

Office Use Only

No. \_\_\_\_\_

**KIMBERTON COMMUNITY FAIR**

**HOME ARTS ENTRY FORM - DEPT. 10, Sec. 18 through DEPT. 24**

Pre-Registration **MAIL:** 9 Ebelhare Road, Pottstown, PA 19465; Attn: REGISTRATION  
**ONLINE:** www.kimbertonfair.org to enter directly through the website

**FEES:** Only the entries for Dept 20 "Group Exhibits" require a security fee

**Complete entire form. All Entries must be pre-registered. Deadline: JUNE 30**

Unless otherwise noted in the Catalog

Exhibitor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Birthdate: \_\_\_/\_\_\_/\_\_\_ First-Time Exhibitor: YES  NO

**USE A SEPARATE FORM FOR EACH DEPARTMENT (forms may be photocopied)**

| DEPT. | SECTION | CLASS | ENTRY DESCRIPTION |
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I have read, understand and agree to abide by and uphold the General and Entry Rules, and have indicated my agreement by affixing my signature below.

Parent Signature: \_\_\_\_\_ 4-H Leader Signature: \_\_\_\_\_  
*for exhibitors under age 18* *for exhibitors in Dept. 10*

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## HOME ARTS ENTRIES - DEPT. 10, Sec. 18 through DEPT. 24

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Unless otherwise noted in the Catalog

Exhibitor Name:

Mailing Address:

City, State, Zip:

Telephone: (    )

E-Mail:

Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

First-Time Exhibitor:

YES

NO

**USE A SEPARATE FORM FOR EACH DEPARTMENT (forms may be photocopied)**

| DEPT. | SECTION | CLASS | ENTRY DESCRIPTION |
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Parent Signature: \_\_\_\_\_

*for exhibitors under age 18*

4-H Leader Signature: \_\_\_\_\_

*for exhibitors in Dept. 10*

Exhibitor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_