60 Perforated Paper - needlework
- 61 Any other Home Decoration - needlework

TOYS:	\$10	8	6	4
62 Doll				
63 Bear - no clothes				
64 Stuffed Animal - handmade				
65 Any other needlework Toy				
66 Doll Clothes only	\$5	4	3	2
67 Bear - with handmade clothes	\$12	10	8	6

CHRISTMAS:	\$6	5	4	3
[Needlework Items]				
68 Tree Ornament				
69 Tree Skirt				
70 Stocking				
71 Wall Hanging				
72 Any Other Christmas Needlework Item				

OTHER:	\$5	\$4	\$3	\$2
73 Pillow/Cushion (sewn only; no embroidery)				
74 Other Needlework Item				

DEPT. 011 YOUTH - AFGHANS/QUILTS

These classes used for:

Dept. 011	Dept. 011
Section 18E	Section 18F
Youth 7-13	Youth 14-18

CLASS	1st	2nd	3rd	4th
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AFGHANS:

[SMALL - less than 48" x 60"]	\$10	8	6	4
01 Knitted				
02 Crocheted				
03 Counted Cross Stitch				
04 Other Needlework				

[MEDIUM - less than 60" x 72"]	\$12	10	8	6
05 Knitted				
06 Crocheted				
07 Ctd. Cross Stitch				
08 Other Needlework				

[LARGE - 60" x 72" or larger]	\$14	12	10	8
09 Knitted				
10 Crocheted				
11 Ctd. Cross Stitch				
12 Other Needlework				

QUILTS:

NOTES

- One (1) entry per exhibitor per class.
- Each quilter should choose the category that best fits the quilt being entered; however, the Kimberton Fair reserves the right to re-categorize any entry deemed inappropriate to the category for which it is entered. If the exhibitor already has an entry in the re-categorized class, then the inappropriate entry will be disqualified from competition.
- Quilts must have been made **between July 1, 2016 and June 30, 2019** and must not have been entered before in the Kimberton Community Fair.
- The 1st place winners from Classes 13-17 will be eligible for the **Best of Show Youth Quilting Award** which will be a Rosette Ribbon.

CLASS	\$20	18	16	14
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- Pieced** - Pieced blocks and designs, from commercially available patterns and books, or patterns available in the public domain. Quilts may be done by hand or machine.
- Appliqué** - One layer of fabric is cut out and sewn, embroidered or otherwise attached onto another layer of fabric, including raw-edge, fusible, needle-turn, etc. Quilts may be done by hand or machine.

	\$10	8	6	4
15 <u>Baby Quilts</u> - Any quilt made specifically for use in a cradle, crib, or baby bed. Baby quilts may be made using any technique.				

	\$8	7	6	4
16 <u>Wall Quilts</u> - Quilts of any technique, with measurements not to exceed 48" on any side, and total measurements not to exceed 192" total. Round quilts should not exceed 48" in diameter. Wall quilts may be made using any technique.				

	\$10	8	6	4
17 <u>Miscellaneous</u> - Any quilt that does not fit into the above categories - including embroidery, cross-stitch, wholecloth, tied, crazy quilts, etc.				



Best of Show - Youth Quilting

To be selected from all 1st place winners in Dept 011 Sections 18E and F combined.
Award: **Rosette Ribbon**

DEPT. 011 ART & HANDCRAFT

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).
Registration Deadline: July 14
Entries Received: Friday, July 19 - 7:00 - 9:00 p.m. and Saturday, July 20 - 9:00 - 10:30 a.m.
Judging Day: Saturday, July 20
Entries Released: Sunday, July 28, Noon to 2:00 p.m.

RULES

1. Refer to General Rules.
2. This section includes articles made by methods other than stitchery.
3. The Youth exhibitor must have made all exhibits - no commercial articles accepted.
4. Ceramic articles should have identification marks to indicate that they are originals, and must be dated after the close of the last Fair.
5. All artwork, wall hangings and wreaths must be ready to hang with wire, cord or hooks. Framing will be used as criteria in judging.
6. Artwork that is matted only may be displayed by the Fair with tacks/push pins.
7. Judges may award an "Honorable Mention" at their discretion.
8. The clothing used for decorative painting need not be handmade.
9. **Age Categories:** 7 to 13 and 14 to 18.

DEPT. 011 YOUTH - ARTWORK

These classes used for:

19A	19B
Age 7-13	Age 14-18



Best of Show - Youth Artwork -to be selected from all 1st place winners in Dept 011 Sections 19A and B combined.
Award: Rosette Ribbon

CLASS	1st	2nd	3rd	4th
	\$8	7	6	5

NOTE: Artwork that is matted only may be displayed by the Fair with tacks/push pins.

- 01 Drawing - Graphic; Framed or Matted (includes pen & ink, pencil, charcoal, or colored pencil artwork) - ready to hang
- 02 Drawing - Pastel; Framed or Matted (includes soft chalk) - ready to hang
- 03 Print - Framed or Matted (includes silk screen, wood cut, linoleum, printmaking, etc.) - ready to hang
- 04 Painting - Oil/Acrylic - Framed or Matted ready to hang
- 05 Painting - Watercolor; Framed or Matted ready to hang
- 06 Mixed Media - Framed or Matted (2 or more art mediums combined) ready to hang
- 07 Etchings - Framed or Matted - ready to hang
- 08 Sculpture - 3D, original design; single or mixed media
- 09 **Special** - Kimberton Fair themed artwork - any media

DEPT. 011 YOUTH - HANDCRAFTS

These classes used for:

19D	19E
Age 7-13	Age 14-18



Best of Show - Youth Handcraft -to be selected from all 1st place winners in Dept 011 Sections 19D and E combined.
Award: Rosette Ribbon

CLASS	1st	2nd	3rd	4th
	\$6	5	4	3
01 Beadwork				
02 Candle				
04 Baskets				
05 Leather Work				

PAPER:

- 08 Cut Paper Design
- 09 Sculpted Paper Design (ex: twist craft ribbon, origami, quilling)
- 12 Calligraphy - Framed or Matted
- 13 Greeting Card or Note Paper (drawn, painted, stamped)
- 14 Scrapbook/Memory Book (one page only, in a page protector)

CERAMICS/POTTERY:

- 15 Ceramics - Hand Built or Thrown and finished dated since last Fair
- 16 Ceramics - Finished only - dated since last Fair

PAINTING:

- 19 Painting on Clothing/Fiber
- 20 Painting on Other Medium

WOODWORKING:

- 25 Woodworking - Painted, any part, even if combined with shellac/stain
- 26 Woodworking - Unfinished
- 27 Woodworking - Finished - Stain/Shellac only
- 28 Wood Carving & Whittling (unpainted)
- 29 Wood Carving & Whittling (painted)

CHRISTMAS: - craft method other than stitchery

- 30 Tree Ornament
- 31 Wall Hanging/Wreath - ready to hang
- 33 Creative Holiday Article - Christmas

HOLIDAY: - craft method other than stitchery

- 36 Creative Holiday Articles - Easter
- 37 Creative Holiday Articles - 4th of July
- 38 Creative Holiday Articles - Halloween

TOYS: - craft method other than stitchery

- 40 Toy (ex: puppet, mobile, etc)

OTHER:

CLASS	1st	2nd	3rd	4th
	\$5	4	3	2

- 46 Mixed Media - craft item using 2 or more medium
- 47 Decorated Clothing - buttons, sequins, feathers, etc. (clothing item need not be made by exhibitor)
- 49 Decorated Frame
- 50 Model - kit
- 52 Lego/Knex - kit, displayed inside a sturdy box; box no larger than 11" x 17" x 4" high sides)
- 53 "Imagination" - a handcraft made by the exhibitor's own creativity - no kits, no pre-fabricated pieces - just pure imagination!



**DEPT. 011
YOUTH PHOTOGRAPHY
SECTION 19G**

RULES

1. The youth exhibitor must have taken the photo. One entry per person per class.
2. All entries must be clearly marked on the back of the photo with a) Photo Title, b) Entrant's Name, c) Direction of Top Edge of the photo, d) the Category (see below), and e) Date Taken.
3. All entries must be color prints. Print size : 8" x 10" only!.
4. Enter the PHOTO ONLY. No mountings, mattes or frames. Fair will provide the plastic page protectors.
5. The youth exhibitor must have taken the photographs since **August 2018**, and the photo may not have been entered before in the Kimberton Community Fair.
6. Any camera may be used (ex: 35mm, digital, etc.) However, using any editing tools to duplicate, create, or move major elements of the digital photo is not permitted.

JUDGING CRITERIA

Photo is judged on color, focus, composition, and impact.

Age Categories: 7 to 13; 14 to 18.

PREMIUMS	1 st	2 nd	3 rd	4 th
	\$5	\$4	\$3	\$2



Best of Show - Youth Photography -to be selected from all 1st place winners in Dept 011 Sections 19G.
Award: **Rosette Ribbon**

CLASS

	AGES	7-13	14-18
TOPICS		Class	Class
Best Things in Life Are...		01	04
Rainbow Colors		02	05
Least Favorite Bug		03	06

PLAN AHEAD!

Here are the Youth Photography Categories for the
2020 Fair (taken after 08/2019):

1. "American Flag"
2. "Birds!"
3. "Pizza! Pizza!"



DEPT. 012 HAY AND GRAIN OPEN CLASS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 p.m.
and Saturday, July 20 - 9:00 - 10:30 a.m.

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28 Noon to 2:00 p.m.

RULES

1. Refer to General Rules.
2. Long hay only. Entry shall consist of a bale section approximately 8 inches thick, or equivalent amount if cut from hay in the mow. Entry to be submitted in a sack or plastic bag.
3. Grain and seed crops to be entered in a one-quart clear glass jar with lid.
4. Field corn entries must consist of 6 ears.



DEPT. 012 - SECTION 01 GRAIN and SEED CROPS

PREMIUMS	1st	2nd	3rd	4th
	\$5	4	3	2

CLASS

- 01 Hybrid Field Corn
- 02 Oats
- 03 Wheat
- 04 Winter Barley

DEPT. 012 - SECTION 02 HAY

PREMIUMS	1st	2nd	3rd	4th
	\$5	4	3	2

CLASS

- 01 Alfalfa or alfalfa grasses mixed, first cutting. Not over 50% of grasses.
- 02 Alfalfa or alfalfa grass mixed, later cutting. Not over 50% of grasses.
- 03 Grass, first cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
- 04 Grass, second cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
- 05 Mixed Hay - any mixture not classified in the previous classes but which contain 50% or more singly or in combination of alfalfa, timothy, clover and grasses.

**DEPT. 013
VEGETABLES AND HERBS
OPEN CLASS**

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).
Registration Deadline: July 14
Entries Received: Friday, July 19 - 7:00 - 9:00 p.m. and Saturday, July 20 - 9:00 - 10:30 a.m.
Judging Day: Saturday, July 20
Entries Released: Sunday, July 28 Noon to 2:00 p.m.

RULES

1. Refer to General Rules.
2. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
3. Exhibits will be disqualified if the correct numbers of specimens are not entered.
4. Potatoes should not be washed; rather remove soil using a soft cloth or brush.
5. Tomatoes should have stems removed.
6. Carrots, beets, etc. should have tops (leaves) removed, leaving about two inches of stems.
7. Fresh herbs must consist of **three (3) leafy stems** submitted in water in a totally **clear glass jar** or totally **clear glass vase** (no colorations or designs on glass) suitable to the size of the herb.
8. **Dried herbs** must consist of **stems (any number)** with leaves (as intact as possible to preserve flavor) submitted in a totally **clear glass jar** with a **tight lid**.

JUDGING CRITERIA

1. Vegetables:
 - a. Trueness to variety type. Pick the specimens from one variety.
 - b. Uniformity in shape, size and color.
 - c. Pick out a perfect specimen; then select others as similar to it as possible. Never mix specimens or varying maturities.
 - d. Free from dirt, disease, infection and mechanical damage; perfect specimens that show no blemishes
 - e. Of high quality and condition
2. Herbs
 - a. Fragrance, and/or flavor characteristics of the herb, shall be the most important criteria
 - b. Uniform and balanced bunches
 - c. Clean leaves and stems
 - d. Free from dirt, disease, discolor and shrivel

PREMIUMS	1st	2nd	3rd	4th
	\$5	4	3	2

**DEPT. 013 - SECTION 01
VEGETABLES**

CLASS

- 01 Beans, green pods - snap, bush type (15 each)
- 02 Beans, yellow wax pods - snap, bush type (15 each)
- 03 Beets, globe shaped - 5 specimens topped
- 04 Cabbage - 1 head
- 05 Corn, white hybrid (sweet) 5 ears (husk on)
- 06 Corn, yellow hybrid (sweet) 5 ears (husk on)
- 07 Cucumbers - Slicing (over 5") - 5 specimens
- 08 Cucumbers - Pickling (1.5" to 5") - 5 specimens
- 09 Eggplant - 1
- 10 Lettuce - 1 plant in soil
- 12 Carrots - 5 specimens
- 13 Onions - Red - 5 specimens
- 14 Onion - Sweet Spanish - 5 specimens
- 15 Onions (bulbs) Yellow Globe - 5 specimens mature for storage
- 16 Onions - White
- 17 Peppers, Sweet Bell - 5 specimens (identify variety)
- 18 Peppers, Sweet, other - 5 specimens (identify variety)
- 19 Peppers, Hot - 5 specimens (identify variety)
- 20 Potato, White - 5 specimens
- 21 Potato, Red - 5 specimens
- 22 Squash (summer type)
Scallop - Patty Pan - 1 specimen
- 23 Squash (summer type)
Cocozelle or Zucchini - 1 specimen
- 24 Squash - any summer variety
- 26 Tomato, Red - 5 specimens
- 27 Tomato, Mature Green - 5 specimens
- 28 Tomato, Cherry - 5 specimens
- 30 Home Garden Basket of Vegetables - **10 or more varieties** (double prize money)
- 31 Any Other Vegetable - 1 specimen (identify variety)



NEW

Dried herbs must consist of **stems (any number)** with leaves (as intact as possible to preserve flavor) submitted in a **totally clear glass jar** with a **tight lid**

DEPT. 013 - SECTION 02 HERBS

CLASS - FRESH

- 01 Basil, Fresh
- 02 Dill, Fresh
- 03 Lavender with flowers, Fresh
- 04 Lavender without flowers, Fresh
- 05 Nepata (Catnip) Mint, Fresh
- 06 Spearmint, Fresh
- 07 Peppermint, Fresh
- 08 Chocolate Mint, Fresh
- 09 Apple Mint, Fresh
- 10 Oregano, Fresh
- 11 Rosemary, Fresh
- 12 Sage, Fresh
- 13 Savory, Fresh
- 14 Tarragon, Fresh
- 15 Thyme, Fresh
- 16 Parsley, Curley type
- 17 Parsley, **Flat leaves**
- 18 Other Fresh Herb or Mint (*identify variety on tag*)



Fresh herbs must consist of three (3) leafy stems submitted in water in a **totally clear glass jar** or totally **clear glass vase** suitable to the size of the herb.

CLASS - DRIED

- 21 Basil, Dried
- 22 Dill, Dried
- 23 Lavender with flowers, Dried
- 24 Lavender without flowers, Dried
- 25 Mints, Dried (*identify variety on tag*)
- 26 Oregano, Dried
- 27 Rosemary, Dried
- 28 Sage, Dried
- 29 Savory, Dried
- 30 Tarragon, Dried
- 31 Thyme, Dried
- 32 Parsley, Dried
- 33 Other dried herb (*identify variety on tag*)



DEPT. 014 FRUITS AND NUTS OPEN CLASS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 p.m. and Saturday, July 20 - 9:00 - 10:30 a.m.

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28 Noon to 2:00 p.m.

RULES

1. Refer to *General Rules*.
2. Entries must have been grown by the exhibitor.
3. Choose fruit specimens that would bring the highest market price. Select medium size specimens - not the largest. In plate displays, select specimens as nearly alike as possible.
4. The following score will be used as the basis for judging exhibits:

Exterior Quality	
Size (total weight)	16 points
Uniformity of Color	12 points
Uniformity of Shape	12 points
Shell Texture	12 points
Condition	12 points
Interior Quality	
	36 points
5. All Nuts must have been grown in the community surrounding the Fair since last July. Ten (10) specimens of each variety are to be submitted for judging.
6. Exhibit must comply with the standards, be meritorious and be properly identified on the entry ticket in order to be considered for a prize.

PREMIUMS

1st	2nd	3rd	4th
\$5	4	3	2

DEPT. 014 - SECTION 01 FRUITS

CLASS

- 01 Apples (5 specimens, identify variety on tag)
- 02 Peaches (5 specimens, identify variety on tag)
- 03 Pears (5 specimens, identify variety on tag)
- 04 Plums (5 specimens, identify variety on tag)
- 05 Quinces (5 specimens, identify variety on tag)
- 06 Persimmons and Paw Paws (5 specimens, identify variety on tag)
- 10 Fruit Display - Fancy Basket Assorted Fruit (double prize money)
- 12 Berries, 1 pint, single plate (identify variety on tag)
- 14 Native Wild Berries, collection
- 15 Grapes, plate with two bunches (identify variety on tag)

DEPT. 014 - SECTION 02 EDIBLE NUTS

CLASS 10 specimens per entry

- 01 American Black Walnut
- 02 Butternuts, any variety
- 03 English Walnuts
- 04 Hazelnuts
- 05 Heartnuts
- 06 Hicans
- 07 Peanuts
- 08 Pecans
- 09 Native American or Chinese Chestnuts
- 10 Shell Bark, Shag Bark Hickories



DEPT. 015 BAKED AND CANNED GOODS OPEN CLASS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received:

Section 02, 03, 04, 06

Friday, July 19 - 7:00 - 9:00 p.m. and
Saturday, July 20 - 9:00 - 10:30 a.m.

Section 01 & 05 (Baked Goods only)

Monday, July 22 7:00 - 8:30 a.m.

Judging Day: Saturday, July 20;

Judging Day - Baked Goods only Monday, July 22

ALL Entries Released: Sunday, July 28 Noon to 2:00 p.m.

RULES

1. Refer to *General Rules*.
2. The exhibitor must have made all products. Premiums will not be paid for commercial products. No cake mixes to be used.
3. Complete baked goods must be brought to the Fair. After judging, the Fair will display only a portion of the product for the fair event.
4. All baked goods become the property of the Fair, and may be auctioned to benefit the Kimberton Fire Company. For food safety reasons, entries that require refrigeration after baking will not be accepted.
5. Entries: All rolls, bread, cookies, and candy entries must be entered on a disposable plate, in a plastic bag. Cakes must be entered on a disposable dish. Pies must be in a disposable dish and may be in a plastic bag. **All pans, plates and dishes are considered to be disposable and will not be returned.**
6. Bread, rolls and cakes are to be judged on flavor, lightness, general appearance and crumb.
7. Pies are to be judged on texture of crust, flavor, and consistency of filling.
8. Canned fruits and vegetables - use one quart or pint clear glass jar with new lid and ring. Classes with a display of 3 must have uniformity of lids and rings. To be judged on quality, appearance, arrangement, clarity, necessary.
9. Pickles and Relishes - one quart or pint clear glass jar with new lid and ring. Judged on size, uniformity, clarity, color, and arrangement.
10. Sauces - one quart or pint clear glass jar with new lid and ring. Judged on appearance and quality. Entries

may be opened for tasting purposes at the judges' discretion.

11. Butters, jams, jellies and marmalades - use a standard, clear jelly glass jar with a new two-piece self-sealing lid (flat discs and metal screw bands) for sealing all foods. No wax seals will be accepted. Jars should be labeled with category and variety (ex: elderberry jelly) Judged on appearance, consistency, and neatness. Entries may be opened for tasting purposes at the judges' discretion.

DEPT. 015 - SECTION 01 BAKED GOODS

Entry Day only on Monday, July 22
7:00 to 8:30 a.m.

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2



Best of Show - Baked Goods -to be selected from all 1st place winners in Dept 015 Section 01 combined.
Award: **Rosette Ribbon**

CLASS

QUICK BREADS - entered on a disposable plate, in a plastic bag

- 01 Muffins - 1/2 dozen
02 Nut or Fruit - 1 loaf

BREADS - entered on a disposable plate, in a plastic bag

- 03 White Yeast - 1 loaf
04 Whole Wheat Yeast - 1 loaf
05 Raisin Yeast - 1 loaf
06 Any Kind, Yeast - 1 loaf
07 Any Other Kind, Non-Yeast - 1 loaf

ROLLS - entered on a disposable plate, in a plastic bag

- 08 Cinnamon Yeast - 1/2 dozen
09 White Yeast - 1/2 dozen
10 Whole Wheat Yeast - 1/2 dozen
11 Basket of Fancy Yeast Rolls,
at least 3 varieties (*double prize money*)

BUTTER CAKES (iced) - entered on a disposable dish

- 13 Spiced, iced
14 Yellow, iced
15 White, iced
16 Nut, iced
17 Coconut, iced
18 Any Other Butter Cake, iced (*identify flavor on tag*)

EGG CAKES (not iced) entered on a disposable dish

- 20 Chiffon, not iced
21 Sponge, not iced
22 Upside Down Cake, not iced
23 Pound Cake, not iced
24 Any other Egg Cake, not iced (*identify flavor on tag*)

PIES - entered in a disposable dish; plastic bag optional

Fruit pies, **no cream filling!**

(see also Special Apple Pie contest, Sec 05)

- 25 Cherry, One Crust
26 Peach, One Crust
27 Blueberry, One Crust
28 Any Other One-Crust Pie (*identify flavor on tag*)
29 Cherry, Two Crust Pie
30 Peach, Two Crust Pie
31 Blueberry, Two Crust Pie
32 Strawberry, Two Crust Pie
33 Any Other Two Crust Pie (*identify flavor on tag*)

BREAKFAST - entered on a disposable plate, in a plastic bag

- 34 Shoofly Pie, Wet Bottom
35 Shoofly Pie, Dry Bottom
36 Crumb
37 Sticky Buns

CANDY - $\frac{1}{2}$ pound per entry; entered on a disposable plate, in a plastic bag

- 38 Chocolate Fudge
39 Light Fudge
40 Chocolate Covered
41 Fondant
42 Butter Cream
43 Caramels
44 Nougats
45 Brittle

COOKIES - $\frac{1}{2}$ dozen per entry; entered on a disposable plate, in a plastic bag

- 46 Bar - made by spooning a batter or soft dough into a baking pan. The mixture is baked, cooled in the pan and then cut into bars, squares or diamonds.
47 Dropped - made by dropping spoonfuls of dough onto a baking sheet.
48 Filled
49 Pressed - formed by pressing dough through a cookie press (or pastry bag) to form fancy shapes and designs.
50 Rolled - A cookie that begins by rolling a rather firm dough into an even, thick to thin layer. A cookie cutter is then used to cut the rolled-out dough into various shapes before baking.
51 Sliced or Ice Box - Also called refrigerator cookie; made by forming the dough into a log, wrapping in plastic wrap or waxed paper and chilling until firm. The dough is then sliced into rounds and baked.

- 52 Molded/Hand-formed - made by shaping dough by hand into small balls, logs, crescents and other shapes

CUPCAKES - entry of 6, on a disposable plate; identify flavor on entry tag

- 53 Cupcakes, chocolate
54 Cupcakes, any other flavor

DEPT. 015 - SECTION 02 CANNED PRODUCTS

Entry on Friday, July 19 - 7:00 - 9:00 p.m. and
Saturday, July 20 - 9:00 - 10:30 a.m.

PREMIUMS	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1



Best of Show - Canning -to be selected from all 1st place winners in Dept 015 Sections 02-04 combined.
Award: **Rosette Ribbon**

CLASS - 1 qt or 1 pt clear glass jar with new lid and ring. Displays of 3 must have uniformity of jars, lids and rings.

- 01 Applesauce
- 02 Red Cherries
- 03 White Cherries
- 04 Peaches - yellow or white
- 05 Pears
- 06 Beets
- 07 Green Beans
- 08 Yellow Beans
- 09 Carrots
- 10 Corn
- 11 Tomatoes
- 12 Mixed Vegetables
- 13 Best of 3 Display - Canned Vegetables
(Either all 1 qt or all 1 pt Containers; uniform; each a different variety; jars labeled; and attractively displayed in a container of choice)
(Double Prize Money)
- 14 Best of 3 Display - Canned Fruits
(Either all 1 qt or all 1 pt Containers; uniform; each a different variety; jars labeled; and attractively displayed in a container of choice)
(Double Prize Money)
- 15 Chow Chow
- 16 Bread & Butter Pickles
- 17 Dill Pickles
- 18 Sweet Pickles
- 19 Relish
- 20 Other Pickled Vegetable (specify variety on tag)
- 21 Other Canned Fruit (specify the variety on tag)



- 22 Peppers.
23 Sauerkraut

DEPT. 015 - SECTION 03 SAUCES

Entry on Friday, July 19 - 7:00 - 9:00 p.m. and
Saturday, July 20 - 9:00 - 10:30 a.m.

PREMIUMS	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1

CLASS - clear glass jar with new lid and ring.

- 01 Catsup
- 02 Chili
- 03 Barbecue
- 04 Pizza
- 05 Salsa
- 06 Spaghetti
- 07 Tomato
- 08 Hot Sauce (label variety)

DEPT. 015 - SECTION 04 BUTTERS, JAMS, JELLIES, MARMALADES

Entry on Friday, July 19 - 7:00 - 9:00 p.m. and
Saturday, July 20 - 9:00 - 10:30 a.m.

NOTES:

Jelly = made from strained juice. Must be crystal clear and shimmering.

Jam = Made from crushed or chopped fruit.

Butters = Made from cooked fruit pulp. May be fine texture.

Conserves = Jam-like produce containing two or more fruits and possibly nuts or raisins.

Marmalades = Made from small pieces of citrus fruit or peel suspended in transparent jelly.

Preserves - Made from chunked pieces of fruit in a soft jelly base.

PREMIUMS	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1

One (1) Standard jelly glass jar with new two-piece lid and ring. Displays of 3 must have uniformity of jars, new lids and rings, have each jar labeled with variety, and be attractively displayed in a container of choice. No paraffin seals accepted.

CLASS

- 01 Jam, Blueberry/Huckleberry
- 02 Jam, Blackberry

- 03 Jam, Cherry
- 04 Jam, Peach
- 05 Jam, Black Raspberry
- 06 Jam, Red Raspberry
- 07 Jam, Strawberry
- 08 Jam, Any other flavor
- 09 Jelly, Apple
- 10 Jelly, Blackberry
- 11 Jelly, Elderberry
- 12 Jelly, Grape
- 13 Jelly, Black Raspberry
- 14 Jelly, Red Raspberry
- 15 Jelly, Any other flavor
- 16 Display of Jelly - 3 different varieties; jars labeled; and attractively displayed in a container of choice)
(Double Prize Money)
- 17 Display of Jams - 3 different varieties; jars labeled; and attractively displayed in a container of choice)
(Double Prize Money)
- 18 Marmalade, Apricot
- 19 Marmalade, Peach
- 20 Marmalade, Orange
- 21 Marmalade, Any other flavor
- 22 Preserves/Conserves, Apricot
- 23 Preserves/Conserves, Cherry
- 24 Preserves/Conserves, Peach
- 25 Preserves/Conserves, Strawberry
- 26 Preserves/Conserves, Any other

DEPT. 015 - SECTION 05 SPECIAL BAKING CONTESTS

Entry fee: None.
Registration Deadline: July 14
Entries Received:
 Monday, July 22, 7:00 am - 8:30 am
Judging Day: Monday, July 22
Release Day: Sunday, July 28 Noon to 2:00 pm

These contests are a pre-qualification for the 2020 PA Farm Show state competition. All entries must be submitted on food safe disposable settings. Recipes must accompany the entries. Refrigeration is not available at the Fair or the PA Farm Show.

****READ THE SPECIFIC
SPECIAL CONTEST RULES****

PREMIUMS	1st	2nd	3rd
	\$25	\$20	\$15

BLUE RIBBON APPLE PIE CONTEST

RULES:

1. Open to any individual who is a Pennsylvania resident; only one entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2019.
3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. Place recipe and labels inside a Ziploc or foldover baggie. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons

JUDGING CRITERIA

Judging will be based on the following criteria:

Flavor	30 points
Filling: <i>consistency, doneness,moistness and flavor</i>	25 points
Crust: <i>color, flavor, texture, doneness</i>	20 points
Overall Appearance	15 points
Creativity	10 points

CLASS

- 01 Blue Ribbon Apple Pie Contest

NOTES

1. The certified first place winner is eligible for the 2020 Pennsylvania Farm Show competition where First Place is worth \$500.
2. Winner is responsible for getting their entry to the 2020 PA Farm Show. A Certification Form issued by Kimberton Community Fair and a copy of the winning recipe must accompany the winning entry to the 2020 PA Farm Show. Winning recipes may be used in publicity releases.
3. Entries will be accepted at the PA Farm Show Building's Family Living Area on Friday January 3 between 3:00 pm and 5:00 pm or Saturday January 4 between 8:00 am and 9:00 am.

- Judging: **Saturday, January 4 at 10:00 am, Main Hall, Family Living Area, Contest Stage #1.**
- Certified winner must notify Kimberton Community Fair prior to November 15 concerning their intentions to represent Kimberton Fair at the PA Farm Show competition. If the first place winner is not going, then Kimberton reserves the right to certify its next place winner.
- Certified Winner will receive a mailing reminder in late December as to entry and judging days for Farm Show.

Sponsor: PA State Association of County Fairs

HOMEMADE CHOCOLATE CAKE CONTEST



No longer required to use PA Preferred ingredients

RULES

- Participant must be an individual amateur baker who is a Pennsylvania resident.
One entry per person.
- Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2019.
- Entry must be a layered chocolate cake made from "scratch". Pre-made mixes are not acceptable ingredients.
- Entry must be frosted and frosting must be made from "scratch".
- Cake recipe must feature chocolate or cocoa as a main ingredient.
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

JUDGING CRITERIA

Flavor	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture	25 points
<i>(moist and tender crumb; not soggy or dry)</i>	

Inside Characteristics	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics	15 points
<i>(consistent shape/size/surface; overall appeal)</i>	
Frosting	10 points
<i>(taste, texture, even color)</i>	

PREMIUMS	1st	2nd	3rd
	\$25	\$20	\$15

CLASS

02 **Homemade Chocolate Cake Contest**

NOTES

- The certified first place winner is eligible for the 2020 Pennsylvania Farm Show competition where **First Place** is worth \$500.
- Winner is responsible for getting their entry to the 2020 PA Farm Show. A Certification Form issued by Kimberton Community Fair and a copy of the winning recipe must accompany the winning entry to the 2020 PA Farm Show. Winning recipes may be used in publicity releases.
- Entries will be accepted at the PA Farm Show Building's Family Living Area on Friday, January 3, 3:00 pm to 5:00 pm and Saturday, January 4, 9:00 am to 12:00 noon.
Judging: **Saturday, January 4 at 4:00 pm, Main Hall, Family Living Area, Contest Stage #1.**
- Certified winner must notify Kimberton Community Fair prior to November 15 concerning their intentions to represent Kimberton Fair at the PA Farm Show competition. If the first place winner is not going, then Kimberton reserves the right to certify its next place winner.
- Certified Winner will receive a mailing reminder in late December as to entry and judging days for Farm Show.

Sponsor: PA State Association of County Fairs



INCREDIBLE ANGEL FOOD CAKE CONTEST

RULES:

1. Open to any individual who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2019.
3. Entry must be an Angel Food Cake made from "scratch".
4. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
6. The entire Cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone # must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.) Judging will be based on the following criteria:

JUDGING CRITERIA

Flavor <i>(smell, taste, flavoring)</i>	30 points
Inside Characteristics <i>(texture and lightness)</i>	25 points
Overall Appearance <i>(surface, size, color)</i>	20 points
Creativity	15 points
Topping or Icing or Decoration	10 points

PREMIUMS	1st	2nd	3rd
	\$25	\$15	\$10

CLASS:

03 Angel Food Contest

NOTES

1. The certified first place winner is eligible for the 2020 Pennsylvania Farm Show competition where **First Place** is worth \$500.
2. Winner is responsible for getting their entry to the 2020 PA Farm Show. A Certification Form issued by Kimberton Community Fair and a copy of the winning recipe must accompany the winning entry to the 2020

PA Farm Show. Winning recipes may be used in publicity releases.

3. Entries will be accepted at the PA Farm Show Building's Family Living Area on Sunday January 5 between 9:00 am and 11:00 am. Judging: **Sunday, January 5 at 12:00 noon, Main Hall, Family Living Area, Contest Stage #1.**
4. Certified winner must notify Kimberton Community Fair prior to November 15 concerning their intentions to represent Kimberton Fair at the PA Farm Show competition. If the first place winner is not going, then Kimberton reserves the right to certify its next place winner.
5. Certified Winner will receive a mailing reminder in late December as to entry and judging days for Farm Show.

Sponsors: Pennsylvania's Egg Farmers
PA State Association of County Fairs



**DEPT. 015 - SECTION 06
MISCELLANEOUS
HOME PRODUCTS**

Entry on Friday, July 19 - 7:00 - 9:00 p.m. and
Saturday, July 20 - 7:00 - 10:30 a.m.

PREMIUMS	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1

NOTES: Product to be displayed inside a clear jar or a sealable clear baggie.

CLASS:

- 1 Homemade Soap (6 pieces)
- 02 Homemade Noodles (1 quart)
- 03 Homemade Potato Chips (1 quart)

**SEE NEW HONEY COOKERY
CONTEST**

DEPT. 023 - SECTION 03

Entry on Friday, July 19 - 7:00 - 9:00 p.m. and
Saturday, July 20 - 9:00 - 10:30 a.m.

**DEPT. 015 - SECTION 07
FLAVORED VINEGARS**

Entry on Friday, July 19 - 7:00 - 9:00 p.m. and
Saturday, July 20 - 9:00 - 10:30 a.m.

PREMIUMS	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1

CLASS

- 01 Herbal
- 02 Fruit
- 03 Combination (2 or more versions)



DEPT. 016 EVERGREEN TREES OPEN CLASS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).
Registration Deadline: July 14
Entries Received: Friday, July 19 - 7:00 - 9:00 p.m. and Saturday, July 20 - 9:00 - 10:30 a.m.
Judging Day: Saturday, July 20
Entries Released: Sunday, July 28, Noon to 2:00 pm

RULES

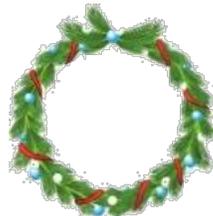
1. Refer to General Rules.
2. All wreaths must be made from fresh evergreens only.
3. The use of artificial wreaths and grapevine wreaths is prohibited.
4. Wreath frame's outside diameter must not exceed 24 inches.
5. The weight of the wreath may not exceed five (5) pounds.
6. Wreaths may be single or double-sided.
7. Wreaths in the Decorated class must include a bow (made by the exhibitor), and may include dried or other decorative materials and ornaments (need not have been made by the exhibitor).
8. Evergreen arrangements must be 75% fresh evergreens. Fresh and silk accent materials are permitted in the balance of the arrangement.

DEPT. 016 - SECTION 01 EVERGREEN WREATHS

PREMIUMS	1st	2nd	3rd
	\$20	\$15	\$10

CLASS

01 Undecorated Wreath



JUDGING CRITERIA

Foliage	20 points
<i>(fresh, clean, uniform)</i>	
Color	10 points
<i>(normal)</i>	
Workmanship - construction quality	50 points
<i>(uniform density, center hole and outside perimeter; no visible cut ends; material placement)</i>	
Overall Appeal	20 points
TOTAL	100 points

PREMIUMS	1st	2nd	3rd
	\$30	\$25	\$20

CLASS

02 Decorated Wreath

JUDGING CRITERIA

Foliage	10 points
<i>(fresh, clean, uniform)</i>	
Color	10 points
<i>(normal)</i>	
Workmanship - construction quality	30 points
<i>(uniform density, center hole and outside perimeter; no visible cut ends; material placement)</i>	
Originality	10 points
Craftmanship	20 points
<i>(arrangement of decorations, quality of bow)</i>	
Overall Appeal	20 points
TOTAL	100 points



DEPT. 016 - SECTION 02 EVERGREEN ARRANGEMENTS

PREMIUMS	1st	2nd	3rd
	\$10	\$8	\$5

Judging Criteria: uniform foliage, variety of accent materials, color combinations, workmanship, overall appeal

CLASS

- 01 Arrangement in a Vase
- 02 Arrangement using a Candle
- 03 Line arrangements for a Window Sill
- 04 Arrangement in a Glass Serving Bowl
- 05 Arrangement using Bark/Wood Box



DEPT. 017 FLORAL EXHIBITS OPEN CLASS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 pm and Saturday, July 20 - 9:00 - 10:30 a.m.

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28, Noon to 2:00 p.m.

RULES

1. Refer to General Rules.
2. The use of artificial flowers in displays is prohibited
3. Plants must have been growing in containers for two months. The management is not responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care; but the management assumes no responsibility for their safety.
4. Flowers or plants entered for competition must be of extraordinary standards.
5. Exhibitor must grow all entries.
6. Judges may award an "Honorable Mention" ribbon at their discretion
7. Exhibits in the Specimen Flowers division must be **cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems as specified in each class.**
8. Exhibits in the Specimen Flowers division must be of **one color and variety** (unless otherwise stated) and in a

totally clear glass container (no colorations or designs on glass).

9. Exhibits by professional florists are not permitted.
10. Rose entries shall be **one stem, one bloom (no unopened buds), and one set of leaves.** Healthy leaves are an important factor in rose entries.

DEPT. 017 - SECTION 01 FLOWERING HOUSEPLANTS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

CLASS

- 01 African Violet, single or double, any color
- 02 Begonias, single or double, any color, rooted in bloom
- 03 Geranium, Pelargonium, bedding or common, any color
- 04 Any other meritorious flowering house plant not mentioned above (*identify name of houseplant*)
- 05 Hanging Basket - flowering

DEPT. 017 - SECTION 02 FOLIAGE HOUSEPLANTS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

CLASS

- 01 Begonias, foliage type without flowers, any variety
- 03 Coleus, any leaf color
- 04 Ferns, any variety
- 05 Geranium, Pelargonium, any variety
- 06 Potted Ivy, any variety
- 07 Dish garden or terrarium - three or more specimens in a container
- 08 Philodendron, any variety
- 09 Spider Plant
- 10 Hanging Basket - foliage type without flowers
- 11 Succulent (plants that store water in their leaves or stems other than cactus)
- 12 Cactus (any varieties)
- 13 Caladium
- 14 Any other meritorious non-flowering house plant not mentioned above (*identify name of houseplant*)

DEPT. 017 - SECTION 03
SPECIMEN FLOWERS
ANNUALS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

CLASS - one color and variety; in a totally clear glass container

- 01 Ageratum - 5 stems
- 02 Marigolds, Yellow - 5 blooms
- 03 Marigolds, Orange - 5 blooms
- 04 Marigolds, Bi-Color - 5 blooms
- 05 Nasturtiums - 5 blooms
- 06 Pansy - 5 blooms
- 07 Petunias, single - 5 blooms
- 08 Petunias, double - 5 blooms
- 09 Snapdragons - 5 spikes
- 10 Zinnias, small (under 3" in size)
- 5 blooms, same color
- 11 Zinnias, large (3" or larger in size)
- 5 blooms, same color
- 12 Any Other Annual - 5 blooms, identify variety

DEPT. 017 - SECTION 04
SPECIMEN FLOWERS
PERENNIALS

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

CLASS - in a totally clear glass container

- 01 Dahlias - 1 bloom
- 02 Cactus - 1 bloom
- 03 Gladiolus - 1 spike
- 04 Lily, any color - 1 bloom (*anthers must be present*)
- 05 Daylily, any color - 1 bloom
- 06 Phlox - 1 bloom
- 07 Hydrangeas - 1 bloom
- 08 Coneflowers - 1 bloom
- 09 Hosta - 1 stem or leaf; Variegated
- 10 Hosta - 1 stem or leaf; Solid Leaf
- 11 Hosta - 1 stem or leaf; miniature (up to 2" across)
- 12 Any other perennial - 1 stem or 1 bloom; same size, height and color; identify variety.

DEPT. 017 - SECTION 05
SPECIAL CONTEST
PRIZE WINNING ROSES

NOTES

- Rose must be a fresh cut flower grown by the exhibitor.
- Entry shall consist of one stem, one bloom (no unopened buds) and one set of leaves, exhibited in a totally clear glass vase (no colorations or designs on glass). Identify the variety
- Rose must be 1/3 to 1/2 open at the time of judging.
- Maximum care will be taken of the containers until exhibitor reclaims them, but the Fair Committee is not responsible for damage or loss.
- Best of Show chosen from among the First Place Winners from Classes 01 through 06 (*Rosette and Special Award*)

JUDGING CRITERIA

Condition, Substance (freshness), Stem, Sepals, and Foliage in proportion to the bloom.

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

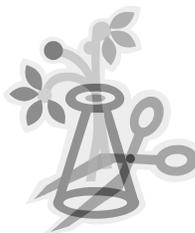
CLASS - in a totally clear glass vase; 1 stem, 1 bloom (no unopened buds) and 1 set of leaves; identify variety

- 01 Miniature Roses, Red
- 02 Miniature Roses, Pink
- 03 Miniature Roses, All other colors
- 04 All other varieties, Red
- 05 All other varieties, Pink
- 06 All other varieties, All other colors



Best of Show - Roses

To be selected from 1st place winners in Classes 01-06 combined
Award: **Rosette Ribbon**



Remember . . .

All specimen flower entries must be in a **totally clear glass container** (no colorations or designs on glass) and must have the **correct number of blooms** as indicated in the Class listings.

DEPT. 017 - SECTION 06 FRESH FLOWER ARTISTIC ARRANGEMENTS

NOTES:

1. Maximum care will be taken of the containers and accessories until exhibitor reclaims them, but the Fair Committee is not responsible for damage or loss.
2. Arrangements must contain all **fresh plant material**. No artificial plant material permitted.
3. Anthers (which set atop a filament on lilies) may be removed in this Design Division.
4. Accessories are permitted unless otherwise stated under the individual design class. Be careful to not overpower the floral design!
5. Arrangements made by professional florists will not be accepted.
6. Best of Show chosen from among the First Place Winners of Classes 01-08. (**Rosette and Special Award**)

PREMIUMS	1st	2nd	3rd	4th
	\$7	\$6	\$5	\$4

CLASS

- 01 Arrangement - wreath
- 02 Arrangement - vase
- 03 Arrangement - basket



- 04 **"Waterfall"** - cascading arrangement
- 05 **"Be A Kid Again"** - arrangement using a vintage toy
- 06 **"Gone Fishing"** - arrangement using fishing gear/items
- 07 **"Flower Power"** - arrangement about 50th anniversary of Woodstock
- 08 **Miniature** - design may not exceed five (5") inches in width, height or depth

PREMIUMS	1st	2nd	3rd	4th
	\$25	\$20	\$15	\$10



Best of Show - Fresh Arrangement
To be selected from 1st place winners in Fresh Arrangement Classes 01-08 combined
Award: **Rosette Ribbon**

DEPT. 017 - SECTION 07 DRIED FLOWER ARTISTIC ARRANGEMENTS

NOTES:

1. Maximum care will be taken of the containers and accessories until exhibitor reclaims them, but the Fair Committee is not responsible for damage or loss.
2. Arrangement must contain all **dried plant material** (unless Class denotes otherwise)
3. Accessories are not permitted.
4. Arrangements made by professional florists will not be accepted.
5. Best of Show chosen from among the First Place Winners of Classes 01-06. (**Rosette and Special Award**)

PREMIUMS	1st	2nd	3rd	4th
	\$7	\$6	\$5	\$4

CLASS

- 01 Dried Arrangement - wreaths
- 02 Dried Arrangement - vase
- 03 Dried Arrangement - basket
- 04 Dried Arrangement for a door

PREMIUMS	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

CLASS

- 06 **"Miniature"** -design may not exceed five (5") inches in height, width or depth



Best of Show - Dried Arrangement
To be selected from 1st place winners in Dried Arrangements Classes 01-06 combined
Award: **"Rosette Ribbon"**

DEPT. 017 - SECTION 08 SPECIAL FLORAL DISPLAYS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 pm and Saturday, July 20 - 9:00 - 10:30 a.m.

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28 Noon to 2:00 p.m.

NOTES:

1. Exhibitor = an individual.
2. Exhibitor must supply all plants, potting material, planting tools, accessories for the special floral display contests.
3. Fresh flowers, potted plants (annuals or perennials) and other landscaping materials are acceptable (greenery, pinecones, grasses, etc.). Silk/artificial flowers not permitted.
4. Accessories are permitted, but the arrangement must be 75% plant material.
5. Any non-plant accessories must be weather-proof.
6. No food products that will spoil may be used.
7. Exhibits made by professional florists will not be accepted.
8. **Wheelbarrow:**
 - a. The exhibitor will create a garden arrangement planted directly inside of a wheelbarrow.
 - b. Wheelbarrow must be able to be moved after judging. The Fair reserves the right to display the wheelbarrow gardens outside for decorative purposes.
9. **She Shed Door:**
 - a. The exhibitor will create a "She Shed Door" display.
 - b. Exhibitor must supply the door and a manner in which to make the door stand on its own. No doors may be leaned against the Fair building walls.

PREMIUMS	1st	2nd	3rd	4th
	\$50	\$40	\$30	\$20

CLASS

- 01 Wheelbarrow Garden Arrangement
- 02 "She Shed" Door with Floral Decor

NEW

DEPT. 018 NEEDLECRAFT OPEN CLASS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 pm and Saturday, July 20 - 9:00 - 10:30 am

Judging Day: Saturday, July 20

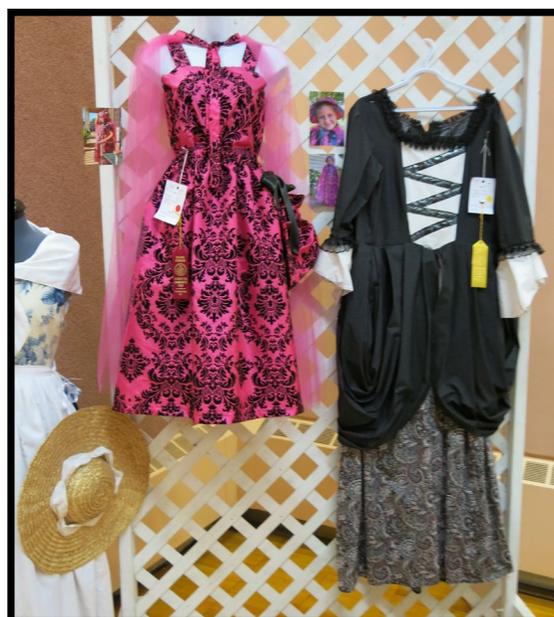
Entries Released: Sunday, July 28, Noon to 2:00 pm

RULES

1. Refer to General Rules.
2. Each exhibit to consist of one article that can only be judged in one (1) class.
3. All clothing must be laundered and ironed. All clothing must be entered on hangers with metal hooks.
4. The exhibitor must have made all articles of clothing since the close last year's Fair.
5. Quilts must have been made between **July 1, 2016 and June 30, 2019** and may not have been entered before in the Kimberton Community Fair.
6. All wall hangings and hanging pictures must have wire, cord or hooks for hanging. Framing will be used as criteria in judging hanging pictures.

JUDGING CRITERIA

1. Each garment to be judged on material, color, design, suitability and workmanship.



DEPT. 018 - SECTION 01 CLOTHING



Best of Show - Clothing -to be selected from all 1st place winners in Dept 018 Section 01 combined.
Award: **Rosette Ribbon**

CLASS

		1st	2nd	3rd	4th
01 Apron	\$5	4	3	2	

CHILDREN'S GARMENTS:

	\$10	8	6	5	
02 Boy's Suit (1-6 yrs)					
03 Boy's Suit (7-12 yrs)					
04 Girl's Dress, simple (1-6 yrs)					
05 Girl's Dress, party (1-6 yrs)					
06 Girl's Dress, smocked (1-6 yrs)					
07 Girl's Dress, embroidered (1-6 yrs)					
08 Girl's Dress, simple (7-12 yrs)					
09 Girl's Dress, party (7-12 yrs)					
10 Girl's Dress, smocked (7-12 yrs)					
11 Girl's Dress, embroidered (7-12 yrs)					
12 Child's Coat (1-6 yrs)					
13 Child's Coat (7-12 yrs)					
14 Infant Clothing, daywear					
15 Infant Clothing, nightwear					
16 Christening Clothing	\$12	10	8	6	

COATS:

	\$12	10	8	6	
17 Adult, unlined					
18 Adult, lined					
19 Cape - outerwear					
20 Jacket, unlined					
21 Jacket, lined					

DRESSES:

	\$10	8	6	4	
22 Adult w/sleeves					
23 Adult sleeveless					
24 Jumper					
25 Tailored					
26 Wool					
27 Separates - 2 pc or more					
28 Formal/Evening					

LINGERIE:

	\$7	6	5	4	
29 Nightwear - one pc					
30 Nightwear - 2 pc					
31 Housecoat					

SKIRTS:

	\$8	7	6	5	
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- 32 Gathered
- 33 Gored
- 34 Zipper, with or without waistband
- 35 Wrap

SHIRTS/VESTS:

	\$7	6	5	4	
36 Blouse/Shirt with sleeves					
37 Blouse/Shirt, sleeveless					
38 Top Hooded					
39 Top Pullover					
40 Vest - lined					
41 Vest - unlined					

SLACKS:

	\$8	7	6	5	
42 Elastic waistband					
43 With zipper					
44 Lined					

SHORTS:

	\$6	5	4	3	
45 Shorts					
46 Culottes					

SUITS:

	\$14	12	10	8	
47 2 piece					
48 3 piece					

SPECIAL OCCASION:

	\$25	20	15	10	
49 Prom Dress					
50 Wedding Gown					<i>exhibitor to supply display stand</i>

COSTUMES:

	\$12	10	8	6	
51 Child					
52 Adult					

MISCELLANEOUS:

	\$5	4	3	2	
53 Pillow/Cushion (<i>sewn only - no embroidery</i>)					
54 Sewn Item; any other					



DEPT. 018 - SECTION 02 NEEDLEWORK



Best of Show - Needlework -to be selected from all 1st place winners in Dept 018 Section 02 combined.
Award: **Rosette Ribbon**

CLASS

	1st	2nd	3rd	4th
<u>CARRIAGE ROBE*:</u>	\$8	7	6	5

01 Knitted
02 Crocheted
* no larger than 36 x 45

<u>CUSHIONS:</u>	\$6	5	4	3
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03 Crewel
04 Patchwork
05 Embroidered
06 Quilted
07 Smocked
08 Ctd. Cross Stitch - *Aida Cloth*
09 Ctd. Cross Stitch - *Linen Cloth*

<u>CENTERPIECES:</u>	\$5	4	3	2
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10 Doily, 6" or smaller
11 Doily, larger than 6"

<u>PICTURES:</u>	\$6	5	4	3
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[Must be ready to hang]

12 Crewel
13 Needlepoint
14 Embroidered
15 Ctd. Cross Stitch, *Aida Cloth*
16 Ctd. Cross Stitch, *Linen Cloth*
17 Ctd. Cross Stitch - *Linen*, 3" or less design area
18 Ctd. Cross Stitch - *Aida*, 3" or less design area
19 Quilted

<u>PILLOW CASES:</u>	\$5	4	3	2
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20 Embroidered
21 Counted Cross Stitch

<u>TABLE ITEMS:</u>	\$8	7	6	5
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22 Table Cover - Embroidered
23 Table Cover - Crocheted or Knitted
24 Napkins - Embroidered
25 Placemats - Knitted
26 Placemats - Crocheted

27 Placemats - Embroidered

<u>FASHION ACCESSORIES:</u>	\$7	6	5	4
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28 Cap
29 Hat
30 Mittens
31 Gloves
32 Socks
33 Slippers
34 Shawl
35 Scarf
36 Handkerchief
37 Handbag
38 Belt
39 Other Wearing Apparel - Embroidered
40 Other Wearing Apparel - Needlepoint
41 Other Wearing Apparel - Appliqued
42 Other Wearing Apparel - Smocked
43 Other Wearing Apparel - Knitted
44 Other Wearing Apparel - Crocheted
45 Other Wearing Apparel - Quilted
46 Other Wearing Apparel - Handwoven

<u>SWEATERS:</u>	\$8	7	6	5
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47 Cardigan, Knitted
48 Child's Cardigan, Knitted
49 Pullover, Knitted
50 Child's Pullover, Knitted
51 Pullover - Sleeveless, Knitted
52 Child's Pullover - Sleeveless, Knitted
53 Infant Sweater, Knitted
54 Infant Sweater, Cap & Bootie Set, Knitted
55 Child's Coat/Hat Set, Knitted
56 Cardigan Sweater, Crocheted
57 Child's Cardigan, Crocheted
58 Pullover Sweater, Crocheted Clothing
59 Child's Pullover, Crocheted
60 Pullover - Sleeveless, Crocheted
61 Child's Pullover - Sleeveless, Crocheted
62 Infant Sweater, Crocheted
63 Infant Sweater, Cap & Bootie Set, Crocheted
64 Child's Coat/Hat Set, Crocheted

<u>HOME ACCESSORIES:</u>	\$7	6	5	4
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65 Wall Hanging - needlework
66 Counted Cross Stitch - other than picture
67 Plastic Canvas - needlework
68 Perforated Paper - needlework
69 Bathroom - needlework
70 Kitchen - needlework
71 Nursery - needlework
72 Any Other Home Decoration - needlework

TOYS:	\$10	8	6	4
73 Doll				
74 Bear - no clothes				
75 Stuffed Animal - handmade				
76 Any other needlework Toy				
77 Doll Clothes only	\$5	4	3	2
78 Bear - with handmade clothes	\$12	10	8	6

CHRISTMAS:	\$6	5	4	3
[Needlework Items]				
79 Tree Ornament				
80 Tree Skirt				
81 Stocking				
82 Wall Hanging				

OTHER:	\$6	5	4	3
90 Handweaving				
91 Decorated Stitchery Only				
<i>(judged on stitchery; item that is stitched need not have been made by Exhibitor)</i>				

HAND SPUN				
96 Hand Spun Yarn Only	\$ 6	5	4	3
97 Item Made from Hand Spun Yarn	10	8	6	4

DEPT. 018 - SECTION 03 AFGHAN & QUILTS

CLASS	1st	2nd	3rd	4th
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AFGHANS:

[SMALL - less than 48" x 60"]				
	\$10	8	6	4
01 Knitted				
02 Crocheted				
03 Counted Cross Stitch				
04 Other Needlework				

[MEDIUM - less than 60" x 72"]				
	\$12	10	8	6
05 Knitted				
06 Crocheted				
07 Ctd. Cross Stitch				
08 Other Needlework				

[LARGE - 60" x 72" or larger] \$14 12 10 8

- 09 Knitted
- 10 Crocheted
- 11 Ctd. Cross Stitch
- 12 Other Needlework



Best of Show - Afghan

To be selected from 1st Place Winners in Classes 01-12

Award: **Rosette Ribbon**

QUILTS:

NOTES

- One (1) entry per exhibitor per class.
- Each quilter should choose the category that best fits the quilt being entered; however, the Kimberton Fair reserves the right to re-categorize any entry deemed inappropriate to the category for which it is entered. If the exhibitor already has an entry in the re-categorized class, then the inappropriate entry will be disqualified from competition.
- Quilts must have been made between **July 1, 2016 and June 30, 2019**, and must not have been entered before in the Kimberton Community Fair.
- Quilted Accessory items for Classes 23-26 must have been made since the last Fair.
- Judges may award an "**Honorable Mention**" at their discretion.
- The 1st place winners from Classes 13-22 will be eligible for the **Best of Show Open Class Quilting Award** which will be a Rosette Ribbon.

CLASS	\$20	18	16	14
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- 13 Pieced** - Pieced blocks and designs, from commercially available patterns and books, or patterns available in the public domain. Quilts may be done by hand or machine.
- 14 Appliqué** - One layer of fabric is cut out and sewn, embroidered or otherwise attached onto another layer of fabric, including raw-edge, fusible, needle-turn, etc. Quilts may be done by hand or machine.
- 15 Mixed Techniques** - Quilts that are any combination of pieced and appliqué. Quilts may be done by hand or machine.
- 16 Paper/Foundation Piecing** - Quilts that have been created by sewing the fabric onto a foundation, either paper or fabric.
- 17 Baby Quilts** - Any quilt made specifically for use in a cradle, crib, or baby bed. Baby quilts may be made using any technique.

- 18 **Wall Quilts** - Quilts of any technique, with measurements not to exceed 48" on any side, and total measurements not to exceed 192" total. Round quilts should not exceed 48" in diameter. Wall quilts may be made using any technique.
- 19 **Team or Group Quilts** - Quilts of any technique, made by two or more people. Quilts professionally machine quilted by someone other than the person who pieced the top fall into this category.
- 20 **Original Innovative/Art Quilts** - Innovative design brings something new to quiltmaking such as an idea or method, use of fabrics, embellishments or surface designs. To be original, the quilt design must be totally new, never done before.
- 21 **Miniature Quilts** - A miniature is a scaled down version of a full size quilt or quilt pattern, not simply a small quilt. All of the various quilt components - the overall design, quilting pattern, stitches, binding, embroidery or other surface techniques, or embellishments also need to be reduced in scale.
- 22 **Miscellaneous** - Any quilt that does not fit into the above categories - including embroidery, cross-stitch, wholecloth, tied, crazy quilts, etc.



Best of Show - Quilt
 To be selected from 1st Place Winners in Classes 13-22
 Award: Rosette Ribbon plus \$50

CLASS	\$7	6	5	4
23 Pieced Pillowcases				
24 Pieced Table Item				
25 Quilted Table Item				
26 Quilted Handbag				



DEPT. 018 - SECTION 04 RUGS

CLASS	1st	2nd	3rd	4th
	\$15	12	10	8
01 Braided Wool				
02 Braided Rug - any fabric				
03 Cotton Shag Rug				
04 Crochet Rug - any fabric				
05 Hooked Rug - wool (no craft latch hook)				
06 Woven Rug				

DEPT. 019 ARTS AND CRAFTS OPEN CLASS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).
Registration Deadline: July 14
Entries Received: Friday, July 19 - 7:00 - 9:00 pm and Saturday, July 20 - 9:00 - 10:30 am
Judging Day: Saturday, July 20
Entries Released: Sunday, July 28, Noon to 2:00 pm

RULES

1. Refer to General Rules.
2. This section includes articles made by methods other than stitchery.
3. The exhibitor must have made all exhibits - no commercial articles accepted.
4. Ceramic articles should have identification marks to indicate that they are originals, and must be dated after the close of the previous year's Fair.
5. All artwork, wall hangings and wreaths must be ready to hang with wire, cord or hooks. Framing will be used as criteria in judging.
6. Artwork that is matted only may be displayed by the Fair with tacks/push pins.
7. Judges may award an "Honorable Mention" at their discretion.

DEPT. 019 - SECTION 01 ARTWORK



Best of Show - Artwork -to be selected from all 1st place winners in Dept 019 Section 01 combined.

Award: **Rosette Ribbon**

CLASS	1st	2nd	3rd	4th
	\$8	7	6	5

NOTE: Artwork that is matted only may be displayed by the Fair with tacks/push pins.

- 01 Drawing - Graphic; Framed or Matted
(includes pen & ink, pencil, charcoal, or colored pencil artwork) - ready to hang
- 02 Drawing - Pastel; Framed or Matted
(includes soft chalk) - ready to hang
- 03 Print - Framed or Matted
(includes silk screen, wood cut, linoleum, printmaking, etc.) - ready to hang
- 04 Painting - Oil/Acrylic - Framed or Matted
ready to hang
- 05 Painting - Watercolor; Framed or Matted
ready to hang
- 06 Mixed Media - Framed or Matted
(2 or more art mediums combined) ready to hang
- 07 Etchings - Framed or Matted - ready to hang
- 08 Sculpture - 3D, original design; single or mixed media
- 09 **Special** - Kimberton Fair themed artwork - any media

DEPT. 019 - SECTION 02 HANDCRAFTS



Best of Show - Handcraft -to be selected from all 1st place winners in Dept 019 Section 02 combined.

Award: **Rosette Ribbon**

CLASS	1st	2nd	3rd	4th
	\$6	5	4	3

- 01 Beadwork
- 02 Design in Straw Work
- 03 Wheat Weaving
- 04 Baskets
- 05 Leather Work
- 06 Jewelry/Pins
- 07 Bridal Accessory

PAPER:

- 08 Scherenschnitte (paper cutting design)
- 09 Twisted Paper Article (using twist craft ribbon)
- 10 Origami (decorative object made by folding paper)
- 11 Quilling (decorative designs from thin strips of curled paper)
- 12 Calligraphy - Framed or Matted
- 13 Greeting Card or Note Paper (drawn, painted, stamped)
- 14 Scrapbook/Memory Book (one page only, in a page protector)

CERAMICS/POTTERY:

- 15 Ceramics - Hand Built or Thrown and finished - dated since last Fair
- 16 Ceramics - Finished only - dated since last Fair

PAINTING:

- 19 Painting on Clothing/Fiber
- 20 Painting on Other
- 21 Stenciling

WOODWORKING:

- 25 Woodworking - Painted, any part, even if combined with shellac/stain
- 26 Woodworking - Unfinished
- 27 Woodworking - Finished - Stain/Shellac only
- 28 Wood Carving & Whittling (unpainted)
- 29 Wood Carving & Whittling (painted)

CHRISTMAS: craft method other than stitchery

- 30 Tree Ornament - crafted
- 31 Wall Hanging/Wreath - ready to hang

HOLIDAY:

- 33 Creative Holiday Article - Christmas
- 36 Creative Holiday Articles - Easter
- 37 Creative Holiday Articles - Valentine's Day
- 38 Creative Holiday Articles - Thanksgiving

TOYS:

- 40 Toy - crafted

OUTDOORS:

- | | | | | |
|--|-----|---|---|---|
| | \$6 | 5 | 4 | 3 |
|--|-----|---|---|---|
- 43 Nature's Art - Mounted (arrg. of stones, shells, cones, nuts, etc.)
 - 44 Pressed Flower Artwork
 - 45 Windchimes - ready to hang

OTHER:

- 46 Mixed Media - craft item using 2 or more medium
- 47 Decorated Clothing - buttons, sequins, feathers, etc.
(clothing item need not be made by exhibitor)
- 48 Candle
- 49 Decorated Frame

**DEPT. 019 - SECTION 03
HOUSEHOLD DECORATING**

	1st	2nd	3rd	4th
	\$15	12	10	8

CLASS

- 01 Caning
- 02 Lathe Work
- 03 Refinishing
- 04 New Furniture

	1st	2nd	3rd	4th
	\$5	4	3	2

- 05 Other Home Decoration
- 06 Door Decoration

**SPECIAL CONTEST
TABLESCAPES**

	1st	2nd	3rd	4th
	\$50	40	30	20

- 07 Table Decorating

THEME: "It's 5 O'Clock Somewhere"

RULES

1. Exhibitor to create a tablescape that best depicts the theme. Table arrangement must use the following as a minimum:
 - one (1) card table,
 - one (1) chair;
 - one (1) plate,
 - one (1) piece of glassware;
 - one (1) knife, one (1) spoon, one (1) fork;
 - one (1) napkin,
 - a tablecloth and/or placemat,
 - one (1) centerpiece, and
 - a menu indicating the meal choices appropriate for the theme
2. All items used must appropriately relate to the theme.
3. The exhibitor must have included the minimum item requirements to qualify for judging.

4. Other accessories may be added, but the table's design balance should not be compromised.
5. DO NOT USE real food items that will spoil.
6. Use a standard size card table.
7. While the Fair takes reasonable care to protect all items from injury or damage, the Fair nor are its staff in any way to be held responsible for accidents, loss, or damage by water, fire, theft or otherwise.
8. All items to be supplied by the exhibitor.
9. Table must be able to be easily moved after judging.

Judging Criteria

Attention to detail, interest, conveying the theme, workmanship, balance and design.

Limit: Fair reserves the right to limit to 8 exhibitors

NOTE: If more than 8 exhibitors register by the July 14 deadline, a random drawing will be held. Exhibitors will only be notified if they are **not** chosen.

PLAN AHEAD!

Tablescapes Theme for 2020:



"North To Alaska"

Exhibitor to create a tablescape that best depicts the theme.

**DEPT. 019 - SECTION 04
PHOTOGRAPHY**

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 p.m. and Saturday, July 20 - 9:00 - 10:30 a.m.

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28, Noon - 2:00 pm

1. The exhibitor must have taken the photo. One (1) entry per person per class.
2. Any camera may be used (ex: 35mm, digital, etc.)
3. All entries must be color prints.
Print size : 8" x 10" only!
4. All entries must be clearly marked on the back of the photo with a) Photo Title, b) Entrant's Name, c) Direction of Top Edge of the photo, d) the Category (see below), and e) Date Taken.
5. Enter the PHOTO ONLY. No mountings, no mattes, no frames. Fair will provide plastic page protectors.

6. Digital photos - Post-processing may be performed as long as it is applied to the entire image as a whole. Examples of acceptable post-processing techniques include (but are not limited to) cropping, sizing, color balance, hue/saturation, brightness/contrast, levels, noise/grain removal and addition, color mode, color casting, color balance, sharpen, unsharp mask, blur, and any other similar or equivalent effects. Remember, these must be applied to the entire image as a whole.
7. However, digital photo content cannot have any post-processing to add, remove, or move any elements from the photograph. This includes (but is not limited to) the subject, background, distractions, and shadows.
8. No spot-editing or selective-editing is to be performed on the digital photograph. Spot-editing is defined as any type of editing that affects selective spots or portions of the image. This includes (but is not limited to) paintbrush, dodge, burn, sponge, clone stamp, airbrush, smudge, shapes, pencil, pen, red-eye removal, and any other filters/tools that use selections or do not edit the image as a whole.
9. The exhibitor must have taken the photographs since **August 2018**, and the photo may not have been entered before in the Kimberton Community Fair.
10. Classes 04 and 05 are restricted to photos taken of subjects or events from the **2018 Kimberton Community Fair**. All entries become the property of the Fair and the Fair reserves the right to the one-time/no-charge printing right for photographs entered in this class. Winning photos may be used in 2020 Catalog or Website.

Judging Criteria

Color, focus, composition, and impact

All photos to be color 8" x 10" prints only

No frames; no mattes; no mountings

CLASS	1st	2nd	3rd
	\$10	8	6

- 01 "Black & White"
- 02 "What The World Needs Now"
- 03 "Best Face on a Rollercoaster"

CLASS	1st	2nd	3rd
	\$15	12	8

- 04 "Fair Agriculture Photo"
Submit one (1) photo depicting an agriculture scene from the 2018 Kimberton Community Fair. (Examples: child with an animal, horticulture exhibit, operation of antique farm machinery, FFA or 4-H exhibitors . . .)
- 05 "Fair Publicity Photo" — Submit one (1) photo depicting a fair scene from the 2018 Kimberton Fair. Photo should be a good publicity representation of the fun and

family-friendly activities at the Fair (example: child on a ride, someone enjoying fair food, entertainment, contests, etc.)



Best of Show - Photography -to be selected from all 1st place winners in Dept 019 Section 04, Classes 01-05 combined.
Award: **Rosette Ribbon**

PLAN AHEAD!

Here are the **Open Class Photography Categories for the 2020 Fair** (taken after 8/2019):

- | | |
|---|---|
| <ol style="list-style-type: none"> 04 "Beauty and the Beast" 05 "American Hero" 06 "Where Did That Come From?" 04 "Fair Agriculture Photo"
Taken between July 22 - 27, 2019 05 "Fair Publicity Photo"
Taken between July 22 - 27, 2019 |  |
|---|---|

DEPARTMENT 020 SECTION 01 - GROUP EXHIBITS

Entry fee: \$5.00 SECURITY fee. Refundable.

Reserves the exhibit space in order to confirm exhibitor's commitment

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 pm
And Saturday, July 20 - 9:00 - 10:30 am

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28, Noon - 2:00 pm

RULES

1. Refer to General Rules.
2. The Fair provides a plywood tabletop booth space measuring approximately 4' high x 4' wide x 2.5' deep.
3. Exhibits by families, clubs or organizations should contribute to a better understanding of the theme either through their educational value or promotion of products.
4. A sale of items, in itself, shall not be considered a part of any exhibit.

5. The Fair reserves the right to reject any exhibit not in good taste or not of merit in promoting.

Judging Criteria

ATTRACTS ATTENTION - 20 points

Use of color, motion, light, features. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSES INTEREST - 10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE - 30 points

The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN - 20 points

Elements of the exhibit should be pleasing; placed to give some sense of unity to the whole. The message should be part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP - 10 points

Neat, well-constructed for the purpose. This does not imply that expensive materials be used.

ORIGINALITY - 10 points

POSSIBLE SCORE: 100

CLASS	1 st	2 nd	3 rd	4 th	Other
	\$50	\$40	\$30	\$20	\$10

01 Family/Team Exhibit
THEME: **Your Choice**

CLASS	1 st	2 nd	3 rd	4 th	Other
	\$60	\$50	\$40	\$30	\$20

02 Club or Organization Exhibit
THEME: **The Club or Organization's Project or Theme**

DEPARTMENT 021 WINES AND BEERS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 pm and Saturday, July 20 - 9:00 - 10:30 am

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28, Noon - 2:00 pm

RULES

1. Refer to General Rules. Open to Pennsylvania residents only.
2. Only one (1) entry per class.
3. Entry is one (1) bottle.
4. Wine or beer entered in this competition must be amateur wine, home produced.
5. Wine may be drawn from any year's grapes. **All** wine bottles must be labeled with the year and type of grapes used. The wine entry may not be re-entered in a later Fair.
6. Brew must be shown in glass bottles, 7-32 ounce size with a crown cap. **All** brew entries must have all labels and writing removed from the bottle.
7. The Wine entry with the most attractive packaging will be chosen from each class by the judge. These chosen entries will then be judged in competition for the premium for Class 10.

JUDGING CRITERIA

Sight, smell, aroma, taste, finish and overall impression.

Judges will be professional brewers and/or approved judges.

WINES - SECTION 01

NOTES:

Sweet Wines = should taste like the fruit that was used; fair amount of residual sugar

Dry Wines = no foreseeable traces of sugar

PREMIUMS	1 st	2 nd	3 rd
	\$7	\$5	\$3

CLASS

- 01 Table Wine - White - Dry or Semi-sweet, less than 3% sugar
- 02 Table Wine - Red - Dry or Semi-sweet, less than 3% sugar
- 03 Table Wine - Pink or Rose - Dry or Semi-sweet, less than 3% sugar
- 04 Sweet Wine - Grape, White - 3% or more sugar
- 05 Sweet Wine - Grape, Red - 3% or more sugar
- 06 Sweet Wine - Other Named Fruit - 3% or more sugar
- 07 Sparkling Wine - Red
- 08 Sparkling Wine, White
- 09 Sparkling Wine, Pink
- 10 Most Attractive Packaging - Standard wine bottle, label capsule, etc.



BEERS - SECTION 02

	1 st	2 nd	3 rd
	\$7	\$5	\$3

CLASS

- 01 Ale, Light (American to Pales)
- 02 Ale, Amber (Reds, Bitters)
- 03 Ale, Dark (Browns to Stouts)
- 04 Lagers, Light (Pils, Vienna, Marzen)
- 05 Lagers, Dark (Bocks)
- 06 Specialty Brews (Fruit, Spices)



DEPT. 022 - SECTION 03 MISCELLANEOUS CONTESTS

LOG-SAWING CONTEST

Entry Fee: None
Registration: Sign up on the night of the contest at the Contest Area.

RULES

1. Contestants must be 18 years or older.
2. Two (2) persons per team.
3. Open Class contest: 3 classes: 2-Men, 2-Women and Co-Ed teams.
4. First Responders contest: 1 class - any mix of 2 team members.
5. Fair reserves the right to limit competition to 10 teams per class.
6. A Contestant may only compete **once per night**.
7. Contestants must sign a waiver at time of registration.
8. Team with the shortest elapsed time to saw through the log will be declared the winner.

DEPT. 022 - SECTION 03 CLASS

Log Sawing Contest - Open (Fri, July 26)

PREMIUMS

Ribbons and (2) dozen donuts for the winning team in each class

CLASS

Log Sawing Contest - First Responders (Sat. July 27)

PREMIUMS

Trophy

PEDAL TRACTOR PULL

Entry Fee: None
Registration: Youth ages 4-9. Sign up on the night of the contest at the Contest Area.
Entry Day: Tuesday, Fair Week

RULES

1. Contestants must be accompanied by a parent or guardian at time of registration and participation.
2. Parents/guardian must sign a waiver at time of registration.
3. Contestant must be able to pedal the tractor without assistance.
4. All contestants must wear shoes, preferably not flip-flops.
5. All pedal tractors will be furnished by the Fair
6. Contest rules will be explained at the time of contest by the Fair or its representative.
7. Contest runs in heats for ages 4-9. Fair reserves the right to determine how all brackets are set (i.e. by age or by contestant's weight).

1st 2nd 3rd
Ribbons

DEPT. 022 - SECTION 03 CLASS

Pedal Tractor Pull

DONUT EATING CONTEST



Entry Fee: None
Registration: Youth ages 5-12. Sign up on the night of the contest at the Contest Area.
Entry Day: Thursday, Fair Week

RULES

1. Contestants must be accompanied by a parent or guardian at the time of registration and participation.
2. Parents/guardian must sign a waiver at time of registration.
3. Contest runs in heats based on age: 5-6, 7-8, 9-10 and 11-12 years old.
4. Contestant may only compete once.
5. Fair reserves the right to limit each class to 10 contestants.
6. Contest rules will be explained at the time of contest by the Fair or its representative.

7. Winner will be determined by the first contestant to completely eat the donut.
8. No utensils of any kind may be used. Hands must not touch the table or plate at any time.
9. If a donut entry falls onto the floor, the contestant is disqualified.
10. Fair will supply donuts and contestant supplies (ex: bibs, water, etc.)

PREMIUMS	1 st	2 nd	3 rd
	\$7	5	3

CLASS

- 01 Age 5-6 years old
- 02 Age 7-8 years old
- 03 Age 9-10 years old
- 04 Age 11-12 years old

BABY CONTEST SECTION 04

Entry Fee: None
Registration Deadline: See Rule #4
Entry Day: Saturday of the Fair
Judging Day: Saturday of the Fair

RULES

1. Babies to be judged in six age categories based on birthdate.
2. The contest will be held outdoors, weather permitting. Parents/guardians should consider this when selecting outfits for their babies.
3. Parents/guardians should bring their own cameras. Contestants may be registered in the following ways:
 - a. Fill out the Form included in this catalog and drop it off at the Fair Office between Monday and Friday during Fair week.
 - b. Register online at www.kimbertonfair.org by 5:00 pm Friday of Fair week.
 - c. Walk-Up Registration on day of contest, Saturday of Fair week
4. Contest will be held on Saturday of Fair week according to the schedule listed below.

JUDGING CRITERIA

Appearance, contentment, personality, and interaction with judges.

AGE	Birth Date	Check-In Time	Contest Time
Class 01	1/30/19-4/30/19	2:30 pm	3:00 pm
Class 02	10/30/18-1/29/19	3:10 pm	3:30 pm
Class 03	7/30/17-1/29/18	3:40 pm	4:00 pm
Class 04	1/30/18-4/29/18	4:10 pm	4:30 pm
Class 05	7/30/18-10/29/18	4:40 pm	5:00 pm
Class 06	4/30/18-7/29/18	5:10 pm	5:30 pm

DEPT. 022 - SECTION 04

<u>Contest Prizes</u>	1 st	2 nd	3 rd
	\$25	15	10

CLASS

- 01 Birthdates of 1/30/19 - 4/30/19
- 02 Birthdates of 10/30/18 - 1/29/19
- 03 Birthdates of 7/30/17 - 1/29/18
- 04 Birthdates of 1/30/18 - 4/29/18
- 05 Birthdates of 7/30/18 - 10/29/18
- 06 Birthdates of 4/30/18 - 7/29/18

KIMBERTON FAIR QUEEN CONTEST SECTION 05

Louise Kritzberger, Fair Queen Supervisor
 1183 S. Evergreen Drive, Phoenixville, PA 19460
 610-935-8358 or Email at kimbertonqueen@gmail.com

Entry Fee: None
Registration Deadline: June 15, 2019
Judging Day: July 14, 2019
Crowning: July 22, 2019

PURPOSE

To encourage the promotion and understanding of agricultural fairs. The Fair Queen and Ambassadors promote our fair and our County's agriculture, while gaining personal and professional growth and development. The Fair Queen Program provides each participant the opportunity to build and enhance confidence in her abilities, poise in her presentations, pride in her accomplishments, skills in communication, knowledge of the fair industry and sportsmanship. A scholarship is presented to the selected Queen, and she will have the opportunity to represent our fair at the PA Fair Queen Contest in January 2019.

RULES

Each Fair Queen contestant must

1. Be a female who is a U.S. citizen and a resident of Pennsylvania.
2. Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy"
9. Meet all time commitments, Queen obligations and "Dress Code" as set forth by the PA Fair Queen Program

FAIR-SPECIFIC RULES

In addition to the State rules, Kimberton Fair has additional contest eligibility, obligations and judging rules. Contact Louise Kritzberger for complete details.

JUDGING CRITERIA

1. **Written essay** on "What Kimberton Community Fair Means To My Community". Essay must be 300 words or less.
2. **3-5 minute Speech** on "Why You Should Come to the Kimberton Community Fair". Cue cards may be utilized. Props may be used if they enhance the speech. Computer based presentations are not permitted. This should be a persuasive speech appropriate for an adult audience.
3. **Personal Interview** with the panel of judges.

AWARD

First Place - \$500.00 Scholarship for higher education. Sponsored by Kimberton Community Fair (winner must meet eligibility requirements)

- Kimberton Fair's Winner becomes eligible to compete at the State Competition in Hershey, PA in January 2020 where 1st place is awarded a \$2,500 scholarship.

JUNIOR MISS AND LITTLE MISS KIMBERTON FAIR

PURPOSE

The purpose of the Junior Miss and Little Miss Kimberton Fair Contests is to promote involvement in agricultural fairs in order to raise awareness about their crucial role in the community, and encourage involvement for youth of all backgrounds

Entry Fee: None

Registration Deadline: June 15, 2019

Judging Day: July 14, 2019

Crowning: July 22, 2019

JUDGING CRITERIA

1. **2-3 minute Speech** Cue cards may be utilized.
2. **Personal Interview** with the panel of judges.

FAIR-SPECIFIC RULES

This is a fair-specific contest. Contest eligibility, obligations and judging rules and be obtained from Louise Kritzberger.



2018 Kimberton Fair Queen
DANA MOORE

DEPARTMENT 023 HONEY AND MAPLE PRODUCTS

Entry fee: None unless exhibitor's total number of items from all Departments exceeds 10 (see Entry Form for fee schedule).

Registration Deadline: July 14

Entries Received: Friday, July 19 - 7:00 - 9:00 pm and Saturday, July 20 - 9:00 - 10:30 am

Judging Day: Saturday, July 20

Entries Released: Sunday, July 28, Noon to 2:00 pm

RULES

1. Refer to General Rules.

JUDGING CRITERIA

1. **Section 01 - Bees, Honey & Wax**
 - a. Class 1 - judged on uniformity of color, bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.
 - b. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.
 - c. Extracted honey is to be judged on body, clarity and cleanliness.
 - d. Beeswax is to be judged on color and purity.
2. **Section 02 - Maple Syrup and Maple Products**
 - a. Syrup is to be judged on flavor, color, density and clarity.
 - b. Sugar is to be judged on flavor, appearance and texture.
3. **Section 03 - Honey Cookery**
 - a. Entry must be accompanied by the recipe on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities and preparation instructions. Exhibitor's name, address and phone number must be printed on the back of all recipe pages.
 - b. Entries must be made from scratch. Premade mixes are no acceptable ingredients.
 - c. 100% of the Primary sweetening ingredient must be honey.
 - d. Secondary ingredients may contain sweeteners other than honey. Ex:

- Chocolate, candy bits, coconut, preserved fruits & peels, marshmallows, nuts, and colors
- e. Secondary ingredients which contribute to the appearance of the entry may contain sweeteners other than honey. Ex: icings, fillings, dustings, decorations, glazings and toppings.
 - f. Entry must be submitted on a food safe disposable setting. All pans, plates and dishes are considered to be disposable and will not be returned.
 - g. Refrigeration is NOT available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
 - h. Entries will be judged on the following criteria:

JUDGING CRITERIA

Overall Appearance <i>(surface, size, color)</i>	25 points
Flavor <i>(smell, taste, flavoring)</i>	35 points
Inside Characteristics <i>(texture, moist, uniformity)</i>	25 points
Creativity	15 points

DEPT. 023 -SECTION 01 BEES, HONEY and WAX

PREMIUMS	1st	2nd	3rd
	\$6	\$4	\$2

CLASS

- 01 Bees, any race - one frame observation hive
- 02 Honey - Light Comb, three sections
- 03 Honey - Dark Comb, three sections
- 04 Honey - Light extracted honey - (3- one lb. Jars)
- 05 Honey - Amber extracted honey - (3- one lb. Jars)
- 06 Honey - Dark amber extracted honey - (3- one lb. Jars)
- 07 Honey - Finely crystallized honey -(3-one lb. Jars)

- 08 Beeswax - not less than 1 pound
- 09 Collective exhibit of honey, wax, and bees

DEPT. 023 - SECTION 02 MAPLE SYRUP & MAPLE PRODUCTS

PREMIUMS	1st	2nd	3rd
	\$6	\$4	\$2

CLASS

- 01 Maple Syrup - one quart
- 02 Maple Sugar - one pound
- 03 Maple Cream
- 04 Collective exhibit of above products

DEPT. 023 - SECTION 03 HONEY COOKERY

PREMIUMS	1st	2nd	3rd
	\$6	\$4	\$2

CLASS

- 01 Cookies - 6 individual servings
- 02 Cake - small
- 03 Brownies or Bars - 6 individual servings
- 04 Yeast Bread or Rolls - small loaf or 6 rolls
- 05 Quick Bread - fruit/nuts optional - 1 loaf
- 06 Muffins - fruit/nuts optional - 6 muffins
- 07 Pie - small
- 08 Candy - $\frac{1}{2}$ lb or 6 individual pieces

DEPARTMENT 024 ANTIQUUE FARM EQUIPMENT

Entry fee: None

Registration Deadline: July 14

Entries Received: Sat. July 19 - 9:00 am - 9:00 pm

Judging Day: Sunday, July 20

Entries Released: between Saturday, July 27, 11pm and Sunday, July 28, 10 am.

RULES

1. Refer to General Rules.
2. Exhibitor is limited to 3 entries per class.
3. Exhibit space is limited. Early registration is encouraged. Entries will be taken based on postmark of Entry Form or date of delivery to Supervisor. Entries close when spaces are full.
4. All tractors must be in operating condition.
5. Entries must be authentic to be eligible for competition. No reproductions are allowed.
6. Entries can only be operated while on display with permission of the Department Supervisor.
7. Exhibitors must list the make, model and year the equipment was manufactured on the Entry Form so that this information can be displayed on the entry while it is on exhibit.
8. Exhibitor must list the equipment's size dimensions (h x w x l) on the application so that space can be assigned.
9. Due to safety reasons, we do not conduct a Tractor Parade on the Fairgrounds. Tractor and Farm Implement exhibits will be static display only.
10. Best of Show will be chosen from Classes 01-04.

JUDGING CRITERIA

Overall condition of the tractor or equipment



TRACTORS/POWER UNITS SECTION 01

PREMIUMS	1st	2nd	3rd	4th
	\$50	\$40	\$30	\$20

CLASS

WORKING Tractors/Power Units

- 01 Mfg. Up to 1940
- 02 Mfg. 1941 - 1960

RESTORED Tractors/Power Units

- 03 Mfg. Up to 1940
- 04 Mfg. 1941 - 1960



BEST OF SHOW - Antique Tractors
Award: **Rosette Ribbon**

PREMIUMS	1st	2nd	3rd	4th
	\$20	\$15	\$12	\$8

OTHER TRACTORS

- 06 Walking
- 07 Lawn/Garden

FARM IMPLEMENTS SECTION 02

PREMIUMS	1st	2nd	3rd	4th
	\$20	\$15	\$12	\$8

CLASS

- 21 Tillage-Plows Cultivator
- 22 Planting Equipment
- 23 Harvesting - Harvesters - Threshers
- 24 Crop Processers - Grinders - Presses
- 25 Wagons - Sleds - Carts
- 26 Steam Engines - Mfg. Up to 1930
- 27 Steam Engines - Mfg. 1931 - 1960

PREMIUMS	1st	2nd	3rd	4th
	\$10	\$8	\$6	\$4

- 28 Other Farming Antiques



KIMBERTON COMMUNITY FAIR

2019 BABY CONTEST

CONTESTANT NUMBER: _____

Saturday, July 27

Put an X to indicate the class	CLASS	Birth Dates	Check-In Time	Contest Time
	01	1/30/19-4/30/19	2:30 p.m.	3:00 p.m.
	02	10/30/18-1/29/19	3:10 p.m.	3:30 p.m.
	03	7/30/17-1/29/18	3:40 p.m.	4:00 p.m.
	04	1/30/18-4/29/18	4:10 p.m.	4:30 p.m.
	05	7/30/18-10/29/18	4:40 p.m.	5:00 p.m.
	06	4/30/18-7/29/18	5:10 p.m.	5:30 p.m.

Baby's First & Last Name:			
Birthdate:	<u>Month</u>	<u>Day</u>	<u>Year</u>
Parents' First & Last Names:			
Street Address:			
City/State:			Zip
Parent's Phone:			Email Address:
Parent's Signature:			

Pre-Registration Saves Time In Line!

Pre-Registrations must be received by Friday, July 26

Online: www.kimbertonfair.org by 5:00 pm Friday, July 26

In Person: Kimberton Fairgrounds, Fair Office, July 22-26

Phone-Questions Only: 610-935-1388, #5 (questions only please)

Walk-Up Registration accepted on Sat. July 27 at the Contest Check-In Table

Check here if you are a NEW exhibitor to the Fair

KIMBERTON COMMUNITY FAIR TRAILER SPACE REQUEST FORM

Submit Form and Fees with Livestock Entry Form. Checks payable to: "Kimberton Community Fair"

Pre-Registration: **MAIL:** 2860 Harmonyville Road, Elverson, PA 19520

Applies only to Living-Quarter Trailers in Livestock Area. All Requests must be pre-registered. **Deadline: JULY 10.**

Exhibitor Name:

Mailing Address:

City, State, Zip:

Telephone: ()

E-Mail:

Arrival Date:

Arrival Time:

Check Type of Service Hookup: Electric Water

FEE: \$30.00 per living quarter trailer requesting electric/water hookups

Qty	Living Quarter Trailer Size	Fee
		\$30.00
		\$30.00

Total Amount Due \$

I agree to abide by the Fair's instructions for parking, setting up and maintaining my living quarter trailer.

Trailer Owner's Signature